

Clark, Orville L.
So. California

Nov 22, 1923

Application for Membership

To the Secretary of the American Institute of Architects,
The Octagon House, Washington, D. C.

Nov. 22, 1923,

SIR:

I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Name Orville L. Clark.

Address 518 Charles C. Chapman Bldg. Los Angeles, Calif.
[Number and Street.] [City] [State.]

Place and date of birth Cleveland, Ohio - March 10, 1854

Graduate in architecture _____
[If required in your case, give name of institutions and year.—Attach evidence of Diploma or Certificate of graduation]

Holder of Scholarship in architecture _____
[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecolè des Beaux Arts _____
[If required in your case, state which, and attach evidence of Certificate.]

If an Associate of a Chapter of the Institute, give name of chapter Southern Calif Chapter.

If practicing architect, firm name _____

Have been in practice Fifteen years. years _____

If draughtsman, employed by _____
[State number of years.]

Collegiate and office training _____

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

Orville L. Clark
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the Southern California
[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date October 22, 1923.
[Insert date of election to chapter.]

Chas. F. Plummer Secretary.
Southern California Chapter, A. I. A.

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

- (1) Seung P. Kim
- (2) David A. Fisher
- (3) C. E. N. ...

Paid \$1.00 1/10/23
 Initials _____
 Date _____
 For _____
not req

[The signatures of three Institute members are here required unless the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed, and in which there are no negative votes. No other form of unanimous endorsement will be accepted.]

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

Resolution No. 681
Jan. 3, 1924.

RESOLUTION OF EXECUTIVE COMMITTEE
DECLARING RESULT OF LETTER BALLOT FOR
(unanimous endorsement of members)

WHEREAS: Mr. Orville L. Clarke, having his principal place of business at 518 Charles C. Chapman Building, Los Angeles, California, having regularly applied for membership in the American Institute of Architects, and the Executive Committee, under authority of Section 3 of Article IV of the by-laws of the Chapter having by resolution authorized a letter ballot on such application from MEMBERS of the Chapter, and

WHEREAS: The ballots cast have been duly canvassed this day by the Executive Committee, the results of which are as follows:

Number of Votes Cast	59
Number of Votes Favorable	59
Number of Votes Unfavorable	NONE

therefore, be it

RESOLVED: That this Executive Committee does hereby authorize the Secretary of the Chapter to file the application, together with a copy of this resolution, a copy of the resolution of this Committee authorizing the letter ballot, and a copy of the letter ballot with the Secretary of the American Institute of Architects.

Executive Committee

By Chas. F. Summers
Secretary.

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

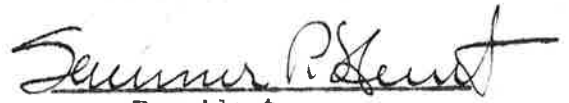
Resolution No. 658
November 26, 1923.

RESOLUTION EXECUTIVE COMMITTEE
AUTHORIZING SUBMISSION OF APPLICATION
FOR INSTITUTE MEMBERSHIP
FOR LETTER BALLOT

WHEREAS: Mr. Orville L. Clark, having his principal place of business at 516 Charles C. Chapman Building, Los Angeles, California, has regularly applied for MEMBERSHIP in this American Institute of Architects, and

WHEREAS: It is the sense of the Executive Committee of the Chapter that said applicant is entitled to the "unanimous endorsement" of the Chapter, as provided for in the rules of the American Institute of Architects regarding election of MEMBERS: therefore, be it

RESOLVED: That the Executive Committee of the Chapter under authority given by Section 3 of Article IV of the By-Laws of the Chapter, does hereby authorize the Secretary to send to each MEMBER of the Chapter a letter ballot, returnable on or before December 31, 1923.


President


Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

March 16, 1924.

My dear Mr. Clark:-

Acting for the Secretary, I am pleased to advise you of your election to membership in the American Institute of Architects, effective on March 16, 1924.

You have been assigned to the Southern California Chapter as an Institute member in good standing therein, and the Secretary of the Chapter has been so advised.

Enclosed herewith is statement covering dues for three quarters of the current year.

May I take this opportunity to say that the Office of the Secretary at the Octagon is for the service of every Institute member. Should the occasion arise, we shall be glad to give you our best cooperation.

Very truly yours,

Executive Secretary.

Mr. Orville L. Clark,
518 Charles C. Chapman Bldg.,
Los Angeles, California.

K:B
Encl.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

December 28, 1928

My dear Mr. Clark:

The Institute is advised by Mr. Edgar H. Cline, Secretary of the Southern California Chapter, of your failure to meet an indebtedness to the Chapter.

It seems that the Chapter has rather earnestly sought your attention to this small indebtedness and without satisfaction.

Therefore, it calls the matter to the attention of the Institute, because you are an Institute member in good standing, and because the Institute must support its Chapters in matters of this kind.

Under the established procedure your name will come before the Executive Committee at its meeting in late February, and unless a letter comes in from the Secretary of the Southern California Chapter advising that a satisfactory arrangement has been made, the Executive Committee will be under the unhappy duty of terminating your Institute and Chapter membership.

Such procedure is a matter of fairness to those who have met their obligations, and it would meet with your approval if you were a Director of the Institute.

Please give this matter attention so that the Institute and Chapter may have your continued support and affiliation.

Sincerely yours,

Assistant Treasurer.

Mr. Orville L. Clark,
518 Charles C. Chapman Bldg.,
Los Angeles, Calif.

K/PHG
Dictated by Mr. Kemper.
Signed for him.

Copy to Mr. Bergstrom;
" " Mr. Witmer;
" " Mr. Cline.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

March 12, 1927

My dear Mr. Clark:

At the direction of the Secretary of the Institute, and with regret, I write to advise you that your membership in the American Institute of Architects, and the Southern California Chapter, has been terminated, effective March 1, 1927, for non-payment of Institute dues.

You are indebted for \$75.00, covering the years 1925, 1926, and 1927.

If I might add a word of explanation, it would be to say that the Officers and Directors of the Institute are more than sorry that this action is necessary. They regret to lose your name and influence.

But the Institute is largely dependent upon the dues of its members for carrying on its work. It is not fair to those who pay their dues to carry, indefinitely, those who do not pay. Under the general resolution adopted at the December meeting of the Board, and about which we advised you, we are obliged to drop those owing for two years or more.

It is hoped that the future will bring about improved business conditions for you, and that you will consider renewing your professional society affiliations.

Sincerely yours,

Executive Secretary.

Mr. Orville L. Clark,
518 Charles C. Chapman Bldg.,
Los Angeles, Calif.

K/PHG

Copy to Mr. Edgar H. Cline, Secretary,
Southern California Chapter.