

Application for Membership—A. I. A.

No. F-137 Chapter Northern Calif.  
 Name: Butner, Charles Edgar  
 Initiation Fee: Paid 11/10/36  
 Annual Dues: Paid 11/10/36  
 Exhibits, Certificate, Waived by Bd. Ex.  
~~Previous Endorsement~~ must send  
 Acknowledgment by Secretary—President Sent in by Chapter Secretary  
 Endorsements: O. K.  
 Board of Examiners: Dec. 21, 1936  
 Board of Directors or Executive Committee By Secretary  
 The Octagon: \_\_\_\_\_  
 Elected: Jan. 1, 1937  
 Exhibits Returned: \_\_\_\_\_  
 Remarks: Chapter Board of Directors approves applicant - Secretary's letter of November 2, 1936.

No exhibits requested - account registration in California.

I D  
 11/10/36

Is this acceptable to The Board of Examiners?

*Waived - in view of Registration in Cal and education*

936.

The American Institute of Architects, and certify that the following state-

Edgar Butner

aro Street, Salinas, California

-Salem, North Carolina, July 31, 1888.

ity of Pennsylvania, 1911. Certificate.

year. Diploma or Certificate of graduation (or photostatic copy) must accompany this application.

None

[If required in your case, attach evidence (or photostatic copy).]

he Royal Institute of British Architects, or the examinations for the first

NO

[If required in your case, state which, and attach evidence of Certificate (or photostatic copy).]

ense Law and you are not registered, state reasons.

Charles E. Butner, Architect.

If practicing architect, full name.

Have been in practice 22 years. If draughtsman, employed by

Collegiate and office training. University of Pennsylvania, & 6-yrs. draughtsman in Eastern and Middle-Western Offices.

Previous application for membership, if any. None.

[Date of Application]

I have carefully examined the Constitution and By-Laws of the Institute and the circular of advice relative to "Principles of Professional Practice," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in The American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of The American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

(1) Charles E. Butner  
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the

[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date.

(2) \_\_\_\_\_  
[Insert date of election to chapter.] [Signature of the Secretary of the chapter.]

If the applicant is not an Associate, the following acknowledgment must be signed:

Without endorsement I hereby take note on behalf of my Chapter that this applicant is applying for Institute membership (3)

[Signature of President or Secretary of Chapter to which the applicant will be assigned if elected.]

We, the undersigned members of The American Institute of Architects, have carefully examined the foregoing statement by the applicant and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

Registration or License Number.

(Essential if Registered)

It is not mandatory that applicants from Registration or License law states be registered or licensed. But the current number of Registration or License must appear here if the applicant is registered or licensed.

(7) B-809

NUMBER

(4) Justin W. [unclear] ✓  
 (5) Constant [unclear] ✓  
 (6) Harri C. Allen ✓

[The signatures of three Institute members are here required even if the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the applicant proposed, and in which there were no negative votes. No other form of unanimous endorsement will be accepted.]

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PAID \$250-11/10/36

# Application for Membership

October 21, 1936.

To the Secretary of The American Institute of Architects.

I hereby apply for Membership in The American Institute of Architects, and certify that the following statements are correct:

Name Charles Edgar Butner

Address 630 Pajaro Street, Salinas, California

Place and date of birth Winston-Salem, North Carolina, July 31, 1888.

Graduate in architecture University of Pennsylvania, 1911. Certificate.

Holder of Scholarship in architecture None

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecole des Beaux Arts No

If your State has a Registration or License Law and you are not registered, state reasons.

If practicing architect, firm name Charles E. Butner, Architect.

Have been in practice 22 years. If draughtsman, employed by

Collegiate and office training University of Pennsylvania, & 6-yrs. draughtsman in Eastern and Middle-Western Offices.

Previous application for membership, if any None.

I have carefully examined the Constitution and By-Laws of the Institute and the circular of advice relative to "Principles of Professional Practice," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in The American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of The American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

(1) Charles E. Butner  
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the

Chapter, A. I. A., on the following date (2) \_\_\_\_\_  
[Insert date of election to chapter.] [Signature of the Secretary of the chapter.]

If the applicant is not an Associate, the following acknowledgment must be signed:  
Without endorsement I hereby take note on behalf of my Chapter that this applicant is applying for Institute membership (3) \_\_\_\_\_  
[Signature of President or Secretary of Chapter to which the applicant will be assigned if elected.]

We, the undersigned members of The American Institute of Architects, have carefully examined the foregoing statement by the applicant and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

Registration or License Number. (4) \_\_\_\_\_  
(Essential if Registered) (5) \_\_\_\_\_  
It is not mandatory that applicants from Registration or License law states be registered or licensed. But the current number of Registration or License must appear here if the applicant is registered or licensed. (6) \_\_\_\_\_

(7) B-809  
NUMBER  
[The signatures of three Institute members are here required even if the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the applicant proposed, and in which there were no negative votes. No other form of unanimous endorsement will be accepted.]



OFFICERS

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WARREN C. PERRY, VICE-PRESIDENT  
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DIRECTORS

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THE AMERICAN INSTITUTE OF ARCHITECTS  
NORTHERN CALIFORNIA CHAPTER  
369 PINE STREET · SAN FRANCISCO

November 2, 1936.

Mr. Edward C. Kemper - Executive Secretary,  
The American Institute of Architects,  
The Octagon,  
Washington, D.C.

Dear Mr. Kemper:

Enclosed is the application of Mr.  
Charles E. Butner and his check for \$25.00  
for initiation and dues.

I have written Mr. Butner that he  
should submit evidence of his graduation.  
This, no doubt, will be forwarded to you  
shortly.

The Board of Directors of the Chapter  
has approved his application.

Sincerely yours,

*James H. Mitchell*  
Secretary



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

November 12, 1936.

Dear Mr. Butner:

On behalf of The Secretary, we wish to acknowledge your application for membership in The American Institute of Architects, received by reference from the Secretary of the Northern California Chapter.

Your application appears to be complete in every respect, except for a certification of your graduation from the University of Pennsylvania. A photostatic copy of your diploma, or other form of evidence, will suffice.

Or, you may prefer to submit exhibits of executed work consisting of working drawings and photographs of two executed buildings. These exhibits may be taken from the office files and need not be specially prepared. They are returned in due course.

We trust you will find it possible to take care of this item in the near future, in order that your application may be acted upon by The Board of Examiners at the next meeting.

Receipt is hereby acknowledged of your check for \$25 which accompanied the application - \$5.00 to cover the initiation fee and \$20.00 for the first year's annual dues in advance.

Sincerely yours,

ECK\*B

Executive Secretary.

Mr. Charles Edgar Butner, Architect,  
630 Pajaro Street,  
Salinas, California.

copy to Secretary, Northern California Chapter  
Director Sierra Nevada District.

COPY TO  
FILES

PRESIDENT      SECRETARY      TREASURER

CHARLES E. BUTNER  
ARCHITECT

Glikbarg Building,  
Salinas, California.

November 16, 1936.

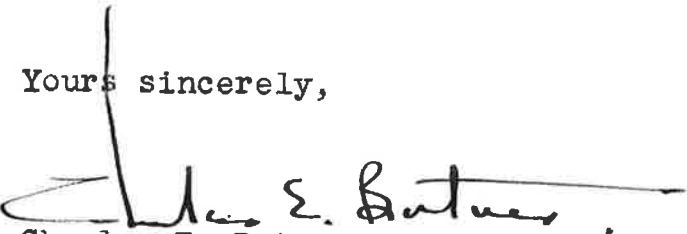
Mr. James H. Mitchell,  
Secretary, American Institute of Architects,  
369 Pine Street,  
San Francisco, California.

Dear Mr. Mitchell:

Replying to your letter of November 2nd, I am  
enclosing a letter from the University of Penn-  
sylvania giving the data asked for.

Thanking you, I am

Yours sincerely,

  
Charles E. Butner,  
Architect.

CEB:C



COPY

NORTHERN CALIFORNIA CHAPTER  
A. I..A.  
309 Pine Street, San Francisco

November 24, 1936.

Mr. Edward C. Kemper, Executive Secretary,  
The American Institute of Architects,  
The Octagon,  
Washington, D. C.

Dear Mr. Kemper:

Enclosed herewith is the application for membership of Mr. Wallace A. Stephen, Together with his check for \$25 - for initiation and dues. His exhibit is being mailed separately. The application has been approved by The Board of Directors of The Chapter.

Also enclosed herewith is the certificate from the University of Pennsylvania in connection with the application of Mr. Charles Butner.

Sincerely yours,

)s( JAMES H. MITCHELL.

Received November 30- 9:00 A.M.- The Octagon.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

November 30, 1936.

Dear Mr. Mitchell:

This will acknowledge and thank you for your letter of November 24, enclosing application for Institute Membership of Mr. Wallace A. Stephen, with accompanying check for \$25 to cover admission fee and first year's annual dues in advance.

The exhibits have been received, under separate cover, and we have written to Mr. Stephen today as per the attached copy of letter.

With reference to the certificate from the University of Pennsylvania of Mr. Charles Butner, which you advise you are enclosing, we wish to state this was not in the envelope when received and opened by this office. If you will forward the certificate promptly, we will be in a position to bring Mr. Butner's application before the next meeting of The Board of Examiners, to be held shortly.

Sincerely yours,

Executive Secretary.

PHW\*B

Mr. James H. Mitchell, Secretary,  
Northern California Chapter, A.I.A.,  
369 Pine Street,  
San Francisco, California.

OFFICERS

WILL G. CORLETT, PRESIDENT  
WARREN C. PERRY, VICE-PRESIDENT  
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GARDNER A. DAILEY  
WM. WILSON WURSTER  
JOHN J. DONOVAN  
RAYMOND W. JEANS

*7/18/36*

THE AMERICAN INSTITUTE OF ARCHITECTS  
NORTHERN CALIFORNIA CHAPTER  
369 PINE STREET - SAN FRANCISCO



December 2, 1936

Mr. Edward C. Kemper - Executive Secretary  
The American Institute of Architects  
The Octagon  
Washington, D. C.

Dear Mr. Kemper:

Enclosure of this certificate with my  
letter of November 24th was overlooked.

Sincerely,

*James H. Mitchell*  
JAMES H. MITCHELL





THE SCHOOL OF FINE ARTS

George Simpson Koyl, *Dean*

November 11, 1936

Northern California Chapter of the  
American Institute of Architects

Gentlemen:

This is to certify that Mr. Charles Edward Butner  
received the Certificate of Proficiency in Architecture in  
1911 from the University of Pennsylvania, having satisfac-  
torily completed the required work in the Special Course in  
Architecture.

Very truly yours,

George Simpson Koyl,  
Dean.

GSK:MC

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

December 10, 1936.

Dear Mr. Mitchell:

This will acknowledge receipt of your letter of December 2, enclosing the certificate from the University of Pennsylvania on behalf of Charles Edgar Butner.

His application will be submitted to The Board of Examiners at its next meeting for consideration.

Sincerely,

Executive Secretary.

ECK:LF

Copy to Mr. Butner

Mr. James H. Mitchell, Secretary,  
Northern California Chapter, A.I.A.  
369 Pine Street  
San Francisco, California

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS  
The Octagon, 1741 New York Avenue  
WASHINGTON, D. C.

ELECTION BY THE SECRETARY

Under authority to elect members, as vested in me by The Board of Directors of The Institute, by resolution of The Executive Committee adopted at its meeting on December 10-13, 1934; and in accord with the following certifications by the Chairman of The Board of Examiners and by the Executive Secretary, I hereby declare -

Charles Edgar Butner elected a member of The American Institute of Architects and assigned to the Northern California Chapter as a member of The Institute in good standing therein, effective January 1, 1937.

Chas. J. Ingham  
Secretary

CERTIFICATIONS TO THE SECRETARY

Charles Edgar Butner                      Northern California                      December 21, 1936  
(Name)    (Chapter)    (Date)

To The Secretary of The Institute:

As Chairman of The Board of Examiners I hereby certify, that -

- (1) The application of the above-named applicant has been passed favorably by The Board of Examiners;
- (2) The requirements have been met as to endorsements, certification by chapter officers, submission of exhibits or evidence of graduation or other educational training;
- (3) The application is otherwise complete.

On behalf of The Board of Examiners, I recommend the election of the applicant to membership in The American Institute of Architects.

Acting Robert F. Benson  
Chairman, The Board of Examiners

As Executive Secretary, I hereby certify that the applicant for Institute Membership named above has complied with the procedure approved by The Secretary in his letter of September 22, 1936, to the Executive Secretary.

I. C. Kemp  
Executive Secretary.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

December 31, 1936.

Dear Mr. Butner:

Acting for The Secretary, I am pleased to advise you of your election to membership in The American Institute of Architects, effective January 1, 1937.

You have been assigned to the Northern California Chapter as an Institute Member in good standing therein, and the Secretary of the Chapter has been so advised.

A Membership Card for 1937 is enclosed herewith.

An engrossed Certificate of Membership in The American Institute of Architects will be sent to you as soon as it is completed.

May I take this opportunity to say that the office of The Secretary at The Octagon is for the service of every Institute Member. Should the occasion arise we shall be glad to give you our best cooperation.

Sincerely,

Executive Secretary.

ECK:LF

Mr. Charles Edgar Butner, A.I.A.  
630 Pajaro Street  
Salinas, California

*Elected Jan 11, 1937  
Letter mailed 1/12/37  
JES*

CHARLES E. BUTNER  
ARCHITECT

#14 Glikbarg Building,  
Salinas, California.

January 9, 1937.



The American Institute of Architects,  
The Octagon,  
Washington, D. C.

Gentlemen:

I am taking the liberty of writing asking if any action has been taken on my application for membership in the Institute.

My reason for asking is, that before the first of February I intend printing new stationery with a change of address, and would like very much to incorporate the Institute initials on my letter-heads, etc.

Any information that you could give me in reference to this matter will be very greatly appreciated.

Thanking you, I am

Yours very truly,

CHARLES E. BUTNER  
Architect.

CEB:C



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

January 13, 1937

Dear Mr. Butner:

Responding to yours of January 9th:

You should have, by now, the Secretary's notice of your election, effective January 1, 1937. The notice was not mailed until the 12th, as it was held here, with others, for the completion of certain details.

The engrossed certificate will come forward in due course.

Sincerely yours,

Executive Secretary.

ECK:LF

Mr. Charles E. Butner, A.I.A.  
14 Glikbarg Building  
Salinas, California

COPY TO

FILES      PRESIDENT      SECRETARY      TREASURER

23  
Butner



THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

June 26, 1950

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - June 1, 1950

TO: Transferred Member:

Mr. Charles E. Butner, A.I.A.  
985 The Alameda  
San Jose, California

Secretary of Chapter  
To Which Member is  
Transferred

Mr. Lawrence W. Gentry, Secretary  
Coast Valleys Chapter, A.I.A.  
P. O. Box 352  
Los Altos, California

*Done*

Secretary of Chapter  
From Which Member  
Is Transferred

Mr. W. Roland Gibbs, Secretary  
Northern California Chapter, A.I.A.  
369 Pine Street  
San Francisco 4, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated, and as a Charter Member.

Sincerely yours,

*W. Roland Gibbs*  
SECRETARY

Copy to the Secretary  
California Council of Architects, A.I.A.

member  
Butner, Charles E  
f



THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

November 9, 1953

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - November 1, 1953

TO: *Transferred Member:*

Mr. Charles E. Butner, A.I.A.  
1112 Pajaro Parkway  
Salinas, California

*Secretary of Chapter  
To Which Member is  
Transferred*

Mr. Jerome Kasavan, Secretary  
Monterey Bay Chapter, A.I.A.  
7 Winham Street  
Salinas, California

*Secretary of Chapter  
From Which Member  
Is Transferred*

Mr. Frank C. Treseder, Secretary  
Coast Valleys Chapter, A.I.A.  
408 Bella Vista Avenue  
Los Gatos, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

*George Bain Cummings*

SECRETARY

Copy to the California Council of Architects,  
A.I.A.

BUTNER & WATERMAN  
ARCHITECTS  
SALINAS, CALIFORNIA

CHARLES E. BUTNER, A.I.A.  
JOHN H. WATERMAN, A.I.A.

1112 PAJARO STREET  
HARRISON 4-3978

July 8, 1957

American Institute of Architects  
1735 New York Ave., N.W.  
Washington 6, D. C.

Gentlemen:

My husband, Charles Edgar Butner, a member of the American Institute of Architects, died in Salinas, California on June 10, 1957. His death followed a short illness of cardiac nature.

I am enclosing an article from the "Salinas Californian" which may be of use to your Society.

Very truly yours,

*Mrs. Charles E. Butner*

Mrs. Charles E. Butner  
7 San Joaquin Street  
Salinas, California

1937

*Mont. May*

# Charles Butner, Civic Leader, Passes Away

Salinas lost another of its long-time civic leaders with the death of Charles Edgar Butner, 68, in a local hospital last evening. The well-known architect passed away following a heart attack, suffered only Sunday afternoon.

Mr. Butner was a native of Winston-Salem, N. C.,



Charles E. Butner

and came to Salinas 26 years ago. He was graduated from the University of Pennsylvania in Philadelphia in 1911 to start a long career of architectural designing that made him known throughout the state of California. He designed numerous schools and public buildings in Salinas, Saratoga, Fresno and Merced. He was associate architect for Monterey county's courthouse and for the Salinas Californian, as well as for many others.

He opened offices here upon his arrival. Butner and Waterman, Architects, is located at 1112 Pajaro street.

Mr. Butner was a member of Monterey bay area chapter, American Institute of Architects; was active in civil defense during World War II, was past chairman of the city of Salinas planning commission, a past commander of Salinas post No. 31, American Legion; member of Las Palmas lodge No. 366, F and A. Masons, Fresno; held a Masonic 32nd degree; belonged to San Jose consistory No. 9, Scottish Rite, Salinas lodge No. 614, B.P.O. Elks; Salinas Rotary club, the Last Man's club, Association of the United States army; and was a veteran of the aviation section of the signal corps, United States army in World War I, retiring with the rank of captain.

Surviving are his widow, Mrs. Charles E. Butner of the family home, 7 San Joaquin street; two stepsons, Dr. S. Cottrell White, Salinas, and Dr. Harry F. White, Jr., Spreckels; two brothers, Max Butner, Rio Blanco, Colo., and Phillip Butner, Winston-Salem, N.C.; one sister, Mrs. Alfred Rigsbee, Arlington, Ind.; one grandchild, Harry V. White, Spreckels, and several nieces and nephews.

Funeral services will be conducted tomorrow, 2 p.m., at Struve and Laporte's, followed by private inurnment in the Garden of Memories.

Salinas Californian  
June 11, 1957



Members  
Butner, Charles Edgar



FILE COPY - PLEASE RETURN

f

# THE AMERICAN INSTITUTE OF ARCHITECTS

1735 New York Avenue, N.W.  
Washington 6, D. C.

July 15, 1957

To: The Secretary of the **Monterey Bay** Chapter  
The American Institute of Architects

Dear **Mr. Rhoda**:

We were very sorry to learn of the death of **Charles Edgar Butner** on **June 10**  
a corporate member of The Institute since **1937**.

We would appreciate it very much if you would have two copies of the  
enclosed Baldwin Memorial Archive Forms filled in and returned to The  
Institute for its files. The third copy is for your files.

Sincerely yours,

Edmund R. Purves, F.A.I.A.  
Executive Director

P:R:i  
Encls. 3

cc: Treasurer's Office

5-57

Butner Charles  
L. abel

MONTEREY BAY CHAPTER A.I.A.

Oct. 8, 1957

Edmund R. Purves, F.A.I.A.  
Executive Director  
American Institute of Architects  
1735 New York Avenue, N.W.  
Washington 6, D.C.

Dear Mr. Purves;

Enclosed are two copies of the Baldwin Memorial Forms. These forms have been completed and contain the requested information relative to Charles Edgar Butner A.I.A.

*George Rhoda*  
George Rhoda  
Secretary

Name: CHARLES EDGAR BUTNER of (address) 7 San Joaquin, Salinas, Calif.  
Salem, N. Car.

Born: July 31, 1888 at Winston-// Died: June 10, 1957 at Salinas, Calif.

Parents: Thaddeus M. Butner and Emily Worth

Married: Sallie Cottrell of Richmond, Va. on March 31, 1923

Children: none

Education: Elementary & High School  
Graduated in Architecture University of Pennsylvania, 1911

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

See Schedule "A"

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

See Schedule "B"

Other Affiliations: (Religious, Fraternal, Political, Social)

See Schedule "C"

Public Service: (Civil and Military; Community, State, National)

See Schedule "D"

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

None of importance

General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, lights, Honors, and Awards.)

Charles Edgar Butner was an exceptional individual, possessing those characteristics of integrity, loyalty, sincerity, kindness, pride, and sternness so necessary in a leader of men. His interest and participation in National and Civic affairs won for him honoured leadership in the community.

He possessed a keen appreciation of life and was always interested in the welfare of his fellow man regardless of his station in life. He commanded the respect and admiration of those who knew him; his opinion and views were sought by others and his friends numbered many.

He served his country as an officer in the Armed Forces in the first World War and as a civilian during World War II was actively engaged in Civil Defense and Selective Service by commission of the President.

Professionally his work was State-wide. Many public buildings, hospitals, and schools stand now as monuments to his ability as an Architect.

He possessed a deep appreciation for the Arts and himself was no amateur, enjoying painting in oils, water colors, and sketching.

Mr. Butner was a well-travelled man and familiar with the continental United States.

He enjoyed the East Coast as a child, the Middle West as a youth, and finally the Far West as a professional and family man.

He was a resident of California from 1913 until the time of his death.

Principal Commissions: (Classified, with locations and Reference Data) (Above)

---

Compiled by: John H. Waterman A.I.A.

Date: September 17, 1957

Acknowledgements:

noted for the purpose of establishing

SCHEDULE "A"

<u>Date</u>	<u>Firm</u>	<u>Place</u>
1911	City of Philadelphia, Department of Architecture	
1911	Office of John T. Windran, Architect	Philadelphia, Penn.
1912	Office of Grosvenor-Atterbury, Architects	New York City
1913	Office of McLaren & Thomas, Architects	Colorado Spgs. Colo.
1913	Obtained license to practice Architecture in State of California	
1914	Opened office for practice of Architecture	Fresno, Calif.
1917	Entered Aviation Section of Signal Corps of U. S. Army, being discharged as Captain	
1919	Employed by William Randolph Hearst to measure and draw California Buildings which were bound and filed in his Library.	
1920	Resumed private practice of Architecture This office maintained until 1935.	Fresno, Calif.
1934	Opened Architectural Office in Salinas, Calif. as Charles E. Butner, A.I.A. Architect. This office maintained until the formation of the firm of Butner, Holm & Waterman in 1952.	Salinas, Calif.
1952-1957	Principal Senior Partner Butner, Holm & Waterman, A.I.A. Architects	Salinas, Calif.
1957	Principal Senior Partner Butner, And Waterman, A.I.A. Architects	Salinas, Calif.

SCHEDULE "B"

Corporate Member	American Institute of Architects
"	Northern California Chapter, A.I.A.
"	Monterey Bay Chapter, A.I.A.

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SCHEDULE "C"

Las Palmas Lodge #336, F & A Masons, Fresno, San Jose Consistory No. 9  
Scottish Rite;  
Salinas Lodge #614 B.P.O Elks;  
Salinas Rotary Club  
Last Man's Club  
Past Commander Salinas Post #31 American Legion.

---

SCHEDULE "D"

Chairman, Planning Commission of City of Salinas  
Member Association of U. S. Army  
Member Salinas Chamber of Commerce  
Member Monterey County Industrial Development Commission  
Veteran, Aviation Section, Signal Corps, U. S. Army, World War I.  
Chairman Selective Service and Draft Board, World War II, Salinas, Calif.  
Chairman, Civil Defense  
Member Board of Appeals, Salinas, California