

Dated February 13, 19 48  
Received March 13, 19 48  
Granted April 15, 19 48

MEMBERSHIP NO 6089



*In due order  
March 24, 1948  
J.H. Germain*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Keith Palmer Marston Chapter Southern California
- B Address of applicant... 385 East Green Street, Pasadena 1, California
- C Applicant proposed by... Breo Freeman and Eugene Weston, Jr.
- D Application received with check for \$ 10.00 on... March 13, 19 48
- E Application returned for correction... 19 .
- F Application in due order on... March 24, 19 48  
Record of registration, Form S39, Sent... (Cal.) Mar. 17, 19 48. Received March 25, 19 48
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on... 19., on 19 .
  - (b) Form S12, 30-day extension ending on... 19., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on... March 24, 19 48
- I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on... March 13, 19 48
- J No report from chapter executive committee on... 19 .
- K Application sent to The Board of Examiners on... April 8, 1948.
- L The Board of Examiners reported on application on... April 8, 1948.
- M Applicant was admitted on... April 15, 1948.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on... April 15, 1948.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Keith Palmer Marston

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date April 15, 19 48

*Carl A. [Signature]*  
Secretary

(a)

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1948 MAR 13 AM 10:11  
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail the original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.  
File this duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Keith Palmer Marston**
2. I am a **Natural** citizen of **The United States**  
State whether a natural or a naturalized citizen.
3. My legal residence is in the ~~City of~~  
**County of Los Angeles** State of **California**
4. My address in The Institute records will be  
State whether residence or office address.  
Number **385** Street **East Green**  
City **Pasadena** Zone **1** State **California**
5. I am engaged in the profession of architecture as a **practicing architect**.  
State whether as a practicing architect, a teacher or public official.
6. I desire to be a member of the **Southern California** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? **Yes**  
If you are practicing any other vocations kindly indicate the nature of the work.

Date **February 13 1948**

*Keith Palmer Marston*  
Applicant sign full name in ink

**PAID**  
\$10 - 2/12/48

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STATISTICS

10. Date of birth June 2, 1914 Place of birth Pasadena, California

11.(a) I am registered or licensed to practice architecture in the following-named states:

California C 837

(b) I passed the State Board Examination in the following-named states:

California

(c) ~~I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.~~

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Pasadena High School	Pasadena	4	1932	
Pasadena Jr. College	"	1	-	
University So. Calif.	Los Angeles	3	-	-

(b) ~~I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:~~

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To	
Marston & Maybury Pasadena, Calif.	1936	1940	Jr-Sr. Draftsman,
Sylvanus B. Marston Pasadena, Calif.	1945	1946	Unlicensed Associate

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Individual practice From May 1, 1947 to February 1948

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Southern California Chapter from May 1939 to February 1948
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 8 years.

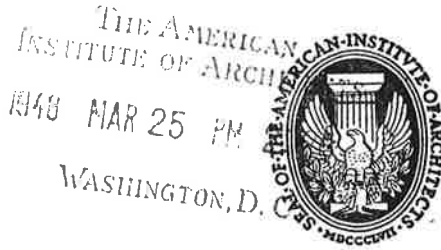
Signed [Signature]
Proposer

Signed [Signature]
Proposer

2870 - Fair Oaks Ave. Pasadena
Address

510 West 6th St.
Los Angeles (14)
Address

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Keith Palmer Marston, Pasadena, Calif.  
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 17 1948

*Wm. C. Dwyer*  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? WRITTEN AND ORAL EXAMINATIONS
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. ....
6. Date of last registration June 1947 Registration No. C-837 Is it current? Yes

*J. J. ...*

*Jeannette Dalsberry*  
Executive ~~(Name of Board)~~ Secretary of Board

Date March 22 1948

California State Bd. of Architectural Examiners  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

April 15, 1948

Dear Mr. Marston:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective April 15, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Keith Palmer Marston, A.I.A.  
385 East Green Street  
Pasadena 1, California

GWD/kk

Enclosure


cc to: Proposers - Mr. Eugene Weston, Jr., F.A.I.A.  
Mr. Breo Freeman, A.I.A.

Mr. E. C. Kemper, Executive Director,  
The American Institute of Architects  
741 New York Avenue, N. W.  
Washington 6, D. C.

Dear Mr. Kemper:

I am now a member of the Southern California Chapter, A.I.A.  
Will you kindly have me reassigned to the PASADENA CHAPTER as soon as possible?

Sincerely yours,

  
Keith L. Marston  
385 E. Green St., Pasadena 1  
Calif

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

August 11, 1948

Mr. Burton Romberger, Secretary, Pasadena Chapter, A.I.A.  
Mr. Anthony Thormin, Secretary, Southern California Chapter, A.I.A.

Gentlemen:

In accordance with the action of The Board of Directors of The American Institute of Architects in issuing a Charter to the Pasadena Chapter, A.I.A., I beg to advise that the following corporate members of The Institute, formerly assigned to the Southern California Chapter, have been transferred as Charter Members to the Pasadena Chapter, effective June 25, 1948 - the date of the Charter:

R. H. Ainsworth	Culver Heaton
Andrew N. Balfour	Charles W. Hobson
Harold J. Bissner	B. G. Horton
Earl G. Boehm	Frederick Kennedy, Jr.
Roland E. Coate (F.A.I.A.)	Keith P. Marston
Rose Connor	Maxwell Mason
Cecil R. Curtis	Harold H. Martin
Jay E. Ellsworth	Theodore L. Pletsch
L. L. Evison	Whitney R. Smith
Edward C. Frick	William Henry Taylor
Kenneth A. Gordon	Joseph F. Thomas
Wilbur C. Harrison	Walter F. Zick

Sincerely yours,

  
Secretary



## NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 8/31/74 For non-response to Regular Dues \$ 96.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,

  
HILLIARD T. SMITH, JR.  
Secretary  
The American Institute of Architects

432100-1  
MARSTON, K P  
390 E GREEN ST  
PASADENA

107

CA 91101

(Copy to State and Chapter organizations)