

2326452



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 15564
Dated April 28 1960
Received May 20 1960
Granted June 15 1960
MEMBERSHIP NO 15564

- A Name of applicant William Peter Ficker Chapter Orange County
B Address of applicant 3700 Newport Blvd., Suite 201 - Newport Beach, Calif.
C Application received with check for \$ 20.00 on May 20 1960
D Application returned for correction May 24 1960
E Application in due order on June 6 1960
F Acknowledgments to applicant and chapter on June 8 1960
G Certified resolution of chapter executive committee recommending admission June 6 1960
H Record of registration received June 6 1960
I The applicant has been examined as to his professional qualifications by Calif. State Bd. of Architectural Examiners
J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
K Application sent to The Committee on Membership June 13 1960
L The Committee on Membership reported on application on June 13 1960
M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date June 13 19 60

[Signature]
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected William Peter Ficker to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Orange County Chapter.

Date June 15 19 60

[Signature]
Secretary

- N Applicant admitted on June 15 1960
O Notice to applicant and notice of assignment to chapter on June 15 1960
P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

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A.I.A. Doc. H-309 2500-4-59

WPK
JH Gerowas
Head. membership
Sept. 11, 1960

APPLICATION NO

15584
15584

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **William Peter Ficker**

2. I am a **Natural** citizen of the United States.

State whether natural or a naturalized citizen.

3. My legal residence is in the City of **Newport Beach**
County of **Orange** State of **California**

State whether residence or office address.

4. My address in The Institute records will be

Number **3700** Street **Newport Blvd. Suite 201**
City **Newport Beach** Zone State **California**

WPK

State whether a practicing architect, a teacher, a public official,

5. I am engaged in the profession of architecture as **Practicing Architect**

6. I desire to be a member of the **Orange County** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date **April 28 19 60**

PAID
\$20.00 5/20/60

William Peter Ficker
Applicant sign full name in ink

1960 APR 30 PM 2:30

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STATISTICS

10. Date of birth **Dec. 12, 1927** Place of birth **Los Angeles, California**

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

**Passed exam in December.
Number not yet received.**

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Pomona High School	Pomona	3	1946	
University of Calif.	Berkley	5	1951	A.B.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

**Cuba
Mexico**

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
..... Peter Ficker 3700-Newport Blvd. Newport Beach, Cal.	Architecture	General Practice	6/25/51 to present

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience, without formal education; or equivalent combinations of both of the foregoing.)

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1960 MAY 20 AM 9:30
THE AMERICAN INSTITUTE OF ARCHITECTS

WASHINGTON D.C.
1960 MAY 10 AM 10:06
THE AMERICAN INSTITUTE OF ARCHITECTS

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
Peter Ficker, A.I.A.	6/25/51	Present

15. Is architecture your principal vocation? **Yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Personal Investments

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the Orange County chapter of The American Institute of Architects. The details concerning this application are as follows:

- | | | |
|---------------------------------------|--------------|-----------------------------|
| 18. Member of Institute from | to | |
| 19. Junior of Institute from | to | |
| 20. Associate of <u>Orange County</u> | Chapter from | <u>Sept. 1959</u> - Present |
| 21. Junior Associate of | Chapter from | to |
| 22. Student Associate of | Chapter from | to |
| 23. Member of State Organization in | from | to |

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Herbert E. Riley, A.I.A.</u> <i>Member</i>	<u>410 - W. Coast Hwy., Newport B.</u> <i>Address</i>
<u>George Lind, A.I.A.</u> <i>Member</i>	<u>2919 - Newport Blvd., " "</u> <i>Address</i>
<u>William Blurock, A.I.A.</u> <i>Member</i>	<u>2515 - E. Coast Hwy., " "</u> <i>Address</i>
<u>Richard G. Hahn</u> <i>Reference</i>	<u>808 - Security Bldg., Pasadena</u> <i>Address</i>
<u>Donald B. Ayres</u> <i>Reference</i>	<u>1108 - W. Bay Front, Newport B.</u> <i>Address</i>

ORANGE COUNTY CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
206 WEST FOURTH STREET, 221 SPURGEON BUILDING, SANTA ANA, CALIFORNIA

May 17, 1960

The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Gentlemen:

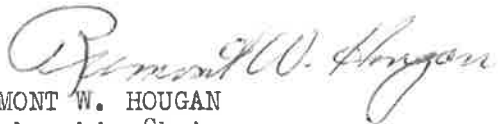
The enclosed applications were approved at the board meeting of the Orange County Chapter on May 12, 1960 and are submitted, with the accompanying checks, for processing by your organization.

William Peter Ficker, 3700 Newport Blvd., Suite 201, Newport Beach, Calif.

Don Roger Griffin, 8664 Chestnut Circle, Buena Park, Calif.

Manuel Ponce Mendez, 9503 Tarryton Ave., Whittier, Calif.

Very truly yours,



RUMONT W. HOUGAN
Membership Chairman

RWH:em

Encs. 6

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon · 1735 New York Avenue · Washington 6, D. C.

May 24, 1960

Suspense

To: Ramont Wm. Hougan, Membership Chairman, Orange County Chapter, A.I.A.
From: Maureen K. Kochis, Membership Department, A.I.A.

We are returning to you herewith, the applications for corporate membership of William Peter Ficker, Don Roger Griffin and Manuel Ponce Mendez for further processing as required under Institute By-Laws.

If these applications were approved by the Orange County Chapter, each application should have attached to it A.I.A. Form S2-1 "Chapter Favorable Recommendation", a sample of which is enclosed. If your supply of these forms is exhausted, please let us know and we will send to you some more.

Also, we will need a record of each applicant's status as a registered architect in California. The enclosed Form H315 is self-explanatory. Please have it duly executed by the California Board of Architectural Examiners and returned to this office.

We are retaining each applicant's check for \$20.00 in this office - until we receive the above attachments.



THE AMERICAN INSTITUTE OF ARCHITECTS

Orange County
(Chapter)

206 W. 4th St., Room 221
(Address)

Santa Ana, California

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1021 "O" Street
Sacramento 14, California

RECORD OF REGISTRATION

OF

WILLIAM PETER FICKER
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 29 1960

Chapter Secretary

PLEASE RETURN FORM TO:

Rumont W. Hougan, Membership Chairman
3542-C E. Coast Highway, Corona del Mar,
California

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?..... yes or by exemption?
3. What was the scope of the examination? Written, oral, and presentation of
exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examina-
tion 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
no If so, give Certificate No.
6. Date of first registration April 20, 1960. Registration No. C-2961 Is it current? yes

(Signature of Secretary of Board) Exec. Secretary

Date May 13, 1960

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

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June 15, 1960

Mr. William Peter Ficker, A.I.A.
3700 Newport Boulevard - Suite 201
Newport Beach, California

Dear Mr. Ficker:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months time you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Orange County Chapter and the California Council of The A.I.A., effective June 15, 1960.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

J. Roy Carroll, Jr., F.A.I.A.
Secretary

Enclosure