

Dated May 18, 19 45.
Received June 11, 19 45.
Granted July 10, 19 45

MEMBERSHIP NO 3499



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
June 12, 1945
H. Gerwin*

- A Name of applicant . . . Peter Ficker Chapter Southern California
- B Address of applicant . . 645 E. Holt Avenue, Pomona, California
- C Applicant proposed by . . . Richard C. Farrell and . . . Edward C. N. Brett
- D Application received with check for \$ 10.00 on June 11, 19 45.
- E Application returned for correction 19 .
- F Application in due order on June 12, 19 45.
- Record of registration, Form S39, Sent . . (Calif.) June 12, 19 45. Received. June 22, 1945.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 on 19 .
 - (b) Form S12, 30 day extension ending on 19 on 19 .
- H Acknowledgments to applicant, proposers, and chapter on June 12, 19 45.
- I Certified resolution of chapter executive committee recommending admission ~~for that application be denied~~ received on June 11, 19 45.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on July 3, 19 45.
- L The Board of Examiners reported on application on July 3, 19 45.
- M Applicant ^{was} admitted on July 10, 19 45.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on July 10, 19 45.
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Peter Ficker

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern Calif. Chapter.

Date July 10, 1945 .

Alexander C. Coleman Jr.
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

1945 JUN 11 AM 9

WASHINGTON, D.



ORIGINAL

File this original with The Secretary of
The American Institute of Architects.

File the duplicate, on yellow paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Peter Ficker .
2. I am a *naturalized* citizen of *U. S* .
3. My legal residence is in the City of *Pomona* ,
County of *Los Angeles* State of *Calif.* .
4. My address in The Institute records will be *office & res.*
Number *645* Street *E. Holt Ave*
City *Pomona* , State *Calif.*
5. I am engaged in the profession of architecture as *practicing architect*
6. I desire to be a member of the *So. Cal.* Chapter.
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
9. I enclose my check for \$ *10.00*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date *5/18* 19*45*

Peter Ficker
Applicant sign full name in ink

PAID
DATE *7.00-6/11/45*

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STATISTICS

10. Date of birth *2/6/1885* Place of birth *Hungary*

11. I am registered or licensed to practice architecture in the following named states:
(State or States) By Examination *Calif.* (State or States) By Exemption

(a) I hold a Certificate No. *B1256* of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

High School
College of Arch. Budapest 1903

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Previous to 1922 employed,
Parkinson & Bergstrom
Dodd & Richards
Since 1922 in business for myself.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Since 1922 practiced in Los Angeles & Pomona

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in from to

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 25 years.

I have known the applicant for 10 years.

Signed Richard C. Farrell

Signed Edward C. M. Brett

731 N. Marguerita Ave., Alhambra, California

857 Queanta Dr.

Address

Address

So. Pasadena, Calif.

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1945 JUN 22 PM 2:12
WASHINGTON, D. C.



AP No

3499

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Peter Ficker, Pomona, California
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... June 13, 19 45

Alexander C. Robinson, Jr.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... YES.....
2. Was his registration or licensing by examination?..... YES..... or by exemption?.....
3. What was the scope of the examination?.....
ORAL and presentation of exhibit of drawings.....
4. What was the period of the examination?..... days. Written examination..... hours; Oral examination..... one..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?.....
If so, give Certificate No.....
6. Date of last registration..... January..... 19 45. Registration No. B-1256..... Is it current?..... Yes.....

Jeannette Solsberry
(Signature of Secretary of Board)

Date..... June 18 19 45

Calif. State Board of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

July 10, 1945

Dear Mr. Ficker:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to the Southern California Chapter, effective July 10, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Alexander C. Robinson III.
Secretary

ACR/am
Enclosure

CC to: Proposer: Mr. Richard C. Farrell, A.I.A.
Mr. Edward C. N. Brett, A.I.A.

Mr. Peter Ficker, A.I.A.
645 E. Holt Avenue
Pomona, California

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

Ficker

June 27, 1951

Dear Mr. Ficker:

We have not had a response to our letter of October 1950 and are therefore enclosing statements for your 1950 and 1951 dues so that you may advise us further concerning the certificate thereon.

You will remember that we returned your statement, and your check in the amount of \$30.00, inasmuch as you had signed the certificate on the statement indicating that your dues for 1950 would be only \$25.00.

An early reply will be appreciated so that we may complete our records in this respect.

Sincerely yours,



Assistant Treasurer.

P:M:p
Enclosures

Mr. Peter Ficker, A.I.A.
645 E. Holt Avenue
Pomona, California

March 5, 1956

Mr. Peter Ficker
645 E. Holt Avenue
Pomona, California

Dear Mr. Ficker:

This will acknowledge your remittance in the amount of \$30.00 received February 14, 1956. We have given you credit for reduced dues in the year 1955 thereby making your 1955 dues paid in full. At the Annual Convention in Minneapolis in 1955 dues for those members with incomes of less than \$6,000 was increased from \$25.00 to \$35.00. Therefore, by applying your payment in the amount of \$30.00 to the current year's dues there is still a \$5.00 balance outstanding.

If there are any further questions, please let us know.

Sincerely yours,

Robert L. Eger
Assistant to the Treasurer

RLE:tb



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

March 16, 1967

Mrs. Maureen Marx, Manager
Membership Procedures
American Institute of Architects
1735 New York Avenue
Washington, D. C. 2006

Dear Mrs. Marx:

We would like to recommend that Mr. Peter Ficker, AIA
be elected to Member Emeritus as of January 1, 1967.

Mr. Ficker is 82 years old and is retired from practice
he has been a member since 1945.

Sincerely,

Rita E. Miller

Rita E. Miller, Executive Secretary

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- Officers
- President
Edward A. Killingsworth, FAIA
- Vice-president
L. Maston
- Secretary
bert L. Kahn
- Treasurer
Roy W. Donley
- Executive secretary
Rita E. Miller

Elected: July 10, 1945
Age: 2/1885
News: 166 ok

Address
577 E. Pasadena St.
Pomona, Calif.
91767

3/20/67

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

March 20, 1967

*M. G.
Ch. to Allen*

Mr. Peter Ficker, AIA
577 East Pasadena Street
Pomona, California 91767

Dear Mr. Ficker:

We are pleased to inform you that the Southern California Chapter has recommended that you be elected a Member Emeritus of the Institute. Such status will permit you to retain all rights and privileges of corporate membership while being exempted from the payment of further dues to the AIA and your Chapter.

Enclosed is an application form for this change in your membership status, please fill it in and return it to this office. We will be glad to see that it receives the proper attention. *) rec'd.*

Sincerely yours,

Patsy Weir Golato
Assistant Manager
Membership Procedures

enclosure

cc: Miss Rita Miller, Exec.-Secty., Southern California Chapter, AIA



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

Check the appropriate reason

I am more than ⁸⁰70 years of age.

I am 65 years of age, retired, and not engaged in the practice of architecture.

I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the Southern California chapter for 15 successive years or more immediately preceding the date of this application.

Date March 22 1967

Peter Ficker
(APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

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THE AMERICAN INSTITUTE OF ARCHITECTS

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April 7, 1967

Mr. Peter Ficker, A.I.A.
577 East Pasadena Street
Pomona, California 91767

Dear Mr. Ficker:

It gives me pleasure to inform you that I have authorized your election as a Member Emeritus of the Institute as of January 1, 1967.

The Treasurer's Office of the Institute and your component organizations are being directed to adjust the records accordingly.

On behalf of the Officers and Board of Directors, I wish to take this opportunity to express my great appreciation for your support, throughout your many years of membership, of the work and projects undertaken by the Institute and its components for the cause of better architecture.

We hope that your interest in the Institute and Chapter will continue, even though you have now been relieved of all dues payments.

With best wishes,

Sincerely yours,

Rex W. Allen, F.A.I.A.
Secretary

RWA/pwg