

Dated September 13 1945.
Received September 26 1945.
Granted December 15, 19 45.

MEMBERSHIP NO 3701



In due order
December 3, 1945
J.H. Swain

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Adelbert B. Chanel Chapter Grand Rapids
- B Address of applicant. 9 Merwood Drive, Battle Creek, Michigan
- C Applicant proposed by.... Louis C. Kingscott..... and.... Warren L. Rindge.....
- D Application received with check for \$10.00 on..... September 26 19 45.
- E Application returned for correction (To complete page 2)..... October 12, 1945.
- F Application in due order on (completed application rec'd)..... December 3, 1945.
- Record of registration, Form S39, Sent (Mich.) Oct. 18, 1945. Received. October 24, 1945.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on..... 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on..... 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... October 12 1945 .
- I Certified resolution of chapter executive committee recommending admission
~~of that application be denied~~ received on..... September 26 19 45.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... December 4, 1945.
- L The Board of Examiners reported on application on..... December 4, 1945.
- M Applicant was admitted on..... December 15, 1945.
- N Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter
to proposers on..... December 15, 1945.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Adelbert B. Chanel

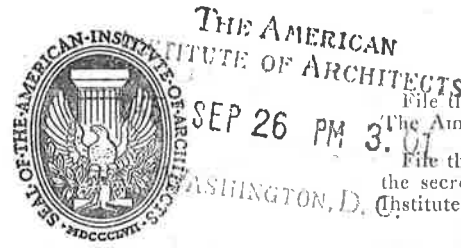
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Grand Rapids Chapter.

Date December 15, 19 45.

Alexander C. Robinson III
Secretary

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1945 DEC -3 AM 9:29
WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of
The American Institute of Architects.
File the duplicate, on yellow paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Adelbert B. Chanel**

2. State whether a natural or a naturalized citizen.

2. I am a **natural** citizen of **The United States**

3. My legal residence is in the City of **Battle Creek**

County of **Calhoun** State of **Michigan**

4. State whether residence or office address.

4. My address in The Institute records will be **Office**

Number **nine** Street **Merwood Drive**

City **Battle Creek** State **Michigan**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **practicing architect**

6. I desire to be a member of the **Grand Rapids** Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ **10.00** for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date **Sept 13th.,** 19 **45**

Adelbert B. Chanel
Applicant sign full name in ink

PAID
DATE **9/10 = 9/19/45**

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STATISTICS

10. Date of birth **June 8th. 1890** Place of birth **Bay City, Mich.**
11. I am registered or licensed to practice architecture in the following named states:
(State or States) *By Examination* **Michigan** (State or States) *By Exemption*

(a) I hold a Certificate No. 115 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:
High School
Have traveled in **England, France, Belgium, Germany and Mexico.**

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:
- | | |
|--|---------------|
| 1. Leonard H. Field Jr., Jackson, Mich. (deceased) | J.D. |
| 2. Malcomson & Higginbotham, Detroit | " (Draftsman) |
| 3. Smith, Hinchman & Grills, | " " |
| 4. C. Howard Crane | " (Designer) |

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

**As A.B. Chanel - Architect- Battle Creek, Michigan
March 1914 to the present time**

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from **none** to
- 16. Junior of Institute from " to
- 17. Associate of " Chapter from to
- 18. Junior Associate of " Chapter from to
- 19. Member of State Association in **M.S.A.** from **about 1915** to **1944**

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for **20** years.

I have known the applicant for **29** years.

Signed

Signed

Louis C. Kingscott
Proposer
208 Elm St. Kalamazoo Mich.
Address

Walter L. Pindge
Proposer
Grand Rapids, Mich.
Address

Box 6711

*440 Mich. Trust Bldg.
Grand Rapids Mich.*

Note: The two proposers must be corporate members of The Institute in good standing.

THE AMERICAN
INSTITUTE OF ARCHITECTS
1945 OCT 24 AM 9:12
WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Adelbert B. Chanel, Battle Creek, Mich.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Detroit, Michigan
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date.....October 18, 1945..

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?.....or by exemption?..... Yes
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration.....December 20 1945 Registration No.....110..... Is it current?..... Yes

Watts Shelly
(Signature of Secretary of Board)
Michigan State Board of Registration
for Architects, etc.
(Name of Board)

Date.....October 22 19 45

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

December 15, 1945

Dear Mr. Chanel:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Grand Rapids Chapter, effective December 15, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III.
Secretary

ACR:imy
Enc.

Mr. Adelbert B. Chanel, A.I.A.
9 Merwood Drive
Battle Creek, Michigan

cc to: Proposers: Mr. Louis C. Kingscott
Mr. Warren L. Rindge

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

Members



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 31, 1955

To: Mr. Adelbert B. Chanel
9 Merwood Drive
Battle Creek 36, Michigan

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1954. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to restore his membership within the period of suspension, without applying therefor and without paying a readmission fee. The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1955.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Secretary.

Copy of this notice as "Notice" to the following:

- Mr. Malcolm D. McMillen, Secretary
- West Michigan Chapter, A.I.A.
- Mr. James B. Morrison, Secretary
- Michigan So. of Arch. State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

GEORGE BAIN CUMMINGS, Secretary

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THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W., WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF IMPENDING TERMINATION OF MEMBERSHIP

To Mr. Adelbert B. Chanel
9 Merwood Drive
Battle Creek, Michigan

As of January 1 of this year, it was necessary for The Secretary to inform you that, because of your default of dues at the close of the previous year, your membership in The Institute had been suspended.

At that time you were advised that you could restore your membership within the ensuing twelve months period by paying your indebtedness, and that if you failed to so restore your membership it would automatically terminate at the close of the year.

The Secretary hereby notifies you that to date you have not restored your membership, being still indebted to The Institute in the amount stated below, and that, if you do not pay at least the dues for 1954 on or before December 31 of this year (1955), your memberships in The Institute and in its chapters of which you are a member will terminate on that date.

The Board sincerely hopes you will not allow this to happen.

December 1, 1955.

Secretary.

Indebtedness:

\$100.00

Copy mailed to Secretary
of following named chapter:

Western Michigan

FILE COPY - PLEASE RETURN



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To: Mr. Adelbert B. Chanel
9 Merwood Drive
Battle Creek, Michigan

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1955. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

[Handwritten Signature]
Secretary.

Copy of this notice as "Notice" to the following:

-Mr. Richard Prince, Jr.....Secretary
-Western Michigan.....Chapter, A.I.A.
-Mr. James B. Morrison.....Secretary
-Michigan Soc. of Arch'ts.....State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

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