



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 14330

Dated Nov. 5, 19 58  
 Received Jan. 30, 19 59  
 Granted Feb. 25, 19 59

MEMBERSHIP NO 14330

- A Name of applicant Rolly Arthur Andrew Chapter Southern California
- B Address of applicant 144 N. Robertson Blvd., Suite 209, Los Angeles 48, Calif.
- C Application received with check for \$ 20.00 on Jan. 30, 19 59.
- D Application returned for correction ..... 19 .
- E Application in due order on ..... Jan. 30, 19 59. ✓ 9
- F Acknowledgments to applicant and chapter on ..... Feb. 3, 19 59.
- G Certified resolution of chapter executive committee recommending admission  
~~by that applicant be denied~~ received on ..... Jan. 30, 19 59.
- H Record of registration, Form S39, Sent Nov. 21, 19<sup>58</sup> . Received Jan. 30, 19 59.
- I The applicant has been examined as to his professional qualifications by Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
- K Application sent to The Committee on Membership ..... Feb. 17, 19 59.
- L The Committee on Membership reported on application on ..... Feb. 17, 19 59.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

Date Feb. 17, 19 59.

THE COMMITTEE ON MEMBERSHIP

Charles B. Fulle  
D. A. Hopp Jr.  
Leon B. ...  
 Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Rolly Arthur Andrew  
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern Calif. Chapter.

Date February 25, 19 59.

Edward ...  
 Secretary

- N Applicant admitted on ..... Feb. 25, 19 59.
- O Notice to applicant and notice of assignment to chapter on ..... Feb. 25, 19 59.
- P Notice of denial of application to chapter and applicant and \$ .....  
 returned to applicant on ..... 19 .

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OK, 9

APPLICATION NO 1330

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Rolly Arthur Andrew
2. I am a naturalized citizen of the United States.
3. My legal residence is in the City of Los Angeles  
County of Los Angeles State of California
4. My address in The Institute records will be 144 N. Robertson Blvd. Suite 209  
Number Street City Los Angeles Zone 48 State California
5. I am engaged in the profession of architecture as practicing architect
6. I desire to be a member of the Southern California Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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2. State whether natural or a naturalized citizen.

3. State whether residence or office address:

5. State whether as a practicing architect, a teacher, a public official, etc.

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Date Nov. 5, 1958  
**PAID**  
20.00 - 1/30/59

*Rolly Arthur Andrew*  
Applicant sign full name in ink

STATISTICS

10. Date of birth **July 19,** 1918 Place of birth **Pomona**

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Pomona High School	Pomona	3	1935	
University of Southern California	L.A.	5	1941	B of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Name of Employer	From	To
Theodore Criley	1946	1947
Adrian Wilson	1947	1948

\* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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1959 JAN 30 AM 10:57

THE AMERICAN INSTITUTE OF ARCHITECTS

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

		<i>From</i>	<i>To</i>
California	Architect	1947	Present

15. Is architecture your principal vocation?

Yes

AS AN ARCHITECT

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ in \_\_\_\_\_ to \_\_\_\_\_

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<p>909 Theodore Criley                  _____  <i>Member</i></p> <p>109 Robert Faxon                  _____  <i>Member</i></p> <p>124 Adrian Wilson                  _____  <i>Member</i></p> <p>Donald Gill                  _____  <i>Reference</i></p> <p>Frank Gruys                  _____  <i>Reference</i></p>	<p>Claremont California                  _____  <i>Address</i></p> <p>Los Angeles California                  _____  <i>Address</i></p> <p>" " " "                  _____  <i>Address</i></p> <p>" " " "                  _____  <i>Address</i></p> <p>" " " "                  _____  <i>Address</i></p> <p>" " " "                  _____  <i>Address</i></p>
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THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California

(Chapter)

3723 Wilshire Boulevard

Los Angeles 5, California

(Address)

SECRETARY, Frank Cronin

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1020 N Street Sacramento, Calif.

RECORD OF REGISTRATION

OF

Rolly Arthur Andrew

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 21, 1958

R. M. Crosby Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and oral and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No
6. Date of first registration October 1, 1947 Registration No. C-885 Is it current? Yes

Frank B. Cronin

(Signature of Secretary of Board)

Date December 1, 1958

California State Board of Architectural Examiners (Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

February 25, 1959

Mr. Rolly Arthur Andrew, AIA  
144 North Robertson Boulevard  
Suite 209  
Los Angeles 48, California

Dear Mr. Andrew:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council, A.I.A., effective February 25, 1959.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures



R O L L Y A . A N D R E W

A R C H I T E C T

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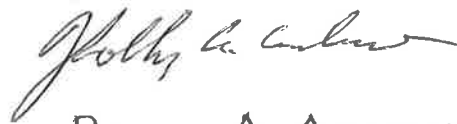
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<input type="checkbox"/> DEVP	
<input type="checkbox"/> M. SPENCE	
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MR. HILLIARD T. SMITH J. F.A.I.A.  
SECRETARY

DEAR SIR

I HAVE RECEIVED YOUR NOTICE OF TERMINATION (WHICH I REGRET) AND WOULD LIKE TO EXPLAIN MY PROBLEM. I HAVE HAD 2 YEARS OF BAD TO POOR ARCHITECTURAL BUSINESS PLUS FIGHTING A TERMINAL CANCER PROBLEM. I HAVE BEEN INFORMED THAT 90% OF THE CANCER IS GONE AND THEY REST WILL BE NO PROBLEM. THE PERIOD OF TREATMENT AND HOSPITALIZATION HAS CREATED FINANCIAL PROBLEMS OF SOME MAGNITUDE. IF I AM TERMINATED NOW, I WILL TRY FOR REINSTATEMENT AS SOON AS POSSIBLE. THIS IS SOMEWHAT EMBARRASSING TO ME AND WILL NOT HELP ONE BIT,

SINCERELY



Rolly A. ANDREW

SEP 4 1974

'59  
So. Calif.

**September 12, 1974**

**Mr. Rolly A. Andrew, AIA  
1543 Olympic Boulevard  
Los Angeles, California**

**Dear Mr. Andrew:**

**We have received your letter of August 27 and are indeed sorry to learn about your struggles in arresting your cancer problem.**

**We are taking the liberty of referring your letter to your chapter. Perhaps something will be done to relieve you of your AIA and local dues obligation for the time being. We will let you know of any action taken along these lines.**

**Sincerely yours,**

**Maureen Marx, Director  
Membership Procedures**

**MM:hrs**

**cc: Mr. Elliott (w/enclosure)**

**Blind note to Mike: Please inform us what you would like to do in this case.**

**MM**





SOUTHERN CALIFORNIA CHAPTER AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510, BRADBURY BUILDING, 304 SOUTH BROADWAY, LOS ANGELES, CALIFORNIA 90013

TELEPHONE (213) 624-6561

18 October 1974

Mr. Rolly A. Andrew, AIA  
1543 Olympic Boulevard  
Los Angeles, California 90015

Dear Mr. Andrew:

By unanimous vote, the Board agreed to waive your 1974 dues and to request that National do the same.

In accord with Board policy, this waiver is granted only for one year. Should your hardships continue next year and another waiver is needed, it is necessary that you petition us again and outline specific reasons for the waiver. If the waiver is granted, it would only apply to that year's financial obligation.

If a waiver is needed for the third year, the policy is that if it is granted it would be on the condition that a resignation be submitted. The reason for this is that when the individual returns to the Institute he would have no financial obligation to the Chapter and would resign as a member in good standing.

We truly hope that more favorable turn of events will come your way in the immediate future.

Sincerely,

*Cynthia T. Adams*

Cynthia T. Adams  
Administrative Secretary

/ca

cc: Mrs. Maureen Marx

OCT 21 1974

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EXECUTIVE SECRETARY



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**THE AMERICAN INSTITUTE OF ARCHITECTS**

*Declassified per Chapter*

**November 5, 1974**

**Mr. Rolly A. Andrew, AIA  
1543 Olympic Boulevard  
Los Angeles, California 90015**

**Dear Mr. Andrew:**

**As recommended by your local Chapter, I am pleased to waive your 1974 AIA dues.**

**Should you wish to have the same action considered with respect to your 1975 dues, please drop us a line.**

**We wish you all the best for your speedy recovery from your illness and the financial difficulties it has caused.**

**Sincerely yours,**

**Hilliard T. Smith, Jr., FAIA  
Secretary**

**cc: Mr. Melton Ferris, Executive Vice-President  
California Council, AIA**

**Ms. Cynthia Adams, Administrative Assistant  
Southern California Chapter, AIA**

1975 CORPORATE AND SUPPLEMENTAL DUES

ANDREW, R A  
4293 CHEVY CHASE DR  
LA CANADA

CA 91011

016485

1975 CORPORATE DUES  
YOUR 1975 CORPORATE DUES ARE \$192.00

1975 SUPPLEMENTAL DUES  
ACCORDING TO OUR RECORDS YOU ALSO HAVE NOT REPLIED TO OUR BILLINGS  
WITH REGARDS TO SUPPLEMENTAL DUES.

THE ATTACHED INVOICE MUST BE COMPLETED AND RETURNED.

SHOULD YOU NEED ASSISTANCE PLEASE CALL (202) 785-7325, OR  
(202) 785-7322.



Date: Nov. 27, 1975  
To: Rosalie Wallace  
From: Maureen Marx  
Re: Rolly A. Andrew

*deceased*

Last year, the Chapter recommended waiver of Mr. Andrew's dues for the reasons explained in the enclosures.

We note he is subject to termination this year. Have his 1975 local dues been waived and if so, do you want us to follow suit. Please advise us at your earliest convenience.