

Dated March 14, 1946.
Received March 25, 1946.
Granted April 30, 1946.

MEMBERSHIP NO 4285



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
March 27, 1946
J.H. Generous*

- A Name of applicant... Benjamin Hall Anderson.....Chapter Southern California
- B Address of applicant... 547-51 Investment Bldg., 281 South Thomas St., Pomona, Calif.
- C Applicant proposed by... Henry L. Eggers.....and..... Gordon B. Kaufmann, F.
- D Application received with check for \$ 10.00.....on..... March 25, 1946.
- E Application returned for correction..... 19 .
- F Application in due order on..... March 27, 1946.
- Record of registration, Form S39, Sent (Calif.), Mar. 27 1946. Received April 6, 1946.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... April 27, 1946, on March 27, 1946.
 - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... March 27, 1946.
- I Certified resolution of chapter executive committee recommending admission
~~on that application be denied~~ received on..... April 8, 1946.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... April 22, 19 46
- L The Board of Examiners reported on application on..... April 22, 1946.
- M Applicant was admitted on..... April 30, 1946.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... April 30, 1946.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Benjamin Hall Anderson

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date April 30, 1946.

Alexander C. Robinson III
Secretary



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Benjamin Hall Anderson

2. State whether a natural or a naturalized citizen.

2. I am a Natural citizen of United States of America.

3. My legal residence is in the City of Claremont

County of Los Angeles State of California.

4. State whether residence or office address.

4. My address in The Institute records will be

Number 547-51 Street Investment Bldg., 281 S. Thomas St.,

City Pomona, State California.

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Practicing Architect.

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

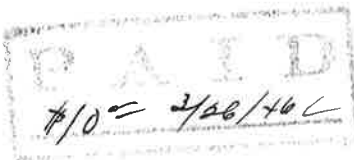
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Is Architecture your principal occupation? Yes

If you are also following other occupations, please indicate the nature of the work. None.

Date March 14, 1946

Benjamin Hall Anderson
Applicant sign full name in ink



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STATISTICS

10. Date of birth June 6, 1899 Place of birth Taylorville, Illinois.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination California. (State or States) By Exemption

(a) I hold a Certificate No. 538 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Attended David Rankin School, St. Louis, Mo., 2 yrs. Electrical Engineering.

Completed I. C. S. Course in reinforced concrete engineering.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

11-1-19 to 4-1-23	Geo. E. Wells, Consulting Engineer, St. Louis, Mo.	Jr. Draftsman.
5-1-23 to 10-1-25	Albert C. Martin, Architect, Los Angeles, Calif.	Sr. Draftsman & Squad Capt.
10-1-25 to 9-15-30	Allied Architects, E. Bergstrom, Pres. L. A. Calif.	Sr. Draftsman & Job Captain.
3-1-34 to 7-15-34	Sumner P. Hunt, Architect, Los Angeles, Calif.	Ditto
7-15-34 to 10-15-34	Frank Hudson, Architect, Los Angeles, Calif.	"
7-20-36 to 10-1-36	Palmer Sabin, Architect, Pasadena, Calif.	Senior Draftsman
11-1-36 to 2-15-37	Paul R. Williams, Architect, Los Angeles, Calif.	Sr. Draftsman & Job Captain
2-15-37 to 8-15-40	Various Motion Picture Companies, Los Angeles, Cal.	Motion Picture Set Designer
9-15-40 to 12-1-40	Gordon B. Kaufman, Architect, Los Angeles, Calif.	Senior Draftsman
12-1-40 to 8-15-42	Prepared complete working drawings for eight (8) Primary Training Schools for Army Air Force. This work was done in collaboration with Millard Sheets.	
8-15-42 to 1-1-45	Warner Bros. Pictures Corp., Burbank, Calif.	Motion Picture Set Designer.
1-1-45 to present.	Practice of Architecture, Pomona, Calif.	

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1-1-45 to Present Time - Practice of Architecture - California.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

NONE

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in from to

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 8 years. Signed Henry Eggers

Proposer Address 627 So Carondelet St. Los Angeles 35.

I have known the applicant for 8 years. Signed Gordon B. Kaufman

Proposer Address 627 S. Carondelet St. Los Angeles 5, Calif.

Note: The two proposers must be corporate members of The Institute in good standing.

THE AMERICAN
INSTITUTE OF ARCHITECTS
196 APR -6 AM 9:12
WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
Benjamin Hall Anderson, Pomona, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... March 27,..... 19 46

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?..... Written and oral examinations
4. What was the period of the examination?..... 4..... days. Written examination..... 32..... hours; Oral examination..... 1..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.
6. Date of last registration..... January..... 19 46..... Registration No. C-538..... Is it current?..... Yes

Jannette Dolsberry
(Signature of Secretary of Board)

Date..... April 1..... 19..... 46

Calif. State Board of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

CC to: Proposers - Mr. Gordon B. Kaufmann, F.A.I.A.
Mr. Henry L. Eggers, A.I.A.

April 30, 1946

Dear Mr. Anderson:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective April 30, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Alexander C. Robinson III
Secretary

ACR:EG
Enclosures

Mr. Benjamin Hall Anderson, A.I.A.
547-51 Investment Building
281 S. Thomas Street
Pomona, California

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COPY TO

FILES PRESIDENT SECRETARY TREASURER

*Accept
Resignation
1/8/62*

SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

January 4, 1962

Miss Florence Gervias
Head, Membership Department
American Institute of Architects
1735 New York Avenue
Washington 6, D. C.

Dear Miss Gervias:

Mr. Benjamin Hall Anderson wishes to resign from the Institute and Chapter as of January 1st 1962. Please be advised that he is a member in good standing, and his resignation is approved.

Sincerely yours,

Nancy Mills

Nancy Mills
Assistant Secretary

NM/nm
cc: Benjamin Hall Anderson
256 So. Garey Avenue
Pomoma, California

JAN 8 - 1962

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Ray Woodford
- vice president
Edward Fickett
- Secretary
Clinton Ternstrom
- treasurer
MacDonald Becket
- executive secretary
Rita Miller

*Apr 30
Elected 1946
1961 dues
paid*

Members
Anderson, Benjamin
Hall

DUPLICATE

Nº M

FILE COPY - PLEASE RETURN

B.H. Anderson



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF RESIGNATION OF MEMBERSHIP

To **Mr. Benjamin Hall Anderson**
256 So. Garey Ave.
Pomona, Calif.

Your resignation from The Institute, dated **January 4**, 19**62**, is effective both in The Institute and in your chapter, as of **January 8**, 19**62**, the date it was received by The Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that you will return to it soon.

Date **January 10**, 19**62**. *Benjamin Hall Anderson*
Secretary.

To copy chapter
@ c. Controller's office

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