



Dated Undated 19 .
Received April 26, 19 47.
Granted June 14, 19 47.

MEMBERSHIP NO 5391

*In due order
May 8, 1947
H. Phillips*

THE AMERICAN INSTITUTE OF ARCHITECTS
APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Charles Day Woodford..... Chapter.. Southern California
- B Address of applicant..... 410 North LaBrea Ave., Los Angeles 36, Calif.....
- C Applicant proposed by.. Stanley R. Gould..... and... Richard J. Neutra, E....
- D Application received with check for \$10.00..... on..... April 26, 19 47
- E Application returned for correction..... 19 .
- F Application in due order on May 8, 19 47.
Record of registration, Form S39, Sent (Calif.) May 7, 19 47 Received. May 17, 19 47.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19 .., on 19 .
 - (b) Form S12, 30 day extension ending on..... 19 .., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... May 8, 19 47.
- I Certified resolution of chapter executive committee recommending admission
~~for that application be denied~~ received on..... April 26, 19 47.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on June 3, 19 47
- L The Board of Examiners reported on application on..... June 3, 19 47.
- M Applicant was admitted on..... June 14, 19 47.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... June 14, 19 47.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Charles Day Woodford
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date June 14, 19 47.

Alexander C. Robinson III
Secretary

(a)



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *Charles Ray Hoodford*

2. State whether a natural or a naturalized citizen.

2. I am a *natural* citizen of *United States of America*

3. My legal residence is in the City of *Glendale*
County of *Los Angeles* State of *California*

4. State whether residence or office address.

4. My address in The Institute records will be *office address*
Number *410* Street No. *LaBrea Ave,*
City *Los Angeles 36* State *Calif.*

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as *a practicing architect*

6. I desire to be a member of the *Southern California* Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ _____, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Is Architecture your principal vocation? *yes*

If you are doing any other type work, please state nature of work.

Date _____ 19 _____ *Charles Ray Hoodford*
Applicant sign full name in ink

PAID
#10-5757422

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STATISTICS

10. Date of birth *May 21, 1910* Place of birth *Laramie, Wyoming.*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Laramie High School
University of Wyoming
University of Minnesota - Bsch. of Arch.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>Larson & McLaren</i>	<i>- Minneapolis Minn.</i>	<i>6 months</i>
<i>National Park Service</i>	<i>- Cheyenne Wyoming</i>	<i>15 months</i>
<i>Roy H. Kelley</i>	<i>- Los Angeles, Calif.</i>	<i>3 "</i>
<i>Richard D. King</i>	<i>- " " "</i>	<i>9 "</i>
<i>Richard J. Neutra</i>	<i>- " " "</i>	<i>3 years</i>
<i>Donald B. Parkinson</i>	<i>- " " "</i>	<i>6 years</i>

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Parkinson, Powellson, Briney, Bernard & Woodford
Los Angeles, Calif. — 14 months.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from _____ to _____
16. Junior of Institute from _____ to _____
17. Associate of _____ Chapter from _____ to _____
18. Junior Associate of *So. California* Chapter from *1942* to *Present.*
19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 7 years.

I have known the applicant for 10 years.

Signed *Stanley R. Gould*
Proposer

Signed *Richard J. Neutra*
Proposer

2030 El Arbolita Dr.
Address
Glendale, Calif.

2300 SILVERLAKE BLVD
Address
L.A. (26)
Richard J. Neutra, F.A.

3.

Note: The two proposers must be corporate members of The Institute in good standing.

Stanley R. Gould
2030 El Arbolita Drive



THE AMERICAN
INSTITUTE OF ARCHITECTS
MAY 17 AM 9:37
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

Charles Day Woodford, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 8, 1947

Alexander C. Robinson III.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by YES examination? YES or by exemption?
3. What was the scope of the examination? WRITTEN AND ORAL EXAMINATIONS
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. _____
6. Date of last registration January 1947 Registration No. C-588 Is it current? Yes

Janette Salsberry
(Signature of Secretary of Board)

Date May 12, 1947

Calif. State Bd. of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

June 14, 1947

Dear Mr. Woodford:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in The Southern California Chapter, effective June 14, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Charles Day Woodford, A.I.A.
410 No. La Brea Avenue
Los Angeles 36, California

ACR/kk

Enclosure

cc to: Proposers - Mr. Stanley R. Gould, A.I.A.
Mr. Richard J. Neutra, F.A.I.A.



No. NF 966
Received Sept. 28 19 62
Voted On Feb. 23 19 63
Voted On _____ 19 ____
Voted On _____ 19 ____
Granted March 1 19 63

THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

No. M 966

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee C. Day Woodford Date of Nomination Sept. 17 19 62
2. Address of Nominee 2040 E. Arbolita Dr., Glendale 8, California
3. Nominee's firm Woodford & Bernard
4. Nominee's principal place of business 410 North LaBrea Ave., Los Angeles 36, Calif.
5. Nominee's Chapter Southern California Chapter, AIA
6. Nominee's State Organization California Council, AIA
7. Nominee admitted to Institute June 14, 1947
8. Nominee has been in good standing in Institute from 6 19 47 to Dec. 31 19 62
9. Nominee's age 62 Birthplace Laramie, Wyoming
10. Nominators: Exec.-Committee, Southern California Chapter, AIA

(1) <u>Walter L. Moody</u>	(6) <u>Hugh Gibbs</u>
(2) <u>Howard H. Morgridge</u>	(7) <u>Howard Calvin Mielke</u>
(3) <u>MacDonald Becket</u>	(8) <u>Frank Gruys</u>
(4) <u>Edward H. Fickett</u>	
(5) <u>Jack Burg</u>	
11. Achievement SERVICE TO THE INSTITUTE

2000-9-61

(Nominators leave blank)

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP
BY
CHAPTER

THE JURY OF FELLOWS, A.I.A.
The Octagon, 1735 New York Avenue, N. W.
Washington 6, D. C.

Date Sept. 17 19 62

The Executive Committee of this Chapter, at a duly called meeting on August 6 19 62 ^{*Type in full name.}
nominated* C. Day Woodford
member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of
the nominee for the fellowship on which the nomination was based and certify the resolution is as
follows:

"Whereas, this Executive Committee believes* C. Day Woodford
a member of this Chapter, has made so notable a contribution to the advancement of the pro-
fession because of his achievement in** Service to the Institute
that he is worthy of fellowship in The Institute; and

*Type in full name.

**Type in "Design," "Science of Construction," "Literature," "Education," "Service to the Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† Fifteen
years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡ Southern California Chapter,
The American Institute of Architects, does hereby nominate*
C. Day Woodford

‡Type in name of Chapter.

*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are
authorized and directed to prepare the nomination papers and forward them to The Jury of
Fellows of The Institute and to do all things proper to forward said nomination."

Walter L. Moody
Samuel H. Worbridge
Harold B. ...

[Signature]
Lacy Burg
[Signature]
[Signature]
Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

SEP 28 1962

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BIOGRAPHICAL STATISTICS

1. Nominee's full name Charles Day Woodford
2. Nominee is a natural naturalized citizen of United States of America
3. Nominee's legal residence 2040 El Arbolita Drive, Glendale 8, California
4. Nominee's firm name Woodford & Bernard
- Nominee's principal place of business, address 410 North La Brea Ave. Los Angeles 36, California.

2. Strike out in appropriate word and write in " of Co.

5. Type in "N.C., A. R. B." or name of State Board, as case may be.

7. Strike out in appropriate words.

8. Type in date of birth and city and Country.

6. Nominee is registered or licensed to practice architecture by State of California
7. Nominee is engaged in practice of architecture as a practicing architect ~~teacher in architecture~~
~~teacher in science of construction~~ ~~public official~~ ~~retired~~

8. Born 1910 Place of birth Laramie, Wyoming

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
<i>High School</i>	Laramie High School, Laramie, Wyo.	4	1928	High School Diploma
<i>Private School</i>				
<i>College or University</i>	University of Wyoming	3		
<i>College or University</i>	University of Minnesota	3	1934	Bach. of Arch.
<i>Post Graduate at</i>				
<i>Scholarships held</i>				

10. Other data concerning nominee's record. Employed in the office of Richard D. Neutra from 1937 to 1940. Employed by John Parkinson & Donald B. Parkinson, Architects, in 1940 and remained there through the evolution of this firm which has continued to its present status, known now as Woodford & Bernard.

Received license to practice architecture in State of Calif. in 1945.

Was made a member of the firm in 1946 and name changed to Parkinson, Powelson, Briney, Bernard & Woodford.

Reorganization of firm in 1956 to present status and name changed to Woodford & Bernard. Mr. Woodford is senior partner in direct charge.

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. H-501 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

	Type	Identification of Work	Location of Work		Completed Construction Work (Year)	Photographs Submitted
	(a) Commercial (b) Monumental (c) Domestic (d) Special		(City)	(State)		
1.	(a)	Telephone Equip. Bldg.	Los Angeles	Calif.	1961	(2)
2.	(d)	Microwave Equip. Tower	"	"	1962	(2)
3.	(d)	Junior High School,	Glendale	Calif.	1960	(2)
4.	(a)	Commercial Office,	No. Holly.	Calif.	1961	(1)
5.	(a)	Commercial Office,	Beverly Hills,	"	1960	(1)
6.	(a)	Telephone Acc't. Center,	Los Angeles	Calif.	1959	(2)
7.	(a)	Telephone Acc't. Center,	Van Nuys	Calif.	1954	(1)

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

Mr. Woodford has been a pioneer in the promotion of better design in Telephone Buildings and as evidence has received four Honor Awards in the last two years from the Bell System for excellence in Architecture at Low Cost. These projects are - A Telephone Accounting Center in Compton, California, a Telephone Accounting Center in Van Nuys, California, a Commercial Office in North Hollywood, California, and a Commercial Office in Beverly Hills, Calif.

Located on top of a recently completed telephone building he designed a tower to hold microwave equipment; a structure normally an eye-sore, was turned into an interesting and beautiful addition to the Los Angeles skyline by Mr. Woodford. On this same building he incorporated a particularly interesting mural using communication equipment components. This mural received a special award from the Southern California Chapter, American Institute of Architects.

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

Type in last
column to right
the number sub-
mitted in each
case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

Developed prototype reusable wall panel system to meet unique expansion problem for The Pacific Telephone and Telegraph Company. This has been adopted as a standard system which is in use throughout the area.

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise
or Article*

Subject

*Name of Book or Periodical
Containing Work*

*Year Work
Published*

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NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

Chairman - 7 Committees, Southern California Chapter -	1948 - 1958
Secretary - Southern California Chapter -	1951 - 1952
Vice President - Southern California Chapter -	1960
President - Southern California Chapter -	1961

Because of the size and geographic dispersion of the Chapter, Mr. Woodford started his Presidency by developing and putting in operation, a new committee structure of master committees and a service panel. (A national document of the month last year).

He started a two-year job of completely rewriting the Chapter By-Laws and developing a correlated form for Rules of the Board to bring up-to-date documents that function more efficiently in the Chapter Structure.

He started a Past Presidents meeting to get this wealth of knowledge and experience back into Chapter activity.

He organized a meeting with the new Mayor of Los Angeles, the Planning Commission, and the Board of Building and Safety, and at this meeting obtained the Mayor's promise to appoint an Architects and Engineers Advisory Committee to each of these Commissions. (One has been appointed and actively working.)

Director - Southern California Chapter	1962
Director - California Council, American Institute of Architects -	1951, 1952, 1960, 1961, 1962
Chairman - Gov. Relations Committee, CCAIA -	1956, 1957, 1958

Under Mr. Woodford, this committee developed a long-range legislative program that put every State Legislator in direct personal contact with one or more Architects at a moment's notice. In operation by the Council this system has given the Architect and the CCAIA Legislative Advocate a tool that has raised the recognition and influence of our profession in State Government so that the State is now seeking our advice and help, a remarkable change in attitude that represents a real accomplishment for the profession.

(See attached sheet)

Member & Vice Chairman - Architects & Engineers

Conference Committee - 1956, 1959, 1960
1961, 1962

A committee developed from a state-wide political steering committee of Architects and Engineers in 1956, to promote and campaign for a proposition on the ballot that would further the cause of private enterprise in California. Mr. Woodford was chosen to speak on CBS and NBC news programs in behalf of the proposition. This was a turning point in government recognition of the profession in the State of California.

Member-at-Large - Executive Committee - CCAIA 1961 - 1962

American Institute of Architects - Architect and
Gov't. Committee 1952, 1953, 1954

Membership on this committee was due to a drive of the Southern California Chapter in 1951 to extend private practice in architecture in governmental projects on a national scale. Instigated and pushed by Mr. Woodford, while Secretary of the Chapter, and a member of this committee, this drive helped start a policy change toward increased activity and understanding of the problem of bureaucratic encroachment on our profession that was not current practice in the institute at that time.

Chairman - A.I.A. Subcommittee - Extension of
Private Practice - 1953

A.I.A. - Special Consultant to the Board on
State and Local Affairs - 1957

American Institute of Architects - Nominating Com. 1953 - 1961, 1962

American Institute of Architects - AIA-EJC Com. 1960, 1961

American Institute of Architects - AIA-Eng. Conf.
Committee 1962

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

Instrumental ^{the} information of Architects and Engineers Committee of Los Angeles Chamber of Commerce in 1952 with representation on the Chamber Board which gives design professions representation on Council of community leaders.

Because of apparent lack of understanding of the contribution of Architects and Engineers to the field of industry, Mr. Woodford initiated the program of an Institute of Industrial Design as an educational program for industry and in turn a benefit to the profession. Mr. Woodford carried this through the newly formed Architects & Engineers Committee and this program was sponsored by, and produced by the Los Angeles Chamber of Commerce for four successful years.



THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- RED The nominee was solely responsible for the design.
- BLUE The nominee was largely responsible for the design.
- GREEN The design was under the direction of the nominee.
- BROWN The nominee's firm executed the design.

Signed C. Day Woodford Title Nominee

Name of Nominee C. DAY WOODFORD

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington 6, D. C. • EXecutive 3-7050

November 15, 1962

**Mr. C. Day Woodford, AIA
410 North La Brea Avenue
Los Angeles 36, California**

Dear Mr. Woodford:

On behalf of The Jury of Fellows, this will acknowledge receipt of your photographic exhibits which will be presented to The Jury at its next meeting commencing February 24, 1963, when your nomination for advancement to Fellowship is under consideration.

Sincerely yours,

(Miss) Florence H. Gervais
Secretary to The Jury of Fellows

FHG:mkm

March 7, 1963

Mr. Charles Day Woodford, FAIA
410 North La Brea Avenue
Los Angeles 36, California

Dear Mr. Woodford:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows in accord with the action of The Jury of Fellows at its recent meeting for your notable contribution in Service to The Institute.

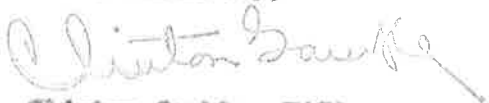
The purpose of this letter is to request your presence at the 1963 Convention of The Institute to be held in Miami, Florida, starting May 6, 1963.

At a special ceremony to be held at the Annual Dinner on the evening of Thursday, May 9, at the Hotel Americana, those who have been elected to Fellowship will receive their certificates and medals. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly-elected Fellows be present.

The Officers of The Institute and The Jury of Fellows join in the request that you come to receive this honor in person. Please send your response to The Octagon at an early date.

Enclosed is a Memorandum from the Department of Information Service regarding the public announcement of your advancement to Fellowship.

Yours sincerely,



Clinton Gemble, FAIA
Secretary

Enclosure

X *in*
Woodford, C. Day

WOODFORD & BERNARD ARCHITECTS

410 NO. LA BREA • LOS ANGELES 36 • WEBSTER 6-1161

C. DAY WOODFORD
ARCHITECT A. I. A.

LEON G. BERNARD
ARCHITECT A. I. A.

G. BURTON BRINEY
MGR. PRODUCTION

CHAS. E. JACKSON
ARCHITECT A. I. A.

ANDREW B. DALL
ARCHITECT A. I. A.

WM. F. BRASWELL
ARCHITECT ...

March 11, 1963

FILE COPY - PLEASE RETURN

Mr. Clinton Gamble, FAIA
Secretary
P.O. Box 2465
Fort Lauderdale, Florida

was
Fellowship

Dear Mr. Gamble:

To receive notice that I have been honored with a Fellowship in The American Institute of Architects, is an exciting experience to say the least. I am deeply honored and appreciative, and will do everything in my power to uphold this honor.

I will, of course, be at the Convention in Miami, and am looking forward to it now with even greater anticipation.

Photograph and autobiographical outline requested, is enclosed.

To Public Services Dept

Yours sincerely,

C. Day Woodford
C. Day Woodford, FAIA

CDW:1f
Enc.

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MAR 12 1963

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C. Day Woodford, FAIA
Los Angeles, California

1961?

C. DAY WOODFORD, F.A.I.A.

Woodford and Bernard

- Chairman - 7 Committees, So. California Chapter, 1948-1958
- Secretary - Southern California Chapter, 1951-1952
- Vice-President - So. California Chapter, 1960
- President - Southern California Chapter, 1961

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Director of the Southern California Chapter; 1962 and Director of the California Council AIA 1951-1952-1960-1961-1962

Chairman - Gov. Relations Committee, CCAIA 1956-1958. This Committee developed a long-range legislative program that put every State Legislator in direct personal contact with one or more Architects at a moment's notice. This system has given the Architect and the CCAIA Legislative Advocate a tool that has raised the recognition and influence of our profession in State Government so that the State is now seeking our advice and help, a remarkable change in attitude that represents a real accomplishment for the profession.

Member and Vice-Chairman - Architects & Engineers Conference Committee 1952-1962. This Committee was organized to promote and campaign for a proposition on the ballot that would further the cause of private enterprise in California. This was a turning point in government recognition of the profession in the State of California.

American Institute of Architects - Architect and Gov't. Committee 1952-1954. Membership on this committee was due to a drive of the So. California Chapter to extend private practice in architecture in governmental projects on a national scale. Instigated and pushed by Mr. Woodford, while Secretary of the Chapter, and a member of this committee, this drive helped start a policy change toward increased activity and understanding of the problem of bureaucratic encroachment on our profession that was not current practice in the Institute at that time.

Other Committees on which Mr. Woodford served:

Chairman - A.I.A. subcommittee - Extension of Private Practice
A.I.A. - Special Consultant to the Board on State and Local Affairs
American Institute of Architects - Nominating Committee
American Institute of Architects - AIA-EJC Committee
American Institute of Architects - AIA Eng. Conference Committee

Mr. Woodford was instrumental in the formation of Architects and Engineers Committee of Los Angeles Chamber of Commerce 1952 with representation on the Chamber Board which gives design professions representation on Council of community leaders. Because of apparent lack of understanding of the contribution of Architects and Engineers to the field of industry, Mr. Woodford initiated the program of an Institute of Industrial Design as an educational program for industry and in turn a benefit to the profession. Mr. Woodford carried this through the newly formed Architects & Engineers Committee and this program was sponsored by, and produced by the Los Angeles Chamber of Commerce for four successful years.

In Design: Mr. Woodford has been a pioneer in the promotion of better design in Telephone Buildings and as evidence has received four Honor Awards in the last two years from the Bell System for excellence in Architecture at Low Cost. Located on top of a recently completed telephone buildings he designed a tower to hold microwave equipment; a structure normally an eye-sore, was turned into an interesting and beautiful addition to the Los Angeles skyline. On this same building he incorporated an interesting mural using communication equipment components. This mural received a special award from the Southern Calif. Chapter, AIA.

THE COPY - PLEASE RETURN

W
Woodford, Charles Day

file

March 18, 1963

Mr. Charles Day Woodford, FAIA
410 North La Brea Avenue
Los Angeles 36, California

Dear Woody:

Your advancement to Fellowship in the Institute is good news indeed, and I take this opportunity to offer my congratulations.

I am looking forward to being present at the Convocation in Miami when this honor is officially bestowed upon you.

Cordially yours,

William H. Scheick, AIA

WHS:mg

m
Woodford, C. Day

FILE COPY - PLEASE RETURN

January 15, 1964

Mr. C. Day Woodford, AIA
410 N. La Brea Avenue
Los Angeles 36, California

Dear Mr. Woodford:

The Institute Board and Officers are most grateful for the time and energy you have put into the Committee on AIA-Engineers Joint Council.

Unlike most professional societies, The Institute depends upon its committee members, their inspiration, judgment, and achievement, to carry forward our aims for the continued welfare of the profession and the public.

The debt owed you committeemen is one that cannot be repaid; it can only be acknowledged with an expression of the deepest gratitude of all.

Sincerely,

Henry L. Wright, FAIA

HWL/rrm
cc: Director Reynolds

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news

WOODFORD & BERNARD ... ARCHITECTS
410 NO. LA BREA, LOS ANGELES, 90036
KATHLEEN RADY, DIRECTOR OF INFORMATION (213) 936-1161

October 24, 1972

FOR RELEASE:

WOODFORD HONORED BY ARCHITECT'S GROUP

In recognition of distinguished service by a California architect to the aims and objectives of the architectural profession, the California Council of the American Institute of Architect's has awarded C. Day Woodford, FAIA, senior partner of Woodford & Bernard, the Architect's Service Award. Woodford was presented with the award Saturday, October 7, at the annual CCAIA conference at Yosemite.

He has been a member of the American Institute of Architects since 1947, and was elected to the College of Fellows in 1963. He has served as president of the Southern California Chapter of the American Institute of Architects and as National Director of the California Region.

Woodford's firm is one of the oldest firms in Southern California, being based in Los Angeles and having an office in San Diego.

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THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

Application for Membership Emeritus

TO THE SECRETARY,
THE AMERICAN INSTITUTE OF ARCHITECTS

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because _____

(state nature of incapacitation)

859180
2-1

I have been in good standing in the Institute and the Los Angeles Chapter for 15 successive years.

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings

Yes No

Date Sept. 30, 1981

Name C. DAY WOODFORD
(written and printed signature)

Address P.O. Box 602
Palmas Valley, Calif 92061

OCT -7 1981

Information for applicant: The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$15 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.

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October 26, 1981

C. Day Woodford, FAIA, Member Emeritus
P. O. Box 602
Pauma Valley, CA 92061

Dear Mr. Woodford:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes,

Sincerely yours,

Harry Harmon, FAIA
Secretary

cc: Los Angeles Chapter, AIA
California Council, AIA