

Summary of Application and Dues

Membership Number: _____

* Name and Address: Berkus, Barry Alan
3030 South Bundy Drive
Los Angeles, California 90066

* Membership Type: Corporate

Address Format: ----- 1

* Region Name: California

* Sex: Male

* Chapter Name: Southern California Chapter and California Council

* Election Date: January 2, 1974

Qualification Code: _____

Qualification Key: _____

* Qualification Source: 1

* Qualification Job: 500

Subscription Mail Code ----- 0

Subscription Type Code ----- 7

Subscription Firm ----- 12

Subscription Order Code ----- 1

Subscription Number of Copies ----- 001

* Amount of Dues and Fee Attached: \$40

Personal Check _____ Other X

If other, give name: National Medical Enterprises, Inc.

Other members included with check: _____

** Regular Dues Billed: _____

** Regular Dues Paid: _____

Regular Dues Rate Code: _____

* Social Security No.: _____

** Account No. * Amount

Admission Fee _____ \$10

Readmission Fee _____

Current Year's Regular Dues _____ \$30

Prior Year's Regular Dues _____

Deferred Regular Dues _____

Current Year's Supplemental Dues _____

Prior Year's Supplemental Dues _____

Other _____ (-\$2)

Total Remittance \$40

Remarks: _____

* To be completed by Membership

** To be completed by Accounting

Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS



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AIA Document H301

Application for Corporate Membership

Phone: Office: 213/391-0321
Home: 805/964-3569



See Part 3, Instruction Sheet, for current dues and instructions.

1. My full name is BARRY ALAN BERKUS

2. My legal residence is 4677 Via Roblada
Address

Santa Barbara Ventura California 93105
City County State Zip

3. My business firm and address are Enviro. BERKUS ASSOC.
Environmental Systems International, Inc.
Name Address

3030 South Bundy Drive, Los Angeles (Los Angeles) California 90066
City County State Zip

Please use my Business address as my mailing address
(business) or (residence)

4. I desire to be a member of Southern California Chapter, AIA.

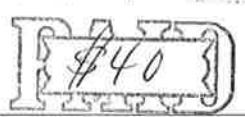
5. I declare that I will comply with the Standards of Ethical Practice of the AIA, which are attached hereto; and the Bylaws; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of the AIA; and that I have read and understand all the information contained in this form and its attachment.

6. I am not indebted to the AIA or to any of its component organizations.

7. I enclose my check for the admission fee and the first year's annual dues, of which \$4.00 is for a year's subscription to the JOURNAL of the AIA. It is my understanding that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

Date October 31, 1973

[Handwritten Signature]
(Applicant's signature, in ink)



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BACKGROUND

8. Date of birth 11-25-35 9. Place of birth Los Angeles, California
10. I am licensed to practice architecture in the following states, with the year first registered in each: (Attach evidence that license is current in one state; see instruction sheet.)

California

EDUCATION

11. I attended colleges and universities as follows:

Name	Location	No. of Years	Year of Graduation	Degree
Univ. of Calif.	Santa Barbara	1	--	--
USC	Los Angeles	2	--	--
Glendale College	Glendale	1	--	--
Muir	Pasadena	1	--	--

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows: (Be sure to include current employment or practice.)

Employer's Name and Address	Employer's Business	Position	Period of Employment	
			From	To
Environmental Systems International, Inc. B.A. BERKUS ASSOC.	Architecture and Planning	Chairman of the Board - Chief Executive Officer	15 years -	current

13. As related to my present employment, I am an employee in a firm or corporation owner or part owner in a firm corporation officer or board member faculty member public official governmental employee .

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BUSINESS AFFILIATIONS

14. Do you participate or own an interest in any business which could prejudice your professional judgment? Yes
No (If yes, please explain.)

MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

15. I have previously been a corporate member of the AIA: Yes No (If yes, please explain.)
16. I have previously been an associate of an AIA Chapter: Yes No (If yes, please explain.)
17. I have previously been rejected for corporate membership or for chapter associateship: Yes No (If yes, please explain.)
18. Other architectural organizations in which you hold membership
-

REFERENCES

19. Five references are required, at least three of whom shall be corporate members of the AIA in good standing. Member references must be available for personal contact by the local chapter officers:

* Type or print full names of references.

<u>William Blurock</u>	AIA	<u>1550 Bayside Dr., Corona Del Mar, CA</u>
* Member		Address
<u>Eugene Smith</u>	AIA	<u>10301 N. Dale Mabry, Tampa, Florida</u>
* Member		Address
<u>Walter Richardson</u>	AIA	<u>230 E. 17th St., Costa Mesa, CA</u>
* Member		Address
<u>Joel Zingesser</u>		<u>1048 Potomac St., Washington, D. C.</u>
<u>John Schmidt</u>		<u>4425 Park Alisal, Calabasas, CA</u>

OPTIONAL INFORMATION

Please complete the following if you wish:

20. I have been awarded the following scholarships or other honor awards:

21. I have traveled in the following countries:

England - Spain - France - Italy - Canada - Morocco

22. Marital Status: Single Married . If married, please give wife's name for information of chapter's women's auxiliary

Gail H. Berkus

23. Hobbies: Yacht Racing - Thoroughbred Horses (Breeding)
Skiing - Tennis - Art

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STATE OF CALIFORNIA
DEPARTMENT OF CONSUMER AFFAIRS

Board of Architectural Examiners

1973 - 75

THIS CERTIFIES THAT THE UNDERNOTED HAS PAID THE BIENNIAL
RENEWAL FEE AND IS ENTITLED TO PRACTICE AS AN

ARCHITECT

No. 09104

10-9-73

9104

BERKUS BARRY A
3030 SO BUNDY DRIVE
LOS ANGELES

CA 90066

CERTIFICATE NUMBER

C 7733

Certificate void after August 31, 1975

FORM 19R-3 (REV. 10-72)

December 14, 1973

Mr. Barry Alan Berkus, AIA
3030 South Bundy Drive
Los Angeles, California 90066

Dear Mr. Berkus:

The Board of Directors of The American Institute of Architects takes pleasure in informing you of favorable action on your application and welcomes you to corporate membership in The Institute.

You will soon receive some literature about The Institute and a lapel emblem. In approximately one month, you will receive a certificate of membership, either directly from The Institute or through formal presentation by your Chapter.

You are assigned to the Southern California Chapter and the California Council of the AIA, effective January 2, 1974.

I sincerely hope that you will take an active part in your Chapter and its professional development and community improvement activities. Many of the policies and programs which advance our profession are developed in this way. Such activities give you, as a professional, the opportunity to develop leadership capabilities and to help the AIA meet the challenges and opportunities which the future holds for the architectural profession.

William L. Slayton, Executive Vice President of the Institute, joins with the Board and me in extending congratulations and best wishes for success. Please feel free to call on any of us, or the Chapter or Institute officers and staff, at any time the need arises.

Sincerely yours,

Archibald C. Rogers, FAIA
President

cc: Southern California Chapter, AIA
California Council, AIA

Barry A. Berkus AIA

Architecture
Land Planning
Interior Space Design

March 16, 1981

The American Institute of Architects
1735 New York Ave., N.W.
Washington D.C. 20006

Gentlemen:

I would like to request the transfer of my AIA membership from the Los Angeles (California) chapter to the Santa Barbara Chapter. My membership was originally initiated in Los Angeles as I was then located in the area. I have since however moved to Santa Barbara (1974) and have not taken the time to transfer this membership which I would like to do now, effective January 1, 1981. My national membership number is: 054460.

Thank you for your assistance.

Sincerely,


Barry A. Berkus AIA

054460
1-1



MAR 23 1981

June 15, 1981

Dear Chapter:

We have not received your approval of the attached notice of request for transfer which was received and sent to you prior to the establishment of the new procedure.

Please advise us directly on the matter so that action can be taken.

Thank you for your cooperation.

Office of the Assistant Secretary





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THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Request for Transfer

TO: Barry A. Berkus, AIA
1531 Chapala St.
Santa Barbara, CA 93101

FROM: Los Angeles Chapter, AIA

TO: Santa Barbara Chapter, AIA

MEMBERSHIP CLASSIFICATION: AIA Member

Approved
3/30/81

TO THE SECRETARIES OF THE ABOVE NAMED COMPONENTS:

The member whose name appears above has requested a transfer as indicated.

In accordance with the Bylaws of the Institute, we are writing to request:

- a. Approval of the incoming chapter;
- b. Verification of good standing from the member's present chapter and state organization.

Please give this matter your early attention and send your reply to the Institute.

Date March 27 19 81

Helen R. Swan

MEMBERSHIP PROCEDURES

JUN 23 1981

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AMERICAN INSTITUTE OF ARCHITECTS

Santa Barbara Chapter

Santa Barbara County • San Luis Obispo County
POST OFFICE BOX 2381 • (805) 965-6307
SANTA BARBARA, CALIFORNIA • 93120

July 7, 1981

Office of the Assistant Secretary
American Institute of Architects
1735 New York Avenue, NW
Washington, D.C. 20006

To whom it may concern,

On June 20 the Board of Directors took favorable action on the transfer of Barry Berkus, AIA of the Los Angeles Chapter, of his request to transfer to the Santa Barbara Chapter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Irwin Sorkin", written over a horizontal line.

Irwin Sorkin, AIA
Chapter President

JUL 10 1981

914 ANACAPA STREET • SANTA BARBARA, CALIFORNIA 93101



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: Barry A. Berkus, AIA
1531 Chapala St.
Santa Barbara, CA 93101

From: Los Angeles Chapter, AIA

To: Santa Barbara Chapter, AIA
(State assignment remains to California Council, AIA)

MEMBERSHIP CLASSIFICATION: AIA Member

EFFECTIVE DATE OF TRANSFER: July 16, 1981

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date July 16 1981

(SECRETARY)

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