



Dated May 10 19 49.
Received May 23, 19 49.
Granted June 15, 1949.

MEMBERSHIP NO 6987

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Franz Victor Leonard Wulff, Jr. Chapter San Diego.....
- B Address of applicant... 663 West Manor Drive, Chula Vista, California.....
- C Applicant proposed by... George C. Hatch..... and..... Wm. Templeton Johnson
- D Application received with check for \$ 10.00... on..... May 23, 19 49
- E Application returned for correction..... 19 .
- F Application in due order on..... May 25, 19 49
- Record of registration, Form S39, Sent (Cal.). May 23, 19 49 Received. June 3, 19 49.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19..., on 19 .
 - (b) Form S12, 30 day extension ending on..... 19..., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... May 25, 19 49
- I Certified resolution of chapter executive committee recommending admission or that application be denied received on..... May 23, 19 49
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... June 7, 19 49
- L The Board of Examiners reported on application on..... June 7, 19 49
- M Applicant was admitted on..... June 15, 19 49.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on..... June 15, 19 49.
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Victor L. Wulff, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the San Diego Chapter.

Date June 15, 1949

Victor L. Wulff, Jr.
Secretary

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*In due order
May 25, 1949
J. H. Gerwin*



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Franz Victor Leonard Wulff Jr.

2. I am a natural citizen of the United States of America

3. My legal residence is in the City of Chula Vista, California

County of San Diego State of California

4. My address in The Institute records will be

663 West Manor Drive

Chula Vista California

5. I am engaged in the profession of architecture as a Chief Draftsman

6. I desire to be a member of the San Diego, California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date 16 May

1949

Franz Victor Leonard Wulff Jr.
Applicant sign full name in ink



THE AMERICAN INSTITUTE OF ARCHITECTS
1949 MAY 23 PM 9:40
WASHINGTON, D.C.

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State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher, or a public official.

STATISTICS

10. Date of birth 28 August, 1911 Place of birth Kansas City, Mo.

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Southwest High School-Kansas City, Mo.	Kansas City, Mo.	4½	1929	
Kansas City, Mo. Junior College		1		
Kansas University	Lawrence, Kansas	5	1936	B.S. Architecture B.S. Architectural Engineering

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Scarab prize for Design, 1931 at Kansas University

Travel in Mexico.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
With R, J, Welton, Gen. Cont., Santa Fe, N. M. as Draftsman, estimator, and job superintendent- - - - -	Nov., 1937	Dec., 1943
With Wm. Templeton Johnson and G. C. Hatch, Architects as Senior Draftsman and later as Chief Draftsman- - - - -	March, 1946	Present

AMERICAN INSTITUTE OF ARCHITECTS
WASHINGTON, D. C.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From To

I have taught " Building Construction Estimating" for Univ. of Calif. Extension Div. at San Diego, Calif.- - - - 1947 1948 (3 semesters)

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of San Diego, Calif. Chapter from 1946 to present
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 3 1/2 years. I have known the applicant for 3 1/2 years.

Signed George C Hatch Proposer

Signed Cecelia Dempsey Johnson Proposer

1400 San Diego Trust & Savings Bldg. San Diego, Calif. Address

1400 SW - Tolson Bld. San Diego, Calif. Address

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THE AMERICAN INSTITUTE OF ARCHITECTS AP No 6987
1949 JUN -3 PM 2:26
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary
RECORD OF REGISTRATION

OF
Franz Victor Leonard Wulff, Jr., Chula Vista, Cal.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Cal.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 23, 19 49

Paul C. D. [Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes.
2. Was his registration or licensing by examination? Yes. or by exemption?
3. What was the scope of the examination? Written and Oral.
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of first registration April 29, 19 49 Registration No. C-1150 Is it current? Yes.

Janette Solberry
(Signature of Secretary of Board)
Executive Secretary

Date May 31, 19 49

California Board of Architectural Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

June 15, 1949

Dear Mr. Wulff:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the San Diego Chapter, effective June 15, 1949. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Franz Victor Leonard Wulff, Jr., A.I.A.
663 West Manor Drive
Chula Vista, California

CWD/kk
Enclosures

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VICTOR WULFF ARCHITECT
MEMBER AMERICAN INSTITUTE OF ARCHITECTS
AND ASSOCIATES

4046 BONITA ROAD, BONITA, CALIFORNIA
AREA CODE 714-478-4242

DATE 1 August 1978

JOB _____

TO: THE AMERICAN INSTITUTE OF ARCHITECTS
1735 New York Avenue, N. W.
Washington, D. C. 20006

ATTENTION: _____

Gentlemen:

This is to notify you that F. V. Wulff (Victor Wulff), member number
863940, died July 20, 1978.

Sincerely,

AUG 7 1978 ✓

BY Carolyn Farrell
Office Manager

AMERICAN INSTITUTE OF ARCHITECTS, SAN DIEGO CHAPTER

July 26, 1978

Maureen Marx, Director
Membership Procedures
American Institute of Architects
1735 New York Avenue, NW
Washington, D.C. 20006

Dear Maureen:

It is with a great deal of sadness that I advise you of the untimely death of two of our Corporate members.

Mr. Gerard A. Van Leeuwen, a San Diego Chapter member since 1971, passed away July 19, 1978. His wife, Elisabeth, resides at the family home: 4462 Paola Way, San Diego, CA 92117.

Mr. Victor L. Wulff, passed away July 20, 1978. His membership in the San Diego Chapter dates back to 1946 as a Junior Associate. His wife, Leona, can be reached at his firm's office: 4045 Bonita Road, Bonita, CA 92002.

Please adjust their records accordingly.

Thank you for your help in this unfortunate matter.

Sincerely,


Pat Cobb
Administrative Assistant

PC

cc: California Council AIA

JUL 28 1978

WULFF, VICTOR L.

**BALDWIN MEMORIAL ARCHIVE
of American Architects**

NO. _____

Name: VICTOR LEONARD WULFF of (address) 23 "L" St., CHULA VISTA, CALIFORNIA 9201

Born: AUGUST 28, 1911 at KANSAS CITY, Mo. Died: JULY 20, 1978 at CHULA VISTA, CALIF.

Parents: VICTOR LEONARD WULFF, SR. and MABEL ZEMAN WULFF

Married: LEONA TALBOT WULFF of CLAYTON, NEW MEX. on JUNE 16, 1940

Children: SON, TALBOT LEONARD WULFF - BORN 1941 - MARRIED GERALDINE CARPENTER 1974
DAUGHTER, PAMELA WULFF SMITH - BORN 1945 - MARRIED GERALD ALLAN SMITH 1964

Education: KANSAS UNIVERSITY, LAWRENCE, KANSAS
1936 - BACHELOR OF SCIENCE IN ARCHITECTURE
1943 - BACHELOR OF SCIENCE IN ARCHITECTURAL ENGINEERING

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

- 1936-37 - U. S. GYPSUM COMPANY - KANSAS CITY, MISSOURI
- 1937-41 - R. J. WELTON, GENERAL CONTRACTING AND BUILDING MATERIALS, SANTA FE, NEW MEXICO
- 1946-53 - WILLIAM TEMPLETON JOHNSON, F.A.I.A., ARCHITECT, SAN DIEGO, CALIFORNIA
PARTNER IN ARCHITECTURAL FIRM OF JOHNSON, HATCH, & WULFF - 1951-53
- 1953-63 - FORMED PARTNERSHIP - WULFF & FIFIELD, ARCHITECTS, SAN DIEGO, CALIFORNIA
- 1963-78 - FORMED ARCHITECTURAL PRACTICE - VICTOR WULFF, A.I.A., ARCHITECT, BONITA, CA. 1978

Professional Memberships and Service: (Institute and Chapter Activities; Teaching) *CONTINUED - ADDENDUM # 1. P.2

- 1949 - PASSED CALIFORNIA ARCHITECTURAL BOARD OF EXAMINERS
- 1949 - ADMITTED TO THE AMERICAN INSTITUTE OF ARCHITECTS
- 1953 - TAUGHT "BUILDING SPECIFICATION WRITING" FOR UNIVERSITY OF CALIFORNIA EXTENTION
- 1954 - PRESIDENT, SAN DIEGO CHAPTER, THE AMERICAN INSTITUTE OF ARCHITECTS
- 1954 - CHARTER MEMBER, SAN DIEGO CHAPTER, CONSTRUCTION SPECIFICATION INSTITUTE

Other Affiliations: (Religious, Fraternal, Political, Social) **CONTINUED - ADDENDUM # 2. P.2

- CHRISTIAN SCIENTIST, MEMBER OF MOTHER CHURCH, BOSTON
- COLLEGE FRATERNITY, SIGMA NU - COMMANDER (PRESIDENT) OF NU CHAPTER, KANSAS UNIVERSITY 1934
- 1949-53 - PLANNING COMMISSION - CHULA VISTA, CALIFORNIA - CHAIRMAN 1950-53
- 1952 - CITY COUNCIL - CHULA VISTA, CALIFORNIA

Public Service: (Civil and Military; Community, State, National)

- 1941 - 46 - U. S. NAVY (RESERVES) - DETACHED - LIEUTENANT COMMANDER

Published Material: (Articles and Addresses; Executed Work; Biographical Data) *CONTINUED - ADDENDUM # 3. P.2**

"THE REPLANNING OF COVENTRY" VICTOR L. WULFF, AIA, AIA JOURNAL OF THE AMERICAN INSTITUTE OF ARCHITECTS, JANUARY 1959, PP. 30-33.

THE CHRISTIAN SCIENCE MONITOR "ASK A BUILDER" COLUMN - CONTRIBUTED A NUMBER TO TIMES AT THE REQUEST OF FORREST M. HOLLY

ALTHOUGH NOT PUBLISHED, VICTOR'S NOTES AND COORDINATING PHOTOGRAPHS FOR SCORES OF LECTURES ARE IN TACT. HE DELIVERED LECTURES IN SOUTHERN CALIFORNIA TO ORGANIZATIONS INCLUDING ROTARY, LIONS, SOROPTOMIST, AND SERTOMA CLUBS, EXECUTIVE ASSOCIATION OF SAN DIEGO, CHURCH GROUPS, SOCIAL GROUPS, AND EDUCATIONAL GROUPS. MANY OF THE LECTURES WERE ILLUSTRATED WITH HIS OWN PHOTOGRAPHS. TOPICS INCLUDE THE FOLLOWING:

- "GREAT ARCHITECTURE THROUGHOUT THE AGES",
- "AN ARCHITECTURAL ODESSY THROUGH WESTERN EUROPE"
- "CATHEDRALS OF ENGLAND"
- "STONEHENGE, TINTAGEL, AND CLOVELLY"

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BALDWIN MEMORIAL ARCHIVE OF AMERICAN ARCHITECTS - VICTOR LEONARD WULFF - CONTINUED

* ADDENDUM # 1. PROFESSIONAL MEMBERSHIPS AND SERVICE:

- 1955 - CITIZENS COMMITTEE ON STUDY OF AIR POLLUTION - SAN DIEGO COUNTY
- 1956 - SPECIAL COMMITTEE FOR REWRITING PLUMBING CODE - CITY OF SAN DIEGO AND SAN DIEGO COUNTY
- 1960 - CHAIRMAN, SAN DIEGO COUNTY CONSTRUCTION PRACTICES BOARD
- 1971 - CERTIFIED BY NATIONAL COUNCIL OF ARCHITECTURAL REGISTRATION BOARDSD

* ADDENDUM # 2. OTHER AFFILIATIONS: (RELIGIOUS, FRATERNAL, POLITICAL, SOCIAL)

- 1955-56 - CIVIL SERVICE COMMISSION - CHULA VISTA, CALIFORNIA
- 1961-65 - SISTER CITY COMMISSION - CHULA VISTA, CALIFORNIA
- 1962-76 - OLD GLOBE THEATRE - BOARD OF DIRECTORS
- 1977-78 - HONORARY MEMBER - OLD GLOBE THRATRE - BOARD OF DIRECTORS
- 1963-66 - CHULA VISTA CHAMBER OF COMMERCE - BOARD OF DIRECTORS
- 1964-78 - MEMBER, NATIONAL PANEL OF ARBITRATORS, AMERICAN ARBITRATION ASSOCIATION
- 1972-78 - COMBO - (COMBINED ARTS) SAN DIEGO, BOARD OF TRUSTEES
- 1972-78 - BONITA BUSINESS AND PROFESSIONAL ASSOCIATION - DIRECTOR

- 1943-78 - CHULA VISTA ROTARY CLUB - PRESIDENT 1966 - 67
- 1953-63 - SAN DIEGO UNIVERSITY CLUB
- 1952-63 - SAN DIEGO DINNER CLUB - PRESIDENT 1961
- 1956-64 - SAN DIEGO EXECUTIVES' ASSOCIATION - PRESIDENT 1961

** ADDENDUM # 3. PUBLISHED MATERIAL: (ARTICLES AND ADDRESSES; EXECUTED WORK; BIOG. DATA)

- "CONTEMPORARY ARCHITECTURE OF WESTERN EUROPE"
- "A PHOTOGRAPHIC TOUR THROUGH BRUGE AND GHENT"
- "BAVARIA AND THE CASTLES OF THE MAD KING"
- "NORTHERN ITALY AND THE INFLUENCE OF VENICE"
- "DOWN THE SPINE OF ITALY"
- "ROME TO POMPEII"
- "ECCLESIASTICAL WONDERS OF ITALY"

- "ARCHITECTURAL GLIMPSES OF YUCATAN"
- "YUCATAN - NATION OF BUILDERS"
- "OAXACA, MONTE ALBAN, AND MITLA"
- "GUADALAJARA AND LAKE CHAPALA COUNTRY"
- "TAXCO TO ACAPULCO"
- "THE WONDERS OF MEXICO CITY"

- "THE FORGOTTEN ISLE OF MOLOKAI"
- "MAUI AND THE CRATER OF HALEAKALA"

- "SHINTO SHRINES AND BUDDHIST TEMPLES OF SOUTHERN HONSHU"
- "GARDENS OF JAPAN"
- "BOILING HELLS OF BEPPU"
- "HIROSHIMA AND THE SHRINE IN THE SEA"
- "THE HONG KONG STORY AND MACAO"
- "MANILA AND BAGUIO"

- "PERU - ENCHANTING COUNTRY OF CONTRASTS"
- "KENYA, TANZANIA AND THE ANIMAL KINGDOM"
- "ZAMBIA - FALLS OF VICTORIA"
- "JOHANNESBURG AND PRETORIA OF SOUTH AFRICA"
- "NEW ZEALAND - POCKET WONDERLAND"

General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travel, Friendships, Side-lights, Honors, and Awards.)

PERSONAL CHARACTERISTICS:

VICTOR WAS ELOQUENT IN SPEECH, KNOWLEDGEABLE IN EVERY SUBJECT HE PURSUED, A TRUE GENTLEMAN, AND PLEASANT WITH A READY SMILE AND FRIENDLY GREETING. HIS ATTITUDE AND PHILOSOPHY WERE POSITIVE. HE SAW THE BEST IN EVERY PERSON AND EVERY SITUATION. HE WAS STEADFAST IN STANDING FIRM FOR WHAT HE BELIEVED. HE REFLECTED DEEP CONCERN FOR OUR WAY OF LIFE, AND FOR SOCIAL AND POLITICAL ISSUES. HE WAS A LOVING HUSBAND AND FATHER.

INTERESTS:

VICTOR KNEW FROM THE TIME HE WAS A YOUNG CHILD THAT HE WANTED TO BE AN ARCHITECT. HIS LIFE WAS SPENT IN MEETING THIS GOAL. FREQUENTLY HE STATED THAT ARCHITECTURE WAS HIS LOVE, HIS PROFESSION, HIS HOBBY, HIS RECREATION.

HE WAS INTELLECTUALLY CURIOUS. HE RESEARCHED EVERY CONCEIVABLE ASPECT RELATING TO ARCHITECTURE AS WELL AS EVERY OTHER SUBJECT WHICH FIRED HIS CURIOSITY -- FROM PERFUME TO ARCHEOLOGY.

VICTOR WAS AN OUTSTANDING PHOTOGRAPHER, AN AVID READER AND POSSESSED AN EXTENSIVE PERSONAL LIBRARY. HE EXPRESSED HIS THOUGHTS ELOQUENTLY IN WRITING. HISTORY WAS AN OBSESSION. HE PRACTICED GARDENING FROM A SCIENTIFIC POINT OF VIEW AND WAS AN EXCELLENT LANDSCAPE GARDNER. INTERIOR DECORATION WAS AN ATTRIBUTE.

TRAVELS:

- EARLY CHILDHOOD TO 1978 - TRAVELED CONTINENTAL U.S. EXTENSIVELY
- 36 - MEXICO - 2 WEEKS
 - 57 - EUROPE - 4 MONTHS - ARCHITECTURAL STUDY TOUR - PERSONALLY PLANNED AND ARRANGED
 - 58 - MEXICO INCLUDING YUCATAN - 1 MONTH
 - 59 - HAWAII - 1 MONTH - PACIFIC RIM CONFERENCE, A.I.A. - PROGRAM CHAIRMAN
 - 61 - JAPAN - ROTARY INTERNATIONAL CONVENTION-CHULA VISTA, CA. DELAGATE.
HONG KONG, PHILLIPINES AND HAWAII - 6 WEEKS
 - 66 - TAHITI - 2 WEEKS
 - 68 - PERU - 3 WEEKS
 - 71 - NEW ZEALAND AND FIJI - 1 MONTH
 - 72 - AFRICA (EAST AND SOUTH) AND BRAZIL - 1 MONTH

HONORS AND AWARDS:

- 33 - SCARAB PRIZE IN ARCHITECTURAL DESIGN - KANSAS UNIVERSITY, LAWRENCE, KANSAS
- 65 - MASONRY CONTRACTORS AWARD FOR EXCELLENCE IN DESIGN & USE OF UNIT MASONRY FOR OFFICE BLDGS.
SOUTH SAN DIEGO BAY CITIES BOARD OF REALTORS OFFICE BUILDING
598 L STREET, CHULA VISTA, CALIFORNIA
- 65 - SAN DIEGO TILE, MARBLE, AND TERRAZZO INSTITUTE FOR THE MOST OUTSTANDING TILE DESIGN
ARCH. COMM. JOINT VENTURE PROJECT - WULFF, FIFIELD, & HATCH, AIA
CITY OF SAN DIEGO, CENTRE CITY ADMINISTRATION BLDG., COMMUNITY CONCOURSE, SAN DIEGO, CA.
- 78 - POSTHUMOUS - CIVIC RECOGNITION AWARD FROM THE CITY OF CHULA VISTA, CHULA VISTA, CA.
- 78 - POSTHUMOUS - PAUL HARRIS FELLOWSHIP FROM THE CHULA VISTA ROTARY CLUB, CHULA VISTA, CA.

Principal Commissions: (Classified, with locations and Reference Data) (Above) SEE ATTACHED LIST FOR FRIENDSHIPS AND PRINCIPAL COMMISSIONS.

Compiled by: LEONA TALBOT WULFF, WIFE

Date: NOVEMBER 20, 1978

Acknowledgements:

FRIENDSHIPS:

VICTOR WAS AT EASE WITH EVERY PERSON WITH WHOM HE CAME IN CONTACT. HE WORKED EQUALLY WELL WITH PROFESSIONALS AND LABORERS. LETTERS HAVE POURED IN FROM FRIENDS AROUND THE WORLD LAUDING VICTOR WITH APPRECIATION FOR THE GUIDANCE, ASSISTANCE, AND ENCOURAGEMENT HE GAVE THEM. HE ALWAYS HAD TIME TO CONFERENCE WITH AND TO ENCOURAGE YOUNG PEOPLE. HE RESPECTED THE OLDER GENERATION AND SHARED HIS TIME AND RESOURCES WITH THEM. LASTING FRIENDSHIPS WERE MADE IN GRADE SCHOOL, HIGH SCHOOL, UNIVERSITY, FRATERNITY, MILITARY, PROFESSION, AND IN EVERY FOREIGN COUNTRY HE VISITED. WILLIAM TEMPLETON JOHNSON - FAIA, WILLIAM INGE - PLAYWRIGHT, AND CLARENCE KELLY - FBI, WERE AMONG HIS CLOSE AND WELL KNOWN FRIENDS.

PRINCIPAL COMMISSIONS:

CHURCH WORK: (TOTAL 12)

- * L. MARK'S LUTHERAN CHAPEL & CHRISTIAN EDUCATION ROOMS
100 HILLTOP DRIVE, CHULA VISTA, CA. 1955
- * FIRST UNITED METHODIST CHURCH, THIRD AND J STREETS, CHULA VISTA, CA. 1956
- * CHURCH OF RELIGIOUS SCIENCE, 3795 GEORGIA, SAN DIEGO, CA.
JOINT PROJECT - WULFF & FIFIELD, AIA 1961
- * KENSINGTON COMMUNITY CHURCH SOCIAL HALL
773 MARLBOROUGH DRIVE, SAN DIEGO, CA. 1966
- * TORREY PINES CHRISTIAN CHURCH SOCIAL HALL
320 LA JOLLA SCENIC DRIVE, LA JOLLA, CA. 1966

COMMERCIAL PROJECTS: (TOTAL 37)

- * SAFEWAY FOOD STORE #1437
10TH & HOWARD, SAN DIEGO, CA. 1954
- * TELCO COMPANY OFFICE & RESEARCH LABORATORY
225 AERO DRIVE, SAN DIEGO, CA. 1957
- * PEPSI-COLA BOTTLING PLANT, ARMOUR STREET, SAN DIEGO, CA. 1962
- * LAIREMONT MORTUARY, 4266 MT. ABERNATHY, SAN DIEGO, CA. 1964
- * 10. SAN DIEGO BAY CITIES Bd. OF REALTORS OFFICE BLDG., 598 L ST., CHULA VISTA, CA. 1964
- * BROOKSIDE WINERY RETAIL STORES:
 - 3901 BONITA ROAD, BONITA, CA. 1964
 - COLTON, CA. 1968
 - Mt. VIEW, CA. 1971
 - COSTA MESA, CA. 1973
 - MARINA DEL REY, CA. 1973
 - LONG BEACH, CA. 1974
 - PHOENIX, ARIZONA - METROCENTER 1975
 - EL CAJON, CA.- PARKWAY PLAZA CENTER 1976

PACIFIC TEL. & TEL. Co.: (TOTAL 10)

- COMMERCIAL PUBLIC & RECORDS OFFICE
585 I STREET, CHULA VISTA, CA. 1967
- * VALLEY SHADOWS RESTAURANT, 707 W. SAN YSIDRO BLVD., SAN YSIDRO, SAN DIEGO, CA.. 1970
- SAN DIEGO GAS & ELEC. Co. - DISTRICT OFFICE BLDG., FIG & H ST., CHULA VISTA, CA. 1972
- * BONITA VALLEY SUITES OFFICE BLDG., 4045 BONITA ROAD, BONITA, CA. 1974

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PRINCIPAL COMMISSIONS: CONTINUED

FINANCIAL / BANKING PROJECTS: (TOTAL 14)

FIRST NATIONAL BANK OF SO. CA., MIDWAY BRANCH - 3261 SPORTS ARENA BLVD., SAN DIEGO, CA; WULFF & FIFIELD, AIA 1953

ALLISON-McCLOSKEY Escrow, 1336 GARNET, PACIFIC BEACH, CA. WULFF & FIFIELD, AIA 1960

SAN DIEGO TRUST & SAVINGS BANK:

- *CHULA VISTA BRANCH, 444 H ST., CHULA VISTA, CA. 1966
*CASTLE PARK BRANCH, 1082 3RD AVE., CHULA VISTA, CA.. . . . 1972
PACIFIC BEACH BRANCH, 1975 GARNET, SAN DIEGO, CA. 1972
LEMON GROVE BRANCH, 7155 BROADWAY, LEMON GROVE, CA. 1972
OCEANSIDE BRANCH, 1779 DOWNS, OCEANSIDE, CA. 1973
MIRA MESA BRANCH, 9015 MIRA MESA BLVD., SAN DIEGO, CA. 1974

GOVERNMENT (NAVY) PROJECTS: (TOTAL 19)

GUIDED MISSILE SUPPORT FACILITY, NAVAL AMMUNITION DEPOT, FALLBROOK, CA. WULFF & FIFIELD, AIA. 1956

NORTH ISLAND NAVAL AIR STATION, BLDG. #334 FOR EDPM, CORONADO, SAN DIEGO, CA. WULFF & FIFIELD, AIA. 1961

REHAB. & REPAIR BLDGS. #36, 90, 94, 605, NORTH ISLAND NAVAL AIR STATION, CORONADO, SAN DIEGO, CA. WULFF & FIFIELD, AIA. 1961

COMPUTER - AUTODIN BLDG., NAS, MIRAMAR, SAN DIEGO, CA. 1969

AUTOMOTIVE HOBBY SHOP, 32ND ST. NAVAL STATION, SAN DIEGO, CA. 1976

MEDICAL FACILITIES: (TOTAL 8)

SHARP MEMORIAL HOSPITAL, 7901 FROST ST., SAN DIEGO, CA., JOINT VENTURE PROJECT, WULFF & FIFIELD, AIA 1953

SAN DIEGO COUNTY GENERAL HOSPITAL, PSYCHIATRIC UNIT, 225 DICKENSON ST., SAN DIEGO, CA., WULFF & FIFIELD, AIA 1959

SAN DIEGO COUNTY GENERAL HOSPITAL (NOW UNIVERSITY HOSPITAL OF S. D. COUNTY) 225 DICKENSON ST., SAN DIEGO, CA., WULFF & FIFIELD, AIA. JOINT VENTURE PROJECT . 1960

PUBLIC BUILDINGS AND COMMUNITY PROJECTS: (TOTAL 21)

SAN DIEGO PUBLIC LIBRARY, 820 E STREET, SAN DIEGO, CA. WULFF & FIFIELD, AIA 1954

SAN DIEGO COUNTY LIBRARY, LA MESA BRANCH, & LA MESA FINE ARTS CENTER, LA MESA, CA. WULFF & FIFIELD, AIA 1957

OLD GLOBE THEATRE, BALBOA PARK, SAN DIEGO, CA. (TOTAL 7 PROJECTS IN THE COMPLEX) *CASSIUS CARTER CENTRE STAGE 1969

STARLIGHT CENTER FOR THE RETARDED, 1280 NOLAN, CHULA VISTA, CA. 1972

CHULA VISTA CHAMBER OF COMMERCE BLDG., 298 FOURTH AVE., CHULA VISTA, CA. 1958
NEW CHAMBER OF COMMERCE BLDG., 233 FOURTH AVE., CHULA VISTA, CA. 1974

*CITY OF SAN DIEGO, CENTRE CITY ADMINISTRATION BLDG., COMMUNITY CONCOURSE, SAN DIEGO, CA., JOINT VENTURE PROJECT 1964

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RECREATIONAL PROJECTS: (Total 10)

CHULA VISTA PLUNGE & RECREATION CENTER, 385 PARKWAY, CHULA VISTA, CA., WULFF & FIFIELD, AIA	1954
COPELY BRANCH YMCA, POOL AND COMMUNITY CENTER, 3901 LANDIS, SAN DIEGO, CA. WULFF & FIFIELD, AIA	1955
* LOMA VERDE PARK POOL & RECREATION CENTER, LOMA VERDE PARKWAY, CHULA VISTA, CA. ..	1970
* THE SALVATION ARMY CORPS & COMMUNITY CENTER, 648 THIRD AVE., CHULA VISTA, CA. . .	1971
LA MESA PARK RECREATION CENTER, 8575 NEW SALEM, SAN DIEGO, CA.	1976

RESIDENCES AND APARTMENTS: (Total 25)

ROY S. AVERILL, 28 PEPPER TREE ROAD, CHULA VISTA, CA., WULFF & FIFIELD, AIA.	1958
IN SCHIFFER RANCH, 2 HOMES & HORSE BARN, RANCHO CALIFORNIA	1970
* THOMAS J. MCKNIGHT, 82 2ND AVE., CHULA VISTA, CA.	1974
* SOCIAL SERVICE LEAGUE OF LA JOLLA, 3-STORY APT. -- ADDITION TO LEAGUE HOUSE, 7443 OLIVETAS, LA JOLLA, CA.	1976

SCHOOL AND UNIVERSITY PROJECTS: (Total 40)

DR. KARL H. KELLOGG ELEMENTARY, 229 EAST NAPLES ST., CHULA VISTA, CA.	1958
WILLIAM HOWARD TAFT JUNIOR HIGH, 9191 GRAMERCY DRIVE, SAN DIEGO, CA.	1959
* JAMES MADISON SENIOR HIGH 4833 DOLIVA DRIVE, SAN DIEGO, CA.	1962
LOMA VERDE ELEMENTARY, 1450 LOMA LANE, CHULA VISTA, CA.	1968
* VALLEY VISTA ELEMENTARY, 3724 VALLEY VISTA WAY, BONITA, CA.	1969

Indicates projects which -- in my belief -- Victor pridefully considered satisfyingly successful.

*Leona J. Wulff
Wife of Victor*

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