



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 14185

Dated Oct. 22, 1958

Received Dec. 4, 1958

Granted Dec. 23, 1958

MEMBERSHIP NO 14185

- A Name of applicant Donald James Hogan Chapter Potomac Valley
B Address of applicant 6745 Fairfax Rd., Chevy Chase 15, Md.
C Application received with check for \$ 20.00 on Dec. 8, 1958
D Application held for check Dec. 4, 1958
E Application in due order on Dec. 8, 1958
F Acknowledgments to applicant and chapter on Dec. 4, 1958
G Certified resolution of chapter executive committee recommending admission Dec. 4, 1958
H Record of registration, Form S39, Sent Nov. 28, 1958 Received Dec. 4, 1958
I The applicant has been examined as to his professional qualifications by Maryland Bd. of Examiners & Reg. of Architects
J The applicant is currently registered as an architect or licensed to practice architecture in the states of Maryland & District of Columbia
K Application sent to The Committee on Membership Dec. 16, 1958
L The Committee on Membership reported on application on Dec. 16, 1958
M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date December 16, 19 58

Signature of Charles B. Gule, Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Donald James Hogan to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Potomac Valley Chapter.

Signature of Edward L. Wilson, Secretary

Date December 23, 19 58.

- N Applicant admitted on Dec. 23, 19 58
O Notice to applicant and notice of assignment to chapter on Dec. 23, 19 58
P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

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INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Donald James Hogan**
2. I am a **natural** citizen of the United States.
3. My legal residence is in the City of **Chevy Chase**  
County of **Montgomery** State of **Maryland**
4. My address in The Institute records will be  
**6745** **Fairfax Road**  
Number Street  
**Chevy Chase** **15** **Maryland**  
City Zone State *1 of*
5. I am engaged in the profession of architecture as **Architect**
6. I desire to be a member of the **Potomac Valley** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

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State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether as a practicing architect, a teacher, a public official, etc.

Date **October 22 1958**  
**PAID**  
**\$20.00 - 12/9/58**

*Donald James Hogan*  
Applicant sign full name in ink

STATISTICS

10. Date of birth **May 5, 1930** Place of birth **Washington, D. C.**

11.(a) I am registered or licensed to practice architecture in the following-named states:

**Maryland**  
**District of Columbia**

(b) I passed the State Board Examination in the following-named states:

**Maryland**

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Gonzaga High School	Wash., D.C.	4	1948	
Catholic University of America	"	5	1953	B.Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
<i>aq</i> Johannes & Murray Silver Spring, Md.	1950	1952
<i>aq</i> Richard E. Collins Colesville, Md.	1953	
<i>aq</i> Frank J. Duane, Wash. D.C.	1953	1954

\* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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1958 DEC-4 AM 10:32  
THE AMERICAN INSTITUTE OF ARCHITECTS

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

900  
 From Murphy & Locraft To Present  
Washington, D. C. 1954

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. All references must be available for direct contact.

- Charles B. Soule A.I.A. 8555 Connecticut Ave., Ch. Ch. 15, Md.  
Member Address
- Richard E. Collins A.I.A. Glenmont Road, Colesville, Md.  
Member Address
- Ludwig A. Joutz A.I.A. 1518 P St., N. W., Washington, D. C.  
Member Address
- Dr. James O'Rourke 6010 Wilmet Rd., Bethesda 14, Md.  
Reference Address
- Rev. E. Carl Lyon 6000 Western Ave., Washington, D. C.  
Reference Address

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THE AMERICAN INSTITUTE OF ARCHITECTS  
POTOMAC VALLEY CHAPTER OF MARYLAND  
(Chapter)

Office of Secretary:  
5915 Massachusetts Ave., NW,  
Washington 16, D. C.

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
8 East Mulberry Street,  
Address Baltimore 1, Md.

RECORD OF REGISTRATION

OF

Donald James Hogan  
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 28, 1958

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Four-day, thirty-six hour, written Junior Examination which Mr. Hogan passed with a general average of 82.4%. (This examination conformed exactly with the syllabus of the N. C. A. R. B.)
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination \_\_\_\_\_ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. \_\_\_\_\_
6. Date of first registration January 12, 1955. Registration No. 963-A. Is it current? Yes-until 6/1/59

(Signature of Secretary of Board)

MARYLAND BOARD OF EXAMINERS AND  
REGISTRATION OF ARCHITECTS

(Name of Board)

Date December 1, 1958

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THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

December 23, 1958

Mr. Donald James Hogan, AIA  
6745 Fairfax Road  
Chevy Chase 15, Maryland

Dear Mr. Hogan:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Potomac Valley Chapter effective December 23, 1958.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures