

STATE	North Dakota	•••••
CITY	Grand Forks	COUNTY Grand Forks
DATE.	February 9,	1953

ARCHITECTS' ROSTER

QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

1	a	FIRM (Indicate	whether individua	l, partners	hip or	corporatio	n.)		
		Partner sh	ip - Wells	& Denk	roo	k, Arcl	nitects	 	
	h	***************************************	Name if any						
			Northern						
			1948						
~									

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

The	o. B. Wells	Myron Denbrook, Jr.
	NAME OF PRINCIPAL	NAME OF PRINCIPAL
Date of Birth.	Sept. 8, 1889	June 22, 1922
Place of Birth	Grand Forks, No. Dak.	Wayne County, Ohio
Education	Public Schools	Kenmore H.S., Akron, Ohio, 1939
	Univ. of North Dakota	Ohio State Univ., Columbus
************	Attelier Jaussely, Par	is Univ. of Washington, B. Arch., 1
Experience P	rior to Own Practice	
(Give archi	tect or architectural firm affiliations, positi	ons held, and approximate dates of employment.
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••••		

Commenced	Practice March 1923 at Kear	ney, SEPT, 1948
Number of Ye	Nebraska. Pars a Principal 28 years	
	Licenses (Give State, Number and Year	haussi
	Dakota 37, 1922	Washington 1947
	ota 588	North Dakota 1948
		Minnesota 1948
•		NCARB pending
Membership	in Professional Societies and Office	s Held
	of Archs. Past President	
A.L	, pending	AIA, ponding
Service in Wo	orld Wars I and II (Append data if desi	red.)
Master	Engr. Sr.Gr. with 307	
411gTS.	of 82nd. Div. War No. 1 hs service. 13 months	
	Ce.	
Civic Activitie		
	iwanis Club	Jr.Chamber of Commerce-past stat
C		Vice Presider
	hamber of Commerce	
***************************************	hammer of Commerce	Lions

d. Experience Prior to Own Practice.

Theo. B. Wells

W. J. Edwards, Grand Forks, 1914 & 15
Bert D. Keck, Grand Forks, 1920-21
R. B. Stacy-Judd, Minot, N. D., 1915-16
Graham, Anderson, Probst & White, Hastings, Nebr., 1942-43
M.H.K.C.B. Company, Alcan 1943-44

Myron Denbrook

W. B. Huff, Architect, Akron, Jan.-Sept. 1940, Draftsman.
E.D. Barstow, Engineer, Akron, Summer 1941, Draftsman.
Wellman Engineering Co., Akron, April-Dec. 1942, Draftsman
Barnely-Cheney Engineering Co., Columbus, Jan.-Dec. 1943, Draftsman
Boeing Aircraft Co., Seattle, Feb 1944-Aug. 1945, Draftsman
Washington State College, Pullman, Sept.1945-Feb.1947, Architect
H. Brandt Gessel, Architect, Walla Walla, March-Sept. 1947, Chief
Drafstman.

Theo. B. Wells, Architect, Grand Forks, Sept.-1947-Sept-1948, Draftsman.

5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

This firm has made a reputation for careful design and estimating which has resulted in probably the biggest volume of business of any in the state. And much of it is repeat business for the same client. We do public work almost exclusively and have awarded every single job within the appropriation. Our aim is not to build monuments to ourselves, but to design functional, economical, yet beautiful buildings that represent the best buy for the money. We have men in the office qualified to do structural and mechanical work, but sometimes we sub-let it when the job can be served better that way.

a STRUCTURAL ENGINEERS

Name of Firm or Individual Johnston-Sahlman Co., Structural Engineers
Business Address 640 Sexton Building, Minneapolis 15, Minnesota

h HEATING AND VENTILATING ENGINEERS

Name of Firm or Individual Ralph L. Bloom, Engineer

Business Address 623 Sexton Bldg., Minneapolis 15, Minnesota

C ELECTRICAL ENGINEERS

Name of Firm or Individual Ralph L. Bloom, Mechanical Engineer

Business Address 623 Sexton Building, Minneapolis 15, Minnesota

A PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual Ralph L. Bloom, Mechanical Engineer

Business Address 623 Sexton Building, Minneapolis 15, Minnesota

e LANDSCAPE ARCHITECTS

	Business Address
f	OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Layout Engineers, etc.)

Name of Firm or Individual.....

7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS: (In left margin, mark *—U. S. Government projects, **—projects not yet complete.)

	Name and type of project	Locatio		Date	Cost 7.50,000	Indicate whether as Architect or Associate Architect
	Gymnasiumm		ton,N.D		350,000 \$400 ,000	Architect Architect
	Dacotah Hotel	Grand I	"OIKS	1946		AI CHI GC G
	NorbyxDeptxxStore			1946	1257000	
*	Addn. Grand Forks County Court House) "	#	1953	\$350,000	11
2	St. Ann's School	Belcour	ct,N.D.	1945	50,000	
	Sf. Ann's Adim. Wing	#	,N.D.	1950	20,000	#
)] [St. Ann's Rectory	11	,N.D.	1950	20,000	#
) n	St. Benedict's Church	n "	,N.D.	1948	30,000	#
	Medical Science Bldg	Univ.	of N.D.	1949	400,000	H
	UND Women's Dormitory	Grand	Forks	1950	400,000	ii
	UND Engineering Bldg	•		1950	400,000	11
5	UND Gym & Field House		11	1949	875,000	11
XX	UND Addn. to Medical					
) - -	Science Building	#	11	1952	700,000	
大水	UND Education Bldg.	11	11	1952	600,000	#
	UND - Remodeling of					
	Ice Arena	11	11	1953	20,000	11
* 75	UND Swimming Pool	11	ft	1953	120,000	#
-×	U.S.Bureau of Mines Lignite Research La	b. #	11	1951	750,000	H
	Grafton State School Hospital	Grafto	n,N.D	1950	600,000	
5	Grafton State School					·····
	Kitchen & Bakery	11	, N.D.	1948	70,000	
<u>.</u>	Grafton State School	#1	97 2 4 5 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	3. 9		
	Warehouse Bldg.	11	, N.D.	1950	30,000	17
7	Grafton State School				,	
	Shop Building	H	, N.D.	1953	80,000	
	Lincoln Grade School	Grand	Forks	1949	250,000	
		11	tt .	1949	250,000	#
غه خر	West Grade School Grade School	Roseau	, Minn.	1949	180,000	
	Shop Building	11	, n		70,000	11
		Cerre 1 i	er, N.I	***************************************	250,000	11
	Hospital		on, N.D.		180,000	19
	Grade School Sch. Addn.& Remodel			lnn.1953		ff 3M-52
**	School & Gymnasium			D. 1952	•	н

		Not mandatory. Submit herewith photographs you have been the Architect, as follows:		(N.C.A.R.B. presentation acc	eptable.)
		·			
				·	
9	COL	LABORATION WITH OTHER ARCHITECTS:			
	а	As an established individual firm, are you willing to co			
	b A	re you and/or your firm agreeable to accepting sur vice versa?	pervision of work wher	e designs are produced by o	thersor
		YES			
	C	ist firms (or individuals) with which you are associa (Please furnish a letter from the other party veri	fying the association.)		
		•			
				·	
10	THIS	QUESTIONNAIRE MAY BE MADE AVAILABLE	E TO GOVERNMEN'	TAL AGENCIES X	no
The u	nder	signed hereby certify that the above is a true statemen	nt of facts.		
		Name of Firm or Individual			
		Signed by all Principals:	Myran De Theodore!	ulrale Ir B. Wells	
		••••			