



STATE.....Michigan.....  
CITY..Grand Rapids.....COUNTY..Kent.....  
DATE..February 4., 1953.....

## ARCHITECTS' ROSTER QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

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### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

**1 a FIRM** (Indicate whether individual, partnership or corporation.)

.....Kenneth C. Welch.....

**b FORMER FIRM**, Name if any.....Huggett & Welch - Kenneth C. Welch & Co.....

**2 STREET ADDRESS** 924 Grandville Ave., S.W. Phone 94594

**3 YEAR ESTABLISHED** ..1920.....

**4 PERSONAL HISTORIES OF PRINCIPALS**

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

..... Kenneth C. Welch .....		.....
	NAME OF PRINCIPAL	NAME OF PRINCIPAL
<b>a</b>	Date of Birth..... 14 July 1891 .....	.....
<b>b</b>	Place of Birth.....	.....
<b>c</b>	Education..... Public Schools, Grand Rapids .....	
	Detroit University School .....	Graduated in 1909 .....
	University of Michigan .....	1910 & 1911 .....
	University of Pennsylvania .....	B.S. in Architecture 1915, .....
	.....	M.S. in Architecture, 1916 .....
<b>d</b>	<b>Experience Prior to Own Practice</b>	
	(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)	
	Worked for local Grand Rapids .....	
	architects. Two summers with .....	
	Wm. J. Clarke, 1910-11. Worked .....	
	on competitions @ Office of .....	
	John V. Van Pelt, New York City .....	
	summer of 1913, Horace Wells Sellers, .....	
	Philadelphia, summer of 1914, and .....	
	H. Bartel Register, Philadelphia .....	
	summer of 1914-15. .....	
	.....	
<b>e</b>	Commenced Practice..... 1916 .....	.....
<b>f</b>	Number of Years a Principal..... Since 1916 .....	.....
<b>g</b>	<b>Architectural Licenses</b> (Give State, Number and Year issued.)	
	Michigan #413 - Original about .....	
	1918-20. <del>XXXXXXXXXXXXXXXXXXXX</del> .....	
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<b>h</b>	<b>Membership in Professional Societies and Offices Held</b>	
	A.I.A. A.I.P. (Affiliated) .....	Highway Research Board (Associate) .....
	Illuminating Engineering Society, .....	Committee on Parking. The Archi- .....
	Daylighting and Storelighting .....	tectural League of N.Y., Mich. Soc. .....
	Committees, .....	of Architects, American Society of .....
<b>i</b>	<b>Service in World Wars I and II</b> (Append data if desired.)	
	Flying Cadet - August Texas, .....	Bombers, San Leon, Texas until .....
	eight weeks 1917-18. Signal .....	end of war and after. .....
	Corps, 2nd Lt., Ellington .....	.....
	Field, Engineer officer, .....	.....
	Aerial Gunnery School for .....	.....
<b>j</b>	<b>Civic Activities</b>	
	Chairman - City Planning Commission, Grand Rapids, Michigan .....	.....
	Advisory Committee, Board of Education, " " " .....	.....
	Advisory H.H.F.A. Commercial Area, Redevelopment Projects, .....	.....
	Washington, D.C. .....	.....
	.....	.....

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**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

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**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual.....  
Business Address.....

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual.....  
Business Address.....

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual.....  
Business Address.....

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual.....  
Business Address.....

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual.....  
Business Address.....

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuers, Industrial Layout Engineers, etc.)**

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**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

.....

**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—  
vice versa?

.....

**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement:  
(Please furnish a letter from the other party verifying the association.)

~~J. & G. Daverman Co., Architects & Engineers, 924 Grandville Ave.,  
Grand Rapids, Michigan.~~

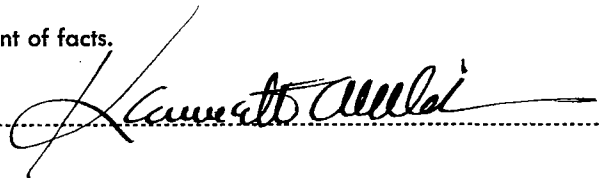
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**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**

yes  no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual.....



Signed by all Principals:.....

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.....  
.....  
.....

# J. & G. DAVERMAN COMPANY

924 GRANDVILLE AVE. S.W.

*Architects . . . Engineers*

Grand Rapids, Michigan

G. J. DAVERMAN

J. T. DAVERMAN

R. J. DAVERMAN

H. G. DAVERMAN

E. H. DAVERMAN

March 19, 1953

Assistant to the Executive Director,  
American Institute of Architects,  
1735 New York Avenue, N.W.,  
Washington 6, D.C.

Dear Sir:

As a partner in the J & G Daverman Company,  
a firm of architects and engineers of Grand Rapids,  
Michigan, the undersigned hereby certifies that  
Mr. Kenneth Welch is officially associated with  
us in the furnishing of architectural services.

Very truly yours,

  
J. T. Daverman

JTD:dd