

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

En. Archt.

CITY OF Macon

STATE OF Georgia

DATE May 3, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) Bernard A. Webb, Jr. Architect
- (b) **FORMER FIRM**, if any None
- 2. **BUSINESS ADDRESS** 704 Bankers Insurance Building
- 3. **YEAR ESTABLISHED** 1946

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Bernard A. Webb, Jr.</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** January 30, 1915
- (b) **Education** Georgia Tech -- B.S. in Arch. -- BACH. of Arch. Universitate di Firenze -- (interrupted by war) Travel in Europe and Northern Africa.
- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Draftsman and designer (1936 - 41) Office of Ellamae E. League, Architect, Macon, Georgia.
Draftsman and designer (1945 - four months) Office of William L. Pereira, Architect, Los Angeles, California.
- (d) **Commenced Practice** March 1, 1946.
- (e) **Number of Years a Principal** Recently established practice.

(f) **Architectural Licenses**
(Give State, Number and Year Issued.)

Georgia - 444 - 1941-46

(g) **Professional Societies and Offices Held**

(h) **Service in World Wars I and II.** (Append data if desired.)

Enlisted U.S. Navy - 1941 - Attained rank of Lieutenant Senior Grade.

Served aboard USS Alabama as Assistant Navigator

Uss New York as CIC Officer and Head of Radar Department.

Ribbons - Pre Pearl Harbor - European Theatre - American Theatre -
Pacific Theatre (Two stars) - Victory Medal.

Recommended for Bronze Star following Iwo Jima and Okinawa bombardments.

(i) **Civic Activities**

Chamber of Commerce, Housing Committee, American Legion.

5. **CONSULTANTS USUALLY EMPLOYED:**
(If a member of your staff, so state)

Inasmuch as I have recently opened my office
Engineers are to be engaged as need for them
develops. I anticipate having Robert and
Company of Atlanta as consultants.

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual..... See above.
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual..... See above.
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual..... See above.
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual..... See above.
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual..... (Self) - Bernard A. Webb Jr.
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

Winner of Scarab Prize - Alabama Polytechnic Institute - 1936.

Winner of American Institute of Architects Prize - Georgia Tech - 1937

7. SUMMARY OF PROJECT COSTS:

MY OFFICE HAS ONLY RECENTLY BEEN OPENED DUE TO SERVICE OF MY COUNTRY
 IN THE UNITED STATES NAVY.

Largest Single Job	All Jobs Valuation	Annual Average
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Work Completed 1930-1940			
Work Completed 1941-1946			
Current Work under construction or working drawings authorized			

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
	- SEE ABOVE -		

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
	- SEE ABOVE *		

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
	- SEE ABOVE -		

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Office has recently been opened -
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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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11.(a) I/We wish to be } included in the **Architects' Roster**
do not wish to be }

(b) I/We would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Bernard A. Webb, Jr.

Signed by all Principals: Bernard A. Webb, Jr.

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