

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF LOS ANGELES
 STATE OF CALIFORNIA
 DATE MAY 7, 1946

MAY 15 1946

EDMUND R. PURVES

So. Cal. Chpt.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) RICHARD FREDERICK KING
- (b) **FORMER FIRM**, if any _____
- 2. **BUSINESS ADDRESS** 406 South Bristol Avenue, Los Angeles 24, Calif.
- 3. **YEAR ESTABLISHED** 1930

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	RICHARD FREDERICK KING	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** May 31, 1905
- (b) **Education** Grammer School, High School and College
Study abroad

(c) **Experience Prior to Own Practice**
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

MYRON HUNT & H.C. CHAMBERS	Draftsman	1923-25
A.E. HANSON	"	1925-26
WESTON & WESTON	"	1926-27
MARSTON & MAYBURY	"	1927
MORGAN WALLS & CLEMENTS	"	1927
GLADDING McBEAN & CO.	Chief Draftsman	1927-29

- (d) **Commenced Practice** 1930
- (e) **Number of Years a Principal** 16

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(f) **Architectural Licenses**
(Give State, Number and Year Issued.)

GALIFORNIA, C-34, 1930

(g) **Professional Societies and Offices Held**

ALPHA RHO CHI WORTHY ARCHITECT

(h) **Service in World Wars I and II.** (Append data if desired.)

COLONEL, CORPS OF ENGINEERS, WORLD WAR II

(i) **Civic Activities**

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual PETER WHITEHILL
Business Address 1272 So. Bronson Ave., Los Angeles, Calif.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual PAYNE FURNACE & SUPPLY CO.
Business Address 336 No. Foothill Rd., Beverly Hills, Calif.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual RAY GAGNON
Business Address 1610 Montana Ave, Santa Monica, Calif.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual W.H. NOTTHOFF
Business Address 460 So. Robertson Blvd., Los Angeles, Calif.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual EVANS & REEVES
Business Address 255 So. Barrington Ave, Los Angeles 24, Calif.

6. OTHER REMARKS RE QUALIFICATIONS:.....

(Append extra sheet if necessary).....

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$150,000.00	\$2,000,000.00	\$ 200,000.00
Work Completed 1941-1946	None	Served with Armed Forces	
Current Work under construction or working drawings authorized	Two light industrial factories.		

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
CALIFORNIA TEST BUREAU	\$150,000.00	Los Angeles	ETHEL M. CLARK
HENRY BROS. RADIO	50,000.00	"	ROBERT HENRY
DICK POWELL RESIDENCE	125,000.00	"	DICK POWELL

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

YES

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....
.....
.....

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/~~We~~ wish to be } included in the **Architects' Roster**
do not wish to be

- (b) I/~~We~~ would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/~~We~~ hereby certify that the above is a true statement of facts.

Name of Firm or Individual

Richard Frederick Kemp

Signed by all Principals:

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.....
.....
.....



STATE CALIFORNIA
CITY LOS ANGELES COUNTY LOS ANGELES
DATE Feb. 2, 1953

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to **THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C.** One copy to be retained by the author.

1 a FIRM (Indicate whether individual, partnership or corporation.)

RICHARD FREDERICK KING (Individual)

b FORMER FIRM, Name if any.....

2 STREET ADDRESS 406 So. Bristol Avenue
1930

Phone Arizona 37279

3 YEAR ESTABLISHED

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

RICHARD FREDERICK KING

	NAME OF PRINCIPAL	NAME OF PRINCIPAL
a	Date of Birth..... May 31, 1905	
b	Place of Birth..... Los Angeles California	
c	Education..... Grammar, High School, College	
	
	
	
	

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

.....	Myron Hunt & H.C. Chambers	Draftsman	1923 - 1926
.....	Weston & Weston	"	1926 - 1927
.....	Marston & Maybury	"	1927
.....	Morgan Walls & Clements	"	1927
.....	Gladding McBean & Co.	Chief Draftsman	1928 - 1929
.....			
.....			
.....			

e Commenced Practice..... **April 1930**

f Number of Years a Principal..... **23**

g Architectural Licenses (Give State, Number and Year issued.)
 **C-34 California 1930**

h Membership in Professional Societies and Offices Held
 **ALPHA RHO CHI PAST PRESIDENT**
 **Blue Lodge Manonry**
 **Scottish Rite 32^d Shrine- American Legion**

i Service in World Wars I and II (Append data if desired.)
 **Colonel, Corps of Engineers, World War II 1940-1946**

j Civic Activities
 **Brentwood Youth Council, Brentwood Park Property Director, YMCA**
 **Consulting Architect for Brentwood, Riviera, and Castlemare tracts.**

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5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

Employees vary depending on work at hand, since I spend a great
deal of time in ARMY training. Office space being available
when needed

6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)

- a STRUCTURAL ENGINEERS** **KIRK FLORANCE**
Name of Firm or Individual.....
Business Address..... **1107 -11th Street Santa Monica, Cal.**
- b HEATING AND VENTILATING ENGINEERS**
Name of Firm or Individual..... **Payne Furnace Beverly Hills, Cal.**
Business Address.....
- c ELECTRICAL ENGINEERS** **Stephen Brouliette, Santa Monica, Cal.**
Name of Firm or Individual.....
Business Address.....
- d PLUMBING OR SANITARY ENGINEERS** **W. H. Notthoff & Sons**
Name of Firm or Individual.....
Business Address..... **462 So. Robertson Blvd. Los Angeles, Cal.**
- e LANDSCAPE ARCHITECTS** **Clifford Schoen**
Name of Firm or Individual.....
Business Address..... **10811 Esther Los Angeles**
- f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuers, Industrial Lay-out Engineers, etc.)**

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8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

Yes

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—
vice versa?

Yes

c List firms (or individuals) with which you are associated at present or have an associate or working agreement:
(Please furnish a letter from the other party verifying the association.)

Lear Inc.

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10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES

yes

no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... **RICHARD FREDERICK KING**

Signed by all Principals:.....

.....
.....
.....
.....
.....

SUPPLEMENTAL DATA SHEET

STATE RICHARD FREDERICK KING

CITY LOS ANGELES COUNTY L.A.

DATE Feb 2, 1953

ARCHITECTS' ROSTER

QUESTIONNAIRE

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

1 a FIRM (Indicate whether individual, partnership or corporation.)

RICHARD FREDERICK KING

b FORMER FIRM, Name if any.....

2 BUSINESS ADDRESS 406 So. Bristol Ave. **PHONE** Arizona 37279

3 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:

(In left margin, mark *—U. S. Government Projects, **—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
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4 Use the following space to bring your original Roster Questionnaire up to date by listing new licenses obtained, new memberships in professional societies, or other new qualifications.

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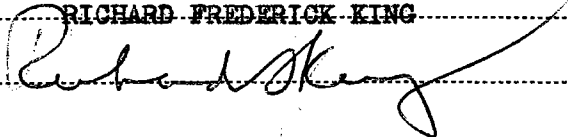
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5 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES. **yes** **no**

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual RICHARD FREDERICK KING

Signed by all Principals: 

(Use reverse side for additional information.)

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