

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Denver ✓
 STATE OF Colorado
 DATE May 4. 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Byron Hale Kaufman Architect
 (b) **FORMER FIRM**, if any none
2. **BUSINESS ADDRESS** 5235 Morrison road ,Denver I4, Colorado
3. **YEAR ESTABLISHED** 1945

4. **PERSONAL HISTORIES OF PRINCIPALS**

	Name of Principal	Name of Principal
	<u>Byron Hale Kaufman</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** May 30. 1892
- (b) **Education** Chicago Publis Schools
Lane Tech Eve Chicago Arch drafting
International Correspondence Schools,Scranton Pa.
Complete Course in Architecture

- (c) **Experience Prior to Own Practice**
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
- | | | | |
|----------------------------|----------------|------------------|----------------|
| <u>J.E.O.Pridmore</u> | <u>Chicago</u> | <u>draftsman</u> | <u>1915-16</u> |
| <u>F.W.Wickes</u> | <u>Gary</u> | " | <u>1916-17</u> |
| <u>Wilson & Wilson</u> | <u>Denver</u> | " | <u>1919-20</u> |
| <u>Harry Manning</u> | <u>Denver</u> | " | <u>1920-21</u> |
| <u>William N.Bowman</u> | <u>Denver</u> | <u>designer</u> | <u>1921-29</u> |
| <u>T.H.Buell</u> | <u>Denver</u> | " | <u>1929-31</u> |
| <u>Walter Simon</u> | <u>Denver</u> | " | <u>1931-32</u> |
| | | | <u>1936-39</u> |
| <u>Federal Housing Adm</u> | <u>"</u> | <u>architect</u> | <u>1939-44</u> |

- (d) **Commenced Practice** September 1945
- (e) **Number of Years a Principal** I

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*Calo.
Chap.*

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Colorado B-69 1928
.....
.....
.....

(g) **Professional Societies and Offices Held**

A.I.A.
.....
.....

(h) **Service in World Wars I and II.** (Append data if desired.)

Served with 122 nd Field Art. 58th Brigade General Todd
33 rd Ill. Div. not attached in the field.
Trained in Houston 9 months, in France St. Miheal, Argonne,
Defensive sector, 12 months, discharge honorable 1919

(i) **Civic Activities**

Veteran of Foreign Wars, Chaplain, & Jr. Vice Com.
.....
.....
.....

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Dan W. Wood & Henry Koch
Business Address 406 Chamber of Commerce bldg Denver

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual U.S. Radiator Corp
Business Address 2474 Blake st. Denver, Colo

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Collier Electric Co
Business Address 1326 Larimer st. Denver, Colo

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Bell Plumbing & Heating Co
Business Address 1228 Evans Ave. Denver, Colo

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Andrew S. Larson
Business Address 601 Franklin st. Denver, Colo

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6. OTHER REMARKS RE QUALIFICATIONS: considerable practice in housing
 (Append extra sheet if necessary) both large and small, individual.
 Prepared successful motor Court Projects (12 projects)
 number of units from 10 to 48 each.
 Aafew large garages. 5 churches
 3 large Doubles 1 Theatre 600 seats
 5 Apartment buildings. 4 Store buildings

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	Conover Apts	\$200,000.00	\$20,000.00
Work Completed 1941-1946	none		
Current Work under construction or working drawings authorized	Westwood Theatre, \$75,000.00-Alameda Jr-Sr High School, \$75,000.00--Motor Courts, \$160,000.00--- Houses, \$6000.00 to \$20,000.00, about 70 houses-- St.-James Lutheran church, \$18,000.00		

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Conover Apts	\$60,000.00	Denver Bayaud & Ogden	unknown
Grace Baptist Ch	15,000.00	4th & Knox Ct	Baptist Asso
Royal Motor Court	50,000.00	Broadway & Iowa	C.A. Royal

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
none			

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
none			

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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Have none on hand but can secure same if necessary
.....
.....
.....
.....

10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

yes
.....

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

none at present
.....
.....

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

does not apply
.....

11.(a) I/We wish to be included in the **Architects' Roster**
do not wish to be

(b) I/We would like to be considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Byron Hale Kaufman Architect

Signed by all Principals: Byron H. Kaufman

