

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

RECEIVED

CITY OF OAKLAND

STATE OF CALIFORNIA

MAY 15 1946

DATE MAY 5, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

EDMUND R. PUEVES

no. Calif. except

TYPING IS MANDATORY: PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) BURTON A. JASTRAM (Individual)
(b) FORMER FIRM, if any None
2. BUSINESS ADDRESS 666 Rosal Avenue Oakland 10 California
3. YEAR ESTABLISHED 1938

Table with 2 columns: Name of Principal, Name of Principal. Row 1: Name of Principal, Burton A. Jastram

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth June 5, 1910
(b) Education University of California at Berkeley (5 years)

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Draftsman with Albert F. Roller Architect of San Francisco 1927-8

- (d) Commenced Practice May 17, 1938

- (e) Number of Years a Principal 8 years

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

California C-294 1938

(g) **Professional Societies and Offices Held**

(h) **Service in World Wars I and II.** (Append data if desired.)

(i) **Civic Activities**

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual ..... Myself (California licensed  
Business Address ..... Civil Engineer #6061)

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual ..... Myself or member of firm  
Business Address .....

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual ..... ditto  
Business Address .....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual ..... ditto  
Business Address .....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual ..... ditto  
Business Address .....

**6. OTHER REMARKS RE QUALIFICATIONS:**.....

(Append extra sheet if necessary).....

Also licensed as a Civil Engineer  
in the State Of California  
Number 6061

**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940 .....	30,000 .....	70,000 .....	20,000 .....
Work Completed 1941-1946 .....	100,000 .....	600,000 .....	100,000 .....
Current Work under construction or working drawings authorized .....	130,000 .....	200,000 .....	150,000 .....

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Warehouse and Packaging Plant .....	80,000 .....	Pt. Wells, Wash. ....	Std. Oil Co .....
Office Alterations .....	60,000 .....	Los Angeles Cal .....	Std. Oil Co .....
Office Alterations .....	70,000 .....	San Francisco .....	Std. Oil Co .....

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... Yes .....

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....  
.....  
.....

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be  included in the **Architects' Roster**  
do not wish to be

- (b) I/We would like to be  considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual .....

Signed by all Principals: Bia Jastram

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