

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF DURHAM

STATE OF NORTH CAROLINA

DATE APRIL 30, 1946

n.c. Chap'

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Marion A. Ham
- (b) FORMER FIRM, if any _____
- 2. BUSINESS ADDRESS Box 1152, Durham, N. C.
- 3. YEAR ESTABLISHED 1944

| 4. PERSONAL HISTORIES OF PRINCIPALS | Name of Principal | Name of Principal |
|-------------------------------------|----------------------|-------------------|
| | <u>Marion A. Ham</u> | |

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth March 8, 1898
- (b) Education High School 1914
College 1918
Art School 1920-1921

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
- | | | |
|-------------------------------------|------------------|----------------|
| <u>J. E. Sirrene & Co.</u> | <u>1921-1922</u> | |
| <u>Atwood & Nash</u> | <u>1923-1927</u> | |
| <u>R. R. Markley & Co.</u> | <u>1927-1934</u> | <u>Partner</u> |
| <u>J. P. Rose</u> | <u>1936-1940</u> | <u>"</u> |
| <u>Wm. M. Piatt & A. C. Lee</u> | <u>1940-1944</u> | |

- (d) Commenced Practice 1944
- (e) Number of Years a Principal 3

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

North Carolina No. 430 1941

(g) **Professional Societies and Offices Held**

Durham Engineers Club

Chairman Objectives Committee

(h) **Service in World Wars I and II.** (Append data if desired.)

U. S. N 1918-1919

(i) **Civic Activities**

Durham Lion's Club

On Committee for Blind

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Hunter Jones

Business Address Durham, N. C.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual T. C. Cooke

Business Address Durham, N. C.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual W. M. Piatt

Business Address Durham, N. C.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual W. M. Piatt

Business Address Durham, N. C.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Hugh Harris

Business Address Greensboro, N. C.

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

I am consulting Architect for North Carolina Pharmaceutical Association.

7. SUMMARY OF PROJECT COSTS:

| | Largest Single Job | All Jobs Valuation | Annual Average |
|--|---|--------------------|----------------|
| Work Completed 1930-1940 | \$180,000.00 | \$300,000.00 | |
| Work Completed 1941-1946 | \$55,000,000.00 | | |
| Current Work under construction or working drawings authorized | 5 drug stores Workshop for Blind Garage building and several houses | | |

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

| Name of Project | Cost | Location | Owner |
|-------------------------|--------------|----------|------------------|
| Erwin Apartment | \$156,000.00 | Durham | W. A. Erwin, Jr. |
| E. Durham Jr. H. School | \$180,000.00 | Durham | Durham Schools |

(b) Three Projects Costing From \$300,000 to \$1,000,000:

| Name of Project | Cost | Location | Owner |
|-----------------|------|----------|-------|
| | | | |
| | | | |

(c) Three Projects Costing Over \$1,000,000: Chief Architect on following:

| Name of Project | Cost | Location | Owner |
|-----------------|---------------|-------------------|----------|
| Camp Davis | 18 million | Camp Davis, N. C. | U. S. A. |
| Camp Butner | 55 million | Durham, N. C. | U. S. A. |
| Camp B. T. 10 | 7 1/2 million | Greensboro, N. C. | U. S. A. |

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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.....

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

None

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) I/~~We~~ wish to be included in the **Architects' Roster**
~~do not wish to be~~

(b) I/~~We~~ would like to be considered for the **Register of Architects Qualified for Federal Public Works**
~~do not wish to be~~

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Marion A. Ham

Signed by all Principals:

Marion A. Ham