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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Bridgeport

MAY 29 1946 STATE OF Connecticut

EDMUND R. PURVES DATE May 22, 1946

Conn.  
Chap.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Joseph E. Garrick, Arch't
(b) FORMER FIRM, if any None
2. BUSINESS ADDRESS 15 Killian Ave., Trumbull, Conn
3. YEAR ESTABLISHED 1936

Table with 2 columns: Name of Principal, Name of Principal. Row 1: Joseph E. Garrick

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth 1909
(b) Education Bach. Arch. Rensselaer Polytechnic Institute, 1933

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
1933-1936 Misc. building construction and drafting
1937 - 1yr. topographical drafting with U.S. Coast & Geod. Survey
1938 - 1 yr. with P.W.A. Hartford, Conn., as Ass't Arch't
1940 - 1/2 yr. with Basil G. F. Laslett, Arch't, Fayetteville, N.C.
1940 - 1943 Build. Inspector U.S.N. BuOrd. Plant expansion contr.
1943 - 1946 U.S.N. Service with Constr. Batt. as Chief C.M.

- (d) Commenced Practice 1936
(e) Number of Years a Principal In private practice

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(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

.....**Connecticut #357, 1936**.....  
.....  
.....

(g) **Professional Societies and Offices Held**

.....**None**.....  
.....  
.....

(h) **Service in World Wars I and II.** (Append data if desired.)

.....**World War II,**.....  
.....**U.S.N. Construction Battalion**.....  
.....**Rated as Chief Carpenter Mate**.....  
.....

(i) **Civic Activities**

.....**None**.....  
.....  
.....  
.....

**5. CONSULTANTS USUALLY EMPLOYED:**  
(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual.....**Misc. Individuals.**.....  
Business Address.....

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual.....**Misc. Individuals.**.....  
Business Address.....

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual.....**Misc. Individuals**.....  
Business Address.....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual.....**Misc. Individuals.**.....  
Business Address.....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual.....**None**.....  
Business Address.....

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	300,000	1,000,000	15,000
Work Completed 1941-1946	None with the U.S.N. and in service		
Current Work under construction or working drawings authorized	10,000 residence		

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Boston Bowling Alleys	60,000	Bridgeport, Conn	John Micklos
Central Market	20,000	" "	Al Weisner
Misc. Residences	10,000-15,000	" "	Misc.

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Southbury School Adminis. bldg	300,000	Southbury, Conn.	P.W.A. State Conn.

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
None			

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

**None**

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

**Yes**

.....

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

**None**

.....  
.....

(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/We wish to be  } included in the **Architects' Roster**  
do not wish to be  }

(b) I/We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be  }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual

*Joseph E. Garrick, Arch't*

Signed by all Principals:

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.....  
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