

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Wichita

STATE OF Kansas

DATE August 12, 1946

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS**

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.** AUG 22 1946  
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of

Architects, 1741 New York Avenue, N. W., Washington 6, D. C. **EDMUND R. PURVES**

1. (a) **FIRM** (individual or partnership) Forsblom & Parks, Architects
- (b) **FORMER FIRM**, if any Ed Forsblom, Architect
2. **BUSINESS ADDRESS** 423 Beacon Building, Wichita, Kansas
3. **YEAR ESTABLISHED** Former firm 1915, latter firm 1938

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Ed Forsblom</u>	<u>Wendell B. Parks</u>

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** September 23, 1902
- (b) **Education** B.S. Degree in Architecture  
University of Illinois, 1927
- (c) **Experience Prior to Own Practice**  
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
With C. W. Terry 1905 to 1915  
Forsblom & Parks 1938 to date  
Ed Forsblom 1934-1938  
Ed Forsblom 1928-1931  
Glen Thomas 1927  
Lorentz Schmidt 1920-1923
- (d) **Commenced Practice** 1915 January 1938
- (e) **Number of Years a Principal** Since 1915 Since 1938

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*Kansas*  
*W.P.*

(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

None ..... None .....  
Not required in Kansas .....  
.....  
.....

(g) **Professional Societies and Offices Held**

A. I. A. ..... Pres. Kansas Chapter A.I.A. 1945 & '46  
..... V. Pres. Kansas Soc. Archts. 1944  
.....

(h) **Service in World Wars I and II.** (Append data if desired.)

None .....  
.....  
.....  
.....

(i) **Civic Activities**

Y. M. C. A. .....  
.....  
.....  
.....

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Godfrey Hartwell .....  
Business Address ..... 1047 River Boulevard, Wichita, Kansas

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual J. M. O'Conner Co. ....  
Business Address ..... 208 N. Waco, Wichita, Kansas

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual P. W. Agrelus .....  
Business Address ..... 123 S. Main, Wichita, Kansas

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual None .....  
Business Address .....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual None .....  
Business Address .....

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$250,000.00	\$1,600,000.00	\$160,000.00
Work Completed 1941-1946	350,000.00	1,809,000.00	301,500.00
Current Work under construction or working drawings authorized	\$1,350,000.00	1,800,000.00	

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Adm. Building	\$227,000.00	Wichita, Kansas	University of Wichita
Rob. School	200,000.00	" "	Bd. of Education
Nurses Home	240,000.00	" "	St. Francis Hospital

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
Central Building	\$750,000.00	Wichita, Kansas	Central Bldg. Co.
Elks Club Building	500,000.00	" "	Elks Club
Hospital Addition	350,000.00	" "	St. Francis Hospital

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
Hospital Additions	\$1,350,000.00	Wichita, Kansas	St. Francis Hospital
Plainview Housing		" "	U. S. Government
Great Bend Aviation Base		" "	" "

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Office Building	Wichita, Kansas		
<i>Chas. Robison Int. School</i>	" "		
Administration Bldg.	University of Wichita,	Wichita, Kansas	
Nurses Home	St. Francis Hospital	" "	
Library	University of Wichita,	" "	

**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... **Yes** .....

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

..... **None** .....

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/We wish to be  included in the **Architects' Roster**  
do not wish to be

(b) I/We would like to be  considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Forsblom & Parks

Signed by all Principals: *E.A. Forsblom*  
*Mendee B. Parks*

Central Building  
Wichita

Ed Forsblom, Archt

#23

CHARLES ROBINSON SCHOOL  
WICHITA • KANSAS  
ED FORSBLOM • ARCHITECT

Administration Building  
University of Wichita

Ed Forsblom Archt

Library - University of Wichita  
Forsblom & Parks Archts

Nurses Home  
St Francis Hospital  
Forsblom & Parks Archts



#23

CHARLES ROBINSON SCHOOL  
WICHITA • KANSAS  
ED FORSBLOM • ARCHITECT

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