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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF HOUSTON

MAY 28 1946 STATE OF TEXAS

EDMUND R. PURVES DATE May 20, 1946.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

So. Texas Capt.

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be returned by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) J.W. DEHNERT
(b) FORMER FIRM, if any xxxxxxxx
2. BUSINESS ADDRESS 801 Rosslyn Road Houston (8) Texas.
3. YEAR ESTABLISHED 1926

Table with 2 columns: Name of Principal, Name of Principal. Row 1: J. W. DEHNERT

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth November 25, 1890
(b) Education B.S. in Architecture, Washington University, St. Louis Mo. 1913.

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
J.P. Jamieson Architect St. Louis Mo. Draftsman 1913
Eames & Young " " " 1914
A.N. Torbit " Springfield Mo. Supt of construction 1915
Southwestern Bell Tel Co. St. Louis Mo. Designer 1916
1st. Lieut. F.A. U.S. Army 1917- 1919
C.D. Hill & Co. Architects, Dallas. Texas Designer 1920-22
" " " " Houston " Office Manager 1922-1926.

- (d) Commenced Practice Houston, Texas 1926.

- (e) Number of Years a Principal 20 yrs.

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Texas, 305, December 1937.

(g) **Professional Societies and Offices Held**

1924-40 Member American Institute of Architects.

1929-30 President South Texas Chapter A.I.A.

1937-39 Executive Committee, South Texas Chapter A.I.A.

1940 President, Houston Section, Texas Society of Architects.

(h) **Service in World Wars I and II.** (Append data if desired.)

1st. Lieut. F.A. U.S.A. 1917-19

(i) **Civic Activities**

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual James I. Stillman
Business Address 1510 Barbee, Houston, Texas.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Dale Cooper
Business Address West Building, Houston, Texas.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Raymond Jenkins
Business Address 4316 Blossom, Houston, Texas.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual myself.
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual none
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:.....

(Append extra sheet if necessary).....

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940
Work Completed 1941-1946
Current Work under construction or working drawings authorized	Church of Redeemer, Auditorium, Houston, Ralph Rupley, Commercial, other work commissioned for	"	\$ 125,000 \$ 400,000 \$ 150,000

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
United Gas Corporation	\$ 95,000	Houston, Texas	United Gas Corp.
Red Arrow Freight Lines	\$ 90,000	" "	Red Arrow Freight Lines
Rehabilitation Program	\$ 160,000	" "	Houston Ind. School Dist/

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Equipment for Schools	\$ 325,000	Houston, Texas	Houston Ind. School Dist
First Baptist Church	\$ 525,000	" "	First Baptist Church

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
Warwick Hotel	\$ 1,200,000	Houston, Texas	Don Hall.

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes.

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

Will be glad to associate with any responsible architects.

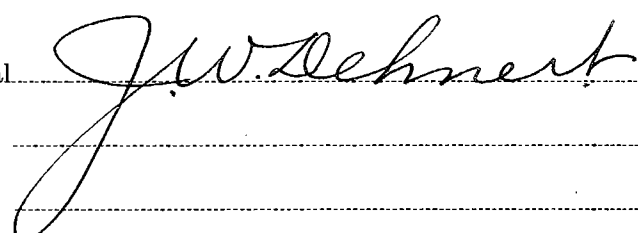
- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- 11.(a) I/We wish to be } included in the **Architects' Roster**
do not wish to be }

- (b) I/We would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual



Signed by all Principals: