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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Huntington

AUG 29 1946 STATE OF West Virginia

DATE August 26, 1946

EDMUND R. PURVES

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

W. Va. Day

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Sidney L. Day
- (b) FORMER FIRM, if any _____
- 2. BUSINESS ADDRESS 916 Fifth Avenue
- 3. YEAR ESTABLISHED 1913

| 4. PERSONAL HISTORIES OF PRINCIPALS | Name of Principal | Name of Principal |
|-------------------------------------|----------------------|-------------------|
| | <u>Sidney L. Day</u> | |

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth December 4, 1887
- (b) Education Huntington Public Schools and Marshall College,
Huntington, W. Va.
Massachusetts Institute of Technology, Boston, Mass.

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
With father, Robert L. Day, Architect from 1902 to 1912,
except when attending school.
One year 1912-1913 with Garber & Woodward, Architects,
Cincinnati, Ohio

- (d) Commenced Practice 1913
- (e) Number of Years a Principal 33

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(f) **Architectural Licenses**
(Give State, Number and Year Issued.)

West Virginia License No. 60 Issued 1921.....
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(g) **Professional Societies and Offices Held**

A. I. A.

(h) **Service in World Wars I and II.** (Append data if desired.)

War I Three & one-half months
29th Aero Photo Squadron

(i) **Civic Activities**

5. **CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Robert B. Greife
Business Address Charleston W. Va.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Elwood S. Tower
Business Address Pittsburg, Pa.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual W. E. Bowdenstein
Business Address Cincinnati, Ohio

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual In own office
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

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7. SUMMARY OF PROJECT COSTS:

| | Largest Single Job | All Jobs Valuation | Annual Average |
|--|---|-----------------------|-------------------|
| Work Completed 1930-1940 | P.W.A. School | | \$100,000.00 |
| Work Completed 1941-1946 | Office closed 1942 to 1945. With Eng. Dept Ashland Division Am. Rolling Mill most of this time. | | |
| Current Work under construction or working drawings authorized | Not much work under construction and a fair amount where drawings authorized. | | |

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

| Name of Project | Cost | Location | Owner |
|------------------------|--------------|--------------------|----------------|
| Foster Memorial Home | \$210,000.00 | Huntington, W. Va. | Foster Fdn. |
| Hunt. Advertiser Bldg. | 125,000.00 | " " " " | Hunt. Pub. Co. |
| 1st Pres. Church Rec. | 115,000.00 | " " " " | 1st Pres. Ch. |

(b) Three Projects Costing From \$300,000 to \$1,000,000:

| Name of Project | Cost | Location | Owner |
|-----------------|-------|----------|-------|
| | | | |
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| | | | |

(c) Three Projects Costing Over \$1,000,000:

| Name of Project | Cost | Location | Owner |
|-----------------|-------|----------|-------|
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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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11.(a) I/~~We~~ wish to be included in the **Architects' Roster**
do not wish to be

(b) I/~~We~~ would like to be considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/~~We~~ hereby certify that the above is a true statement of facts.

Name of Firm or Individual Sidney L. Day, Architect

Signed by all Principals:
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