

Dated March 4, 19 48
Received March 13, 19 48
Granted April 15, 19 48

MEMBERSHIP NO 6093



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*See dues order
March 25, 1948
J.H. Gerwin*

- A Name of applicant.....John Winthrop Wolcott.....Chapter Baltimore.....
- B Address of applicant.....500 Alleghany Avenue, Towson, Maryland.....
- C Applicant proposed by.....James R. Edmunds, Jr., F., and Edward L. Palmer, Jr.....
- D Application received with check for \$ 10.00 on.....March 13, 1948.
- E Application returned for correction.....19 .
- F Application in due order on.....March 25, 1948.
- Record of registration, Form S39, Sent (Maryland) Mar 17 1948. Received March 24, 1948.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on.....19....., on 19 .
 - (b) Form S12, 30-day extension ending on.....19....., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on.....March 25, 1948.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on.....March 13, 1948.
- J No report from chapter executive committee on.....19 .
- K Application sent to The Board of Examiners on.....April 8, 19 48.
- L The Board of Examiners reported on application on.....April 8, 19 48.
- M Applicant was admitted on.....April 15, 19 48.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on.....April 15, 19 48.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on.....19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John Winthrop Wolcott

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Baltimore Chapter.

Date April 15, 19 48

Paul C. [Signature]
Secretary

(a)

THE AMERICAN
INSTITUTE OF ARCHITECTS

1948 MAR 13 AM 10:4

WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **John Winthrop Wolcott**
2. I am a **natural** citizen of the **United States of America**
3. My legal residence is in the City of **Towson**
County of **Baltimore** State of **Maryland.**
4. My address in The Institute records will be
Number **500** Street **Alleghany Ave.**
City **Towson** State **Maryland.**
5. I am engaged in the profession of architecture as **practicing architect, member of firm Finney, Wolcott & Associates.**
6. I desire to be a member of the **Baltimore, Maryland** Chapter.
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **March 4,** 19**48** .

John Winthrop Wolcott
Applicant sign full name in ink

1.

810-2/2/48

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth **May 10, 1895** Place of birth **Griffin, Georgia.**

11.(a) I am registered or licensed to practice architecture in the following-named states:

Maryland

(b) I passed the State Board Examination in the following-named states:

Maryland

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Georgia School of Technology	Atlanta, Ga.	4	1916	B.S. in Architecture

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

SEE ATTACHED SHEET

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PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1916-1917 - General practice of architecture in Griffin, Ga. -
Achools and residences.

1917-1920 - Ship drafting, U. S. Navy Yard, Bremerton, Wash. and
Terry Shipbuilding Co., Savannah, Ga.

1920 to Mar. 1925 - Architect for Consolidated Gas Electric Light &
Power Co., Baltimore, Md. - Office Building; Shop Building;
Switch House; Substations; Battery Station; Auxiliary Steam
Electric Generating Station, Holtwood, Pa.

Mar. 1925 to Aug. 1934 - General practice of Architecture - Baltimore -
Residences, industrial and commercial buildings.

Aug. 1934 to Oct. 1937 - Consulting Architect, U. S. Treasury Dept.,
Washington, D. C. - 15 Post Offices throughout the U. S.
and the National Institute of Health at Bethesda, Md.

Oct. 1937 to Sept. 1941 - General practice of architecture, Baltimore.

Sept. 1941 to Nov. 1945 - Head of Specification Department for Olsen,
Dietrick, Carr & J. E. Greiner, Cherry Point Marine Air
Base, Cherry Point, N. C. Manager for John C. Knjpp & Sons
at Southeastern Shipbuilding Company, Savannah, Ga.

Nov. 1945 to Jan. 1947 - General practice of Architecture, Baltimore.

Jan. 1947 to date - Finney, Wolcott & Associates, Architects, Baltimore.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

June, 1916 to Dec. 1917 - General practice architecture, Griffin, Ga.
Mar. 1925 to Jan. 1947 - General practice of architecture, Baltimore, Md.
Jan. 1947 to date - Finney, Wolcott & Associates, Architects, Baltimore, Md.

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of **Baltimore** Chapter from **1928** to **date**
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for **23** years. I have known the applicant for **20** years.

Signed *Edward L. Edmunds Jr.* Signed *Edward L. Edmunds Jr.*
Proposer Proposer
130 W. Howard St. *1020 St Paul St.*
Address Address
Baltc. 1. Md.

Edward L. Edmunds Jr.



HENRY P. HOPKINS, President
10 E. Mulberry Street-2

CHARLES M. NES, Jr., Vice-President
1020 St. Paul Street-2

BALTIMORE CHAPTER
AMERICAN INSTITUTE OF ARCHITECTS
BALTIMORE-2, MARYLAND

RICHARD W. AYERS, Secretary
325 North Charles Street - 1

WILLIAM F. STONE, Jr., Treasurer
2612 North Charles Street-18

March 12, 1948

THE AMERICAN
INSTITUTE OF ARCHITECTS
MAR 13 AM 10:39
WASHINGTON, D.C.

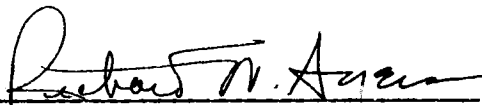
Mr. Edward C. Kemper
American Institute of Architects
1741 New York Avenue, N.W.
Washington, D.C.

Dear Mr. Kemper:

Enclosed herewith is application for Corporate Membership in the American Institute of Architects for Mr. John Winthrop Wolcott, and his check for \$10.00.

At the Executive Meeting of the Baltimore Chapter on March 10th, Mr. Wolcott was approved so that I am enclosing also the "Favorable Recommendation" of the Chapter.

Very truly yours,


Richard W. Ayers, Secretary

RWA/jc

Enc.



THE AMERICAN
INSTITUTE OF ARCHITECTS

48 MAR 24 PM 2:49

WASHINGTON, D. C.

60093

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

John Winthrop Wolcott, Towson, Md.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Baltimore, Md.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 18, 19 48

Car. A. D. [Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption? no
3. What was the scope of the examination? Senior Class B examination which complies fully with the NCARB requirements.
4. What was the period of the examination? 1 days. Written examination 1 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No.
6. Date of last registration May 18, 1936. Registration No. 103-B. Is it current? yes
by exemption
February 8, 1946 as of Class B examination

[Signature]
(Signature of Secretary of Board)

Date March 23, 19 48

Maryland Board of Examiners and Registratio
of Architects (Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

April 15, 1948

Dear Mr. Wolcott:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Baltimore Chapter, effective April 15, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. John Winthrop Wolcott, A.I.A.
500 Alleghany Avenue
Towson, Maryland

CWD/kk
Enclosure

cc to: Proposers - Mr. James R. Edmunds, Jr., F.A.I.A.
Mr. Edward L. Palmer, Jr., A.I.A.

COPY TO

FILES PRESIDENT SECRETARY TREASURER