

RECEIVED

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Washington

SEP 18 1946

STATE OF D. of C.

EDMUND R. PURVES DATE 6 Sept. '46

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Individual
(b) FORMER FIRM, if any
2. BUSINESS ADDRESS 1638 - 16th Street, N. W., Washington 9, D. C.
3. YEAR ESTABLISHED 1946

4. PERSONAL HISTORIES OF PRINCIPALS Name of Principal Albert S. J. Stephens Name of Principal

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth August 27, 1913
(b) Education University of Georgia Athens, Ga.
Virginia Mili. Inst. Richmond, Va.
Virginia Poly. Inst. Blacksburg, Va.

- (c) Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Various Architects Draftsman 1936-1937
Procurement Division Draftsman 1937-1938
Federal Housing Admin. Arch. Super. 1938-1945
Paul Kea Associate 1945-1946

(d) Commenced Practice Registered Georgia -1942

(e) Number of Years a Principal Since April 29, 1946

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

Handwritten initials and scribbles in the top left corner.

Handwritten checkmark and number '3-27-46' in the top right corner.

(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

Georgia	449	1942
Dist. of Col.	508	1946
.....	.....	.....
.....	.....	.....

(g) **Professional Societies and Offices Held**  
American Institute of Architects

(h) **Service in World Wars I and II.** (Append data if desired.)

(i) **Civic Activities**  
Organization of forums

**5. CONSULTANTS USUALLY EMPLOYED:**  
(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual ..... Chas. W. Menard  
Business Address ..... 927 - 15th St., N. W.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual ..... E. L. Boardman  
Business Address ..... Conn. and S Sts., N. W.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual .....  
Business Address .....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual ..... Philip Lacy  
Business Address ..... (Member of Staff)

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual ..... Martinelli & Associates  
Business Address ..... 927 - 20th St.

**6. OTHER REMARKS RE QUALIFICATIONS:**.....

(Append extra sheet if necessary).....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940 .....			
Work Completed 1941-1946 .....			
Current Work under construc- tion or working drawings authorized .....	275,000	900,000	1,200,000 (assumed)

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Radio Station .....	50,000	Savannah .....	F. R. Pidcock .....
Silver Hill Apts. ....	200,000	Prince Georges Co. ....	County Realty .....
Laurel Apts. ....	275,000	Montgomery Co. ....	Kent Mullikan .....

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
.....		.....	.....
.....		.....	.....
.....		.....	.....

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
.....		.....	.....
.....		.....	.....
.....		.....	.....

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....  
.....  
.....  
.....

**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

As many as needed.

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- 11.(a) I/We wish to be  included in the **Architects' Roster**  
do not wish to be

- (b) I/We would like to be  considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Albert S. J. Stephens

Signed by all Principals:

*A. S. J. Stephens*