



IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster", or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Boston

SEP 24 1946

STATE OF Massachusetts

EDMUND R. PURVES DATE August 23, 1946

### QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Wm. Bradford Sprout, Jr.
- (b) FORMER FIRM, if any \_\_\_\_\_
- 2. BUSINESS ADDRESS 235 Rockland Street, Hingham, Massachusetts
- 3. YEAR ESTABLISHED 1931

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Wm. Bradford Sprout, Jr.</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth April 4, 1900
- (b) Education Noble and Greenough School  
Harvard College, A.B., 1921  
" " M. Arch., 1928

- (c) Experience Prior to Own Practice  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
- |                               |                |       |
|-------------------------------|----------------|-------|
| <u>Prescott A. Hopkins</u>    | <u>1928-29</u> |       |
| <u>J. D. Leland &amp; Co.</u> | <u>1929-30</u> |       |
| <u>Thomas M. James Co.</u>    | <u>1930-31</u> |       |
| _____                         | _____          | _____ |
| _____                         | _____          | _____ |
| _____                         | _____          | _____ |

- (d) Commenced Practice 1928

- (e) Number of Years a Principal 1931 to date

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

~~New Jersey 1935-42 (canceled at my request)~~  
~~Massachusetts, Registration No. 67, 1942~~

(g) **Professional Societies and Offices Held**

~~Member of American Institute of Architects~~  
~~Boston Society of Architects~~  
~~Secretary, Massachusetts State Association of Architects~~

(h) **Service in World Wars I and II.** (Append data if desired.)

~~Students Army Training Corps, 1918, Harvard unit~~  
~~Senior Civilian Protection Officer--Facilities Security Branch, Office of~~  
~~Civilian Defense, 1943~~

(i) **Civic Activities**

~~Hingham Yacht Club~~  
~~Hingham Players Club~~  
~~Massachusetts Building Congress~~

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual  
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual  
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual  
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual  
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual  
Business Address

6. OTHER REMARKS RE QUALIFICATIONS Staff Architect, John Hancock Mutual Life Insurance  
(Append extra sheet if necessary) Co., since 1935. Engaged in rehabilitation of foreclosed  
real estate and architectural analysis of proposed mortgage loans. Housing since  
1945

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	.....	.....	.....
Work Completed 1941-1946	.....	.....	.....
Current Work under construction or working drawings authorized	.....	.....	.....

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....  
.....  
.....  
.....

**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

.....

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....  
.....

(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/We wish to be  } included in the **Architects' Roster**  
do not wish to be

(b) I/We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual W. Bradford Smith

Signed by all Principals: .....

.....  
.....  
.....