



THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 4252
 Dated: June 8, 1967
 Received: Aug. 17, 1967
 Granted: Sept. 15, 1967

To The Secretary and
 The Committee on Membership
 The American Institute of Architects

SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant George Spacek Chapter Southern California
- B. Address of applicant 106 Georgina Avenue, Santa Monica, California
- C. Application held pending receipt of: Received _____
- D. Applicant favorably recommended for election by Chapter. Yes No _____

Sept. 8, 1967
 DATE

M. Mark
 MANAGER, MEMBERSHIP PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected George Spacek and hereby declare him to be a corporate member of the Institute and assign him to membership in the Southern California Chapter, AIA.

Sept. 15, 1967
 DATE

[Signature]
 SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on Sept. 15, 1967
- F. Notice of denial of application to applicant and chapter and \$ _____ returned to applicant on _____

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4252



THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS

Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is GEORGE SPACEK

2. I am a citizen of the United States. Yes [checked] No (If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 106 GEORGINA AV. (NUMBER) (STREET) SANTA MONICA CAL. (CITY) (COUNTY) (STATE) (ZIP CODE)

4. My business address is: 6330 SAN VICENTE BLVD (NUMBER) (STREET) LOS ANGELES CAL. (CITY) (COUNTY) (STATE) (ZIP CODE)

Please use my RESIDENCE (BUSINESS) or (RESIDENCE) address as my official Institute address

5. I desire to be a member of SOUTHERN CALIFORNIA Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 6/8/1967

[Handwritten Signature] (APPLICANT'S FULL SIGNATURE, IN INK)

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Pd. \$20.00 8/17/67

STATISTICS

9. Date of birth 11-20-24 Place of birth OSTRAVA-CZECHOSLOVAKIA

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

CALIFORNIA 1967 - No C-5173

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
TECHNICAL COLLEGE	PRAQUE	7	42	B.S.
CHARLES	II	4	46	
DES BEAUX ARTS	PARIS	1	51	

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

YALE UNIVERSITY - SCHOOL OF ARCHITECTURE 1961 - SCHOLARSHIP.
FINALIST SEATTLE CIVIC CENTER COMPETITION - 1961

VISITED EUROPE AND AMERICAN CONTINENT

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
CHARLES LUCKMAN 9220 SUNSET BLVD - LA.	ARCHITECTURE	PROJECT DESIGNER	64	66
VICTOR GRUEN 6330 SAN VICENTE BLVD - LA.	II	II	66	NOW

13. Are you engaged in any manner in building contracting? Explain

NO

14. Is your employer engaged in any manner in building contracting? Explain

NO

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first regis-

ERHOSLOWMAN
ROCHE

BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
Yes _____ No. (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the _____
Chapter of The American Institute of Architects. The details concerning this application are as follows:

17. Member of Institute from _____ to _____

18. Professional Associate of _____ Chapter from _____ to _____

19. Associate of _____ Chapter from _____ to _____

20. Junior Associate of _____ Chapter from _____ to _____

21. Name of any other architectural organization of which you are a member

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>MEL GOOCH</u> , AIA *MEMBER	<u>VICTOR GRUEN ASSOC. 6330 SAN VICENTE, L.A.</u> ADDRESS
<u>IMMANUEL H. LEVIN</u> , AIA *MEMBER	<u>845 S. LEDOUX RD, L.A.</u> ADDRESS
<u>RON GOLDMAN</u> , AIA *MEMBER	<u>2839 DUNLEER PL, L.A.</u> ADDRESS
<u>CHARLES EAMES</u> MEMBER OR OTHER REFERENCE	<u>901 WASHINGTON BLVD, VENICE, CAL.</u> ADDRESS
<u>KEVIN ROCHE</u> MEMBER OR OTHER REFERENCE	<u>20 DAVIS ST. HAMDEN - CONN.</u> ADDRESS

* Type or print full names of references

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THE AMERICAN INSTITUTE OF ARCHITECTS

Record of Registration

SOUTHERN CALIFORNIA
(CHAPTER)

8899 Beverly Blvd., #810, Los Angeles, Calif. 90048
(ADDRESS)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS

1021 "O" Street
Sacramento, California
(ADDRESS)

George Spacek
(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 9, 19 67 Herbert L. Kahov
(CHAPTER SECRETARY)

1. Is the applicant registered or licensed to practice architecture in your state? Yes

2. Was his registration or licensing by examination? Yes or by exemption? _____

3. What was the scope of the examination? Written and Oral

4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____

6. Date of first registration June 5, 19 67 Registration No. C-5173 Is it current? Yes

Howard W. Effinger
Executive (SIGNATURE OF SECRETARY OF BOARD)

Date June 12, 19 67

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(NAME OF BOARD)

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July 15, 1975

George Spacek, Architect
4444 Woodman Avenue, #26
Sherman Oaks, California
91403

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 New York Avenue, N.W.
Washington, D.C. 20006

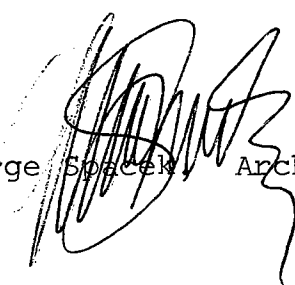
7/28
SC

Gentlemen,

Due to the continually increasing cost of membership to the AIA and current economic decline, I can no longer afford to participate,

Therefore, please accept my resignation.

Thank you,


George Spacek, Architect

GS:ms

cc: Southern California Chapter, AIA
P.O. Box 80369
World Way Postal Center
Los Angeles, Calif. 90080

July 31, 1975

Mr. G. Spacek
4444 Woodman, #26
Sherman Oaks, California 91403

Dear Mr. Spacek:

In accordance with your recent request, we are accepting your resignation with sincere regret and with the hope that you will soon reapply.

Your AIA mailings will cease shortly. In the meantime, please disregard any additional billings and materials you may receive.

Thank you very much for your past support.

Sincerely yours,

Hilliard T. Smith, Jr., FAIA

cc: Southern California Chapter, AIA
California Council, AIA

LA/AIA

Sharon -
keep this letter w/
him for registration proof.
Thx
Ann

November 4, 1985

Dear Ann:

Enclosed is an application for "reinstatement" for Mr. George Spacek. You will see that he resigned in 1975. As an enticement for him to rejoin, I agreed to treat him as a "new" member under the 15 month membership plan. My Membership Chairman, George Crane also agreed.

I am requesting, therefore, that National accept his "new" application and welcome him back into the Institute. Thanks very much.

Sincerely,



P.S. He has not yet received his license renewal notice, but I have confirmed that he has in fact renewed. Thank you.

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THE AMERICAN
INSTITUTE OF
ARCHITECTS

see attached

9454 CN/ 020379095
NOV 1985
90 #1

Source code
N 215

1985 APPLICATION FOR MEMBERSHIP

(Fill out all parts of this form; read instructions on reverse side carefully and complete supplemental dues information, if applicable.)

1. Mr. Mrs.
Ms. Miss NAME George Spacek DOB 11-20-24

2. ADDRESS Residence 6545 De Celis Place Phone (818) 736-5743
Street County
Van Nuys, CA 91406
City State Zip

Firm or Organization Name Charles Kober Associates
Your Title (please be specific) Principal
2706 Wilshire Blvd. Los Angeles Phone (213) 386-7534
Street County
Los Angeles, CA 90057
City State Zip

FOR MAILINGS please use my business residence .

PRIMARY PROFESSIONAL ACTIVITY—Please check only ONE category to indicate your primary professional field of employment (numbered by BPA standards).

- 1 Architectural, Architectural-Engineering Firm or Architect or Architect-Engineer in Private Practice. 2 Consulting Engineering Firm or Engineer in Private Practice
- 4 Contractor or Builder 5 Government 6 Commercial/Industrial/Institutional (including manufacturers, stores, hotels, restaurants, transportation companies, utilities, institutions, hospitals, churches, banks, savings & loans, mortgage companies, realty companies, developers, insurance companies and shopping centers.)
- 7 University, College or School 8 Public Library, Professional Club, Society or Trade Association
- 9 Other (please specify) _____

3. I am applying for membership in The American Institute of Architects, and assignment to the Los Angeles Chapter of the AIA, and understand that upon acceptance, I will also be enrolled as a member of the state organization.

4. I am a legal resident of and am registered to practice architecture in the United States. The state and the month and year of initial registration in each one are as follows: (Please attach evidence of current registration in one state and complete below.)
California 1967
State Date

5. I am or previously have been an AIA member Yes No. I was an Associate AIA Member. Give prior membership information:
Los Angeles 1969 - 1975 Personal
CHAPTER DATES OF MEMBERSHIP REASON FOR MEMBERSHIP LAPSE

6. AIA's Affirmative Action programs require that we identify women and federally defined minorities. Please check appropriate designation.
 White Black Hispanic Indian/Eskimo/Aleut Asian/Pacific Islander Female Other

7. Honorable standing in the profession and community is verified by the following Sponsors, who are AIA members in good standing and who must be available for contact by the local Chapter: (Sponsor signature not required if reinstating or advancing membership.)

Christopher J. Cedergreen 213/386-7534 Denver Christopher J. Cedergreen
NAME PHONE CHAPTER SPONSOR SIGNATURE
E. Fay Rippon (213) 386-7534 Los Angeles E. Fay Rippon
NAME PHONE CHAPTER SPONSOR SIGNATURE

8. I declare that the above information is accurate and complete. I am aware of the statement of Ethical Principles published by the Institute as a voluntary guide for professional performance and behavior. I understand that, as a member, I will be subject to the duties, obligations and responsibilities as set forth in the relevant provisions of the AIA Bylaws, Rules of the Board and policies of the Institute.

9. I enclose my check for the admission fee and the first year's annual dues, of which \$16 is for a year's subscription to ARCHITECTURE and \$7.40 for ARCHITECTURAL TECHNOLOGY. I understand that if I am not admitted to membership, the dues will be returned to me and the admission fee retained by the AIA as an administrative fee.

[Signature] 10/31/85
APPLICANT'S SIGNATURE DATE

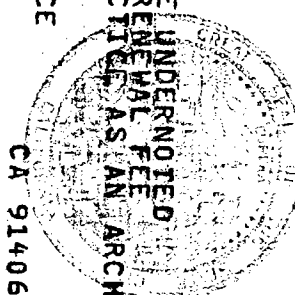
10. RECOMMENDATION OF CHAPTER ON APPLICATION
The Executive Committee of the LA Chapter, AIA, has reviewed this application for accuracy and completeness and recommends this applicant for AIA Membership. (If acceptance is not recommended, please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)
William Cardworth 11/4/85
(Signature - must be of Chapter President or Secretary) (Date)

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STATE OF CALIFORNIA

INQUIRIES MAY BE DIRECTED TO:
BOARD OF ARCHITECTURAL EXAMINERS
1021 O STREET,
SACRAMENTO, CA 95814



LICENSE NO. C 005173

THIS CERTIFICATE HAS PAID THE BIENNIAL RENEWAL FEE AND IS ENTITLED TO PRACTICE AS AN ARCHITECT
SPACEK GEORGE
6545 DE CELLIS PLACE
VAN NUYS CA 91406

VALID UNTIL: 08/31/85

THE CERTIFICATE NUMBER SHOWN ABOVE HAS BEEN RENEWED FOR THE BIENNIAL PERIOD ENDING 08/31/85

Post In Public View

NOTICE

LICENSEE SHALL NOTIFY THE BOARD/BUREAU OF ANY CHANGES AFFECTING THE STATUS OF THIS DOCUMENT. INCLUDE LICENSE NUMBER ON ALL CORRESPONDENCE.

RECEIPT

Audit No.: 221623

Receipt No.: 028191

License No. C 005173

NOTICE

LICENSEE SHALL NOTIFY THE BOARD/BUREAU OF ANY CHANGES AFFECTING THE STATUS OF THIS DOCUMENT INCLUDE LICENSE NUMBER ON ALL CORRESPONDENCE.

RECEIPT

Audit No.: 003782

Receipt No.: 014685

REF #: CL005173

License No. C 005173

In connection with names and Member



THE
AMERICAN
INSTITUTE
OF
ARCHITECTS

1735 New York Avenue, N.W.
Washington, D.C. 20006
Telephone: (202) 626-7300
Cable Address: AMINARCH
Telex: 710822 1112

November 29, 1985

Mr. George Spacek, AIA
6545 De Celis Place
Van Nuys, CA 91406

Dear Mr. Spacek:

On behalf of the Board of Directors of The American Institute of Architects, I am pleased to welcome you as a member of the Institute.

You are assigned to the Los Angeles Chapter and California Council of the AIA and will be receiving your membership certificate, AIA pin and new member packet shortly.

Membership in the AIA is an opportunity for each of us to grow individually while participating in the development of policies and programs to strengthen the profession of architecture and improve the climate for practice. I urge you to take an active part in your Chapter's activities and the programs it offers, particularly in the areas of professional development, community action programs, and design issues.

Louis L. Marines, Chief Executive Officer and the other members of the national staff join me in extending you a warm welcome. All of us are available to assist you in achieving full measure of benefit from AIA. Please feel free to call upon us.

The American Institute of Architects is now your organization. Please help to make it better by your active participation.

Sincerely yours,

R. Bruce Patty, FAIA
President

cc: Los Angeles Chapter, AIA
California Council, AIA