

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Billings

STATE OF Montana

DATE 2 May 1946

# QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) William H. Reid, Jr., Architect
- (b) **FORMER FIRM**, if any Same, Jackson, Michigan
- 2. **BUSINESS ADDRESS** 1140 North 30 Street, Billings, Montana
- 3. **YEAR ESTABLISHED** 1932 - Ninety<sup>e</sup>Thirty One

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>William H. Reid, Jr.</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** 4 July 1902
- (b) **Education** High School Billings, Montana  
BSA Deg, U. of Michigan 1930

- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
McIver & Cohagen, Draftsman, Billings, Montana 1920-21  
Hoad, Decker, Shoecraft & Drury, Consulting Engineers,  
Ann Arbor, Michigan, Arch. Draftsman 1924-1929  
Allied Engineers Inc., Jackson, Michigan, Arch. Dftsmn, 1930-31

- (d) **Commenced Practice** June 1931, Jackson, Mich.

- (e) **Number of Years a Principal** Fifteen

*Manu. Chap.*

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Michigan No. 2161 1930 .....  
Montana 113 1938 .....  
.....  
.....

(g) **Professional Societies and Offices Held**

Michigan Society Architects ..... Director- Vice Pres.  
Detroit Chapter, AIA .....  
Montana Chapter, AIA .....

(h) **Service in World Wars I and II.** (Append data if desired.)

War II- Civilian Army Engineers, Chief Draftsman, Asst. Mechan-  
ical Engineer, Chief Eng. Divis. Office Area Eng..  
Great Falls, Montana .....  
.....  
.....

(i) **Civic Activities**

Past-Pres. Jr. Chamber of Commerce .....  
Past-Pres. Billings Rotary Club .....  
City Councilman Billings, '32-'38 .....  
Civilian Air Patrol '44-'46 .....  
Billings Commercial Club .....  
Associated Industries .....

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual ..... Self .....  
Business Address .....

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual ..... Self .....  
Business Address .....

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual ..... Leo, Suddith, General Electric, .....  
Business Address ..... Billings, Montana .....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual ..... Self .....  
Business Address .....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual ..... Self .....  
Business Address .....

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... Yes .....

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....  
.....  
.....

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

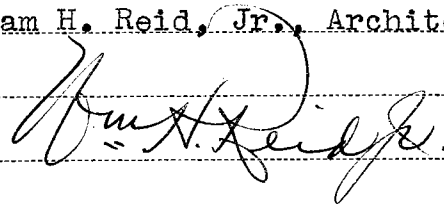
- 11.(a) I/We wish to be  } included in the **Architects' Roster**  
do not wish to be  }

- (b) I/We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be  }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual William H. Reid, Jr., Architect

Signed by all Principals: \_\_\_\_\_



6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

Residential, Commercial & School Design: McIver & Cohagen, Bgs.  
 Power, Industrial, Sewage Disposal Plants: Hoad, Decker, Ann Arbor  
 Office Buildings, Dams, Power Plants; Allied Eng's., Jackson, Mich.  
 Residential, Commercial & Schools: Private Practice  
 Air Base Design; Army Engineers, Great Falls, Montana

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$80,000.00 Office Bldg.	\$800,000.00	\$80,000.00
Work Completed 1941-1946	Air Base \$26 Million Private \$250,000.00		\$125,000.00
Current Work under construction or working drawings authorized	Office & Warehouse \$110,000.00	\$300,000.00	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Yale Oil Bldg.	\$80,000.00	Billings	Yale Oil Co.
Purity Bakery	\$100,000.00	Billings	Mrs. Irene Williams
Harry's Drive Inn	\$30,000.00	Billings	Lew A. Williams & Partners

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Great Falls Army Air Base		Great Falls, Montana	U.S.
Gore Field		Great Falls, Montana	U.S.
Satellite Fields		Lewistown, CUT Bank, Glasgow	U.S.

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner