

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Cleveland ✓

STATE OF Ohio

DATE April 29, 1946

*Cleveland  
Capt.*

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership)..... Samuel K. Popkins
- (b) **FORMER FIRM**, if any.....
2. **BUSINESS ADDRESS**..... 3235 Yorkshire Road, Cleveland Heights 18, Ohio
3. **YEAR ESTABLISHED**..... 1925

4. <b>PERSONAL HISTORIES OF PRINCIPALS</b>	Name of Principal	Name of Principal
	<u>Samuel K. Popkins</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth**..... February 11, 1896
- (b) **Education Grade and High Schools**, Duluth, Minn. Refresher Courses in Structural Design and Detailing--Case School of Applied Science, Cleveland  
High School, Detroit, Mich.  
Detroit College of Law  
University of Michigan (Degree B. S. in Architectural Engineering, 1921)

- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
 

<u>Albert Kahn, Architectural Draftsman</u>	<u>1918, 1919</u>
<u>Detroit Edison Co., Draftsman</u>	<u>1920</u>
<u>Walker &amp; Weeks, Detailer, Draftsman</u>	<u>1921 - 1923</u>
<u>Smith, Hinchman &amp; Grylls, Job Capt.</u>	<u>1927 - 1929</u>
<u>Phillip Small, Inc., Design, Job Capt.</u>	<u>1929 - 1930</u>
<u>City of Cleveland, Sr. Asst. Archt.</u>	<u>1930 - 1931</u>
<u>Home Owners Loan Corp., Recond. Supr.</u>	<u>1935 - 1942</u>
<u>Republic Steel Corp., Chief Archt.</u>	<u>1942 - 1946</u>

- (d) **Commenced Practice**..... 1925

- (e) **Number of Years a Principal**..... 8

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Michigan - 1818 - 1928

Ohio - 570 - 1935

(g) **Professional Societies and Offices Held**

American Institute of Architects - Corporate Member

Architects Society of Ohio - President of Cleveland Section & State Treas.

Michigan Society of Architects

(h) **Service in World Wars I and II.** (Append data if desired.)

World War I Engineer Corps

(i) **Civic Activities**

Member, Judges' Committee, Cleveland Civil Service Commission

Cleveland Chamber of Commerce, Const. Industries Comm.

Area Director - First Aid Squads, Cleveland Heights

American Legion, Cleveland Heights Post #104 - Adjutant

Chief - Unit K, Civilian Defense Area 18

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Samuel K. Popkins

Business Address 3235 Yorkshire Road, Cleveland Heights 18, Ohio

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual C. C. Walters

Business Address 18241 Ponciana Avenue, Cleveland 11, Ohio

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual E. G. Allen

Business Address 796 Hoover Road, Cleveland, Ohio

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual C. C. Walters

Business Address 18241 Ponciana Avenue, Cleveland 11, Ohio

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Maurice Cornell

Business Address 2515 Ashurst Road, Cleveland Heights 18, Ohio

6. OTHER REMARKS RE QUALIFICATIONS: Professional Engineer, Ohio #9324  
 (Append extra sheet if necessary) Member - Assoc. Architects of Cleveland

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	Chronic Hosp., Cleve. \$600,000	\$850,000	\$85,000
Work Completed 1941-1946	\$450,000	\$3,500,000	\$700,000
Current Work under construction or working drawings authorized	\$1,100,000	\$1,950,000	\$475,000

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Office Bldg., Republic Steel Corp.	\$125,000	Beaver Falls, Pa.	Republic Steel Corp.
Office Bldg., Bolt & Nut Div.	\$250,000	Cleveland, Ohio	Republic Steel Corp.
Plant & Office Bldg., Ideal Foundry	\$100,000	Newton Falls, Ohio	Republic Steel Corp.

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Euclid Village Project	\$750,000	Euclid, Ohio	FPHA
Wire Mill & Office Bldg.	\$800,000	Massillon, Ohio	Republic Steel Corp.
Berger Mfg. Div., Plant	\$750,000	Canton, Ohio	Republic Steel Corp.

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
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**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes .....

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

Mr. Chester N. Lowe .....  
2886 Chadbourne Road .....  
Shaker Heights, Ohio .....

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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- 11.(a) I/We wish to be  included in the Architects' Roster  
do not wish to be

- (b) I/We would like to be  considered for the Register of Architects Qualified for Federal Public Works  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Samuel K. Popkin

Signed by all Principals: .....

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