

Dated February 6, 1946.  
Received March 29, 1946.  
Granted April 30, 1946

MEMBERSHIP NO 4298



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Milton Foy Martin ..... Chapter... South Texas .....
- B Address of applicant... 1821 West Alabama Street, Houston, Texas .....
- C Applicant proposed by... George W. Rustay..... and... J. T. Rather, Jr.....
- D Application received with check for \$10.00 ..... on..... March 29, 1946 .
- E Application returned for correction..... 19 .
- F Application in due order on..... April 1, 1946 .  
Record of registration, Form S39, Sent (Tex.), Mar. 29, 1946 Received. April 4, 1946.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on ..... 19... , on 19 .
  - (b) Form S12, 30 day extension ending on ..... 19... , on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... April 1, 1946.
- I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on..... March 29, 1946
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... April 22, 1946.
- L The Board of Examiners reported on application on..... April 22, 1946.
- M Applicant was admitted on..... April 30, 1946
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... April 30, 1946.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Milton Foy Martin

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the South Texas Chapter.

Date April 30, 1946.

Alexander C. Robinson III  
Secretary

In due order  
April 1, 1946  
JH

THE AMERICAN  
INSTITUTE OF ARCHITECTS

MAR 29 AM 9:02

WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of  
The American Institute of Architects.File the duplicate, on yellow paper, with  
the secretary of the local chapter of The  
Institute.

## The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *MILTON FOY MARTIN* .
2. I am a *Natural* citizen of *the United States* .
3. My legal residence is in the City of *Houston* ,  
County of *Harris* State of *Texas* .
4. My address in The Institute records will be  
Number *1821* Street *West Ala.*  
City *Houston* , State *Texas* .
5. I am engaged in the profession of architecture as *a practicing Architect*
6. I desire to be a member of the *South Texas* Chapter.
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
9. I enclose my check for \$ \_\_\_\_\_ , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

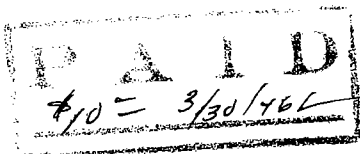
2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date *6 Feb* 1946.

Applicant sign full name in ink



## STATISTICS

10. Date of birth *20 Feb 1914* Place of birth *Gunter, Texas.*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

*Texas #357*

(a) I hold a Certificate No. .... of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

*High School: Stephen F. Austin, Bryan, Texas: 1928-1931.*

*College : Texas A. & M. College, College Station, Texas: 1931-1936.*  
*Bach. of Arch. Degree (5 years)*  
*Extra credits in Arch. Eng.*

*Travel: 40 of the 48 United States*  
*Mexico*  
*Canada*  
*Hawaii (3 years)*  
*Midway Island*

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

- 1. Draftsman: 1934-1935: Ernest Langford, Arch. A.I.A., College Station, Texas*
- 2. Draftsman: 1935-1936: Atkinson & Sanders, Architects, Bryan, Texas.*
- 3. Head Draftsman-Designer: June 1936- Oct 1940: Maurice J. Sullivan, Arch. A.I.A., 3901 Travis, Houston, Texas.*
- 4. Private Practice: 1936-1940 (evening, continuous): Self, Houston, Texas.*
- 5. Construction Officer: 1st Lt-Capt., CE: Jan 1941. District Engineer, Galveston, Tex. Jan 1942: (Ellington Field, Foster Field).*
- 6. Contracting Officer: Capt. CE: Jan 1942- Jan 1943 2. District Engineer, Galveston, Tex.*
- 7. Planning Officer: Maj. CE: Jan 1945- Nov 1945 Army Port & Service Command, Honolulu, T. H.*
- 8. Private Practice: Dec 1945- Feb 1946: Self, Austin, Texas & Houston, Texas.*

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 10 years.

Signed Geo. W. Rustay

Signed J. T. Roacher, Jr.

711 Nat'l Standard Bldg  
Houston, Texas.

500 Stewart Ave  
Houston Tex

Note: The two proposers must be corporate members of The Institute in good standing.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Milton Foy Martin, Houston, Texas  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Dallas, Tex.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 29, 19 46

Alexander C. Robinson III  
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
- 2. Was his registration or licensing by examination?..... no .....or by exemption?..... yes
- 3. What was the scope of the examination?.....
- 4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? ..... If so, give Certificate No.....
- 6. Date of last registration..... 12-6-37 ..... 19..... Registration No..... 357 ..... Is it current?..... YES

*(Signature of Secretary of Board)*

Date 1 April 19 46

Tex. State Board of Architectural Examiners  
(Name of Board)

46 39  
THE AMERICAN INSTITUTE OF ARCHITECTS  
1946 APR -4 AM 8:12  
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

CC to: Proposers - Mr. George W. Rustay, A.I.A.  
Mr. J. T. Rather, Jr., A.I.A.

April 30, 1946

Dear Mr. Martin:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the South Texas Chapter, effective April 30, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

*Alexander C. Robinson III*

Secretary

ACR:EG  
Enclosures

Mr. Milton Foy Martin, A.I.A.  
1821 West Alabama Street  
Houston, Texas



Owner of the building: Texas Children's Hospital  
 J. S. Abercrombie, Chairman of the Board  
 Leopold L. Meyer, President of the Board

Location of the building: 6621 Fannin Street  
 Houston, Texas  
 Texas Medical Center

Date of Completion: February, 1954

Explanation of Architectural  
 Problems and Solution:

The Texas Children's Hospital was planned simultaneously with an adjoining General Hospital, to use with the latter as "Joint Facilities" such services as Surgery, X-Ray, Laboratory and Administration. The combined sites required that these services be located in a Connecting Link between the two hospitals. Access streets served to establish orientation, resulting in a due west front for Texas Children's Hospital.

The solution was a two-wing plan, with a central core connecting with the "Joint Facilities". The West and East Elevations were protected by precast concrete sun shades suspended from eight foot wide cantilevered canopies, permitting large glass walls above the two foot high sills enclosing air conditioning lines and blower units.

Biography:

Milton Foy Martin, born in Texas, 1914, Bachelor of Architecture Degree, Texas A & M College, 1936. U. S. Army Engineers, 1940-1946; private practice until 1955; partnership with George W. Rustay until present.

Designed Texas Children's Hospital as Individual Practitioner 1951, Calhoun County Court House, Port Lavaca, Texas, 1957 and First Church of Christ, Scientist, Houston, Texas, 1960 as partner in firm of Rustay & Martin, Architects.

MAK. IV, /MILTON FOY  
 Submission for MID-CENTURY  
 ARCHITECTURE  
 IN AMERICA