

Dated October 25, 19 47
Received December 4, 19 47
Granted 19

MEMBERSHIP NO



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
December 17, 1947
J.H. Gerovais*

- A Name of applicant... Y. Tom Makino..... Chapter.. Chicago.....
- B Address of applicant .c/o. McCaughey. and. Peterson, Archts., Pickwick Bldg., Park Ridge, Ill.
- C Applicant proposed by..... Wm. F. McCaughey..... and..... R. A. Peterson.....
- D Application received with check for \$10.00..... on..... December 4, 19 47.
- E Application returned for correction..... 19 .
- F Application in due order on December 17, 19 47.
- Record of registration, Form S39, Sent ..(Ill.) Dec. 10, 19 47. Received December 17, 19 47.
(Calif.) Dec. 10, 1947 December 22, 1947
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19 .., on 19 .
 - (b) Form S12, 30 day extension ending on..... 19 .., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... December 17, 19 47.
- I Certified resolution of chapter executive committee recommending admission
or that application be denied received on..... December 17, 19 47.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on January 8, 19 48.
- L The Board of Examiners reported on application on..... January 8, 19 48.
- M Applicant was admitted on..... January 15, 19 48.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... January 15, 19 48.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Y. Tom Makino
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chicago Chapter.

Date January 15, 19 48.

Carl A. Wick
Secretary

(a)



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail the original and check for \$10.00 to The Secretary, The American Institute of Architects, ~~1741 New York Avenue, N. W., Washington 6, D. C.~~ 307 n. Michigan

File this duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

REC'D DEC - 4 1947

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I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Y. Tom Makino

2. State whether a natural or a naturalized citizen.

2. I am a Natural citizen of U. S. A.

3. My legal residence is in the City of Chicago

County of Cook State of Illinois

4. State whether residence or office address.

4. My address in The Institute records will be c/o McCaughey and Peterson, Architects,

Pickwick Building
Number Street

Park Ridge Illinois
City Zone State

5. State whether as a practicing architect, a teacher or a public official, etc.

5. I am engaged in the profession of architecture as Architect

6. I desire to be a member of the Chicago Chapter.

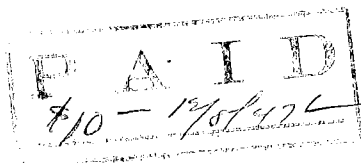
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date Oct. 25 1947

Y. Tom Makino
Applicant sign full name in ink



STATISTICS

10. Date of birth Nov. 12, 1907 Place of birth Berkeley, California

11.(a) I am registered or licensed to practice architecture in the following-named states:

California
Illinois

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Univ. of Southern Calif.	Los Angeles, Calif.	5	1935	B. Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

A.I.A. Award at Graduation

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>	
Plummer, Wurdeman & Becket Los Angeles, Calif.	1935	1938	(Jr.&Sr.)
Wurdeman & Becket Hollywood, Calif.	1938	1940	(Sr. & Designer)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	<i>From</i>	<i>To</i>
As Individual (California)	1940	1942
As Architect (Arkansas) War Relocation Authority Dept. of Interior	1942	1945

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

none

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of _____ Chapter from _____ to _____
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in **California** from **1940** to **1942**

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 3 years.

I have known the applicant for 3 years.

Signed W. S. McCaughey
Proposer
Parkview Bldg
Address
Park Ridge

Signed R. A. Peterson
Proposer
15, Prospect Park Ridge 2nd
Address

REC'D DEC 17 1947

AP No



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Y. Tom Makino, Park Ridge, Ill.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Springfield, Ill.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

By direction of The Secretary.

Date Dec. 10, 19 47

[Signature]
Executive Director

Secretary

DEC 13 1947

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? ~~Yes~~ or by exemption? By reciprocity with California thru NCARB
3. What was the scope of the examination?
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? ~~Yes~~ No If so, give Certificate No. (Applied for Illinois regis. through NCARB No. 226)
6. Date of ~~last~~ registration July 7 19 47. Registration No. 3211 Is it current? Yes No. 2260

[Signature]
(Signature of Secretary of Board)

[Signature]
Secy. of Reg.

Ill. Dept. of Reg. and Ed. (Arch. Div.)

(Name of Board)

Date December 15 19 47

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1947 DEC 22 AM 10:41
WASHINGTON, D. C.

AP No

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Y. Tom Makino, Park Ridge, Ill.
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

By direction of The Secretary.

Date.....Dec. 10, 19 47

J. Kemp
Executive Director Secretary

1. Is the applicant registered or licensed to practice architecture in your state?.....Yes.....
2. Was his registration or licensing by examination?.....YES.....or by exemption?.....
3. What was the scope of the examination?.....WRITTEN AND ORAL EXAMINATIONS.....
4. What was the period of the examination?.....4.....days. Written examination.....32.....hours; Oral examination.....1.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration.....Oct. 29.....1940. Registration No.....C-449..... Is it current?.....Yes.....

Janette Galsberry
(Secretary of Board)

Date.....Dec. 15.....19 47

Calif. State Bd. of Arch. Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

January 15, 1948

Dear Mr. Makino:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Chicago Chapter, effective January 15, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Y. Ten Makino, A.I.A.
c/o McCaughey and Peterson, Architects
Pickwick Building
Park Ridge, Illinois

CWB/mk

Enclosure

cc to: Proposers - Mr. Wm. F. McCaughey, A.I.A.
Mr. R. A. Peterson, A.I.A.

COPY TO

FILES PRESIDENT SECRETARY TREASURER



DUES INVOICE - 1979

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W.

WASHINGTON, D.C. 20006

Telephone (202) 785-7325

(\$8.00)

785-7322

YOUR

REGULAR DUES

INVOICE DATE	MEMBER NO.	REGULAR DUES	SCHOLARSHIP CONTRIBUTION *	TOTAL INVOICE	AMOUNT PAID	AMOUNT DUE
2/28/79	486185	105.00	3.00	108.00	.00	108.00

AIA BYLAWS REQUIRE THIS NOTICE OF IMPENDING TERMINATION. ALL DUES MUST BE PAID IN FULL PRIOR TO APRIL 20, 1979.

MAKINO, Y T
3860 CRENSHAW BL STE 201
LOS ANGELES CA 90008

AIA

SUPPLEMENTAL DUES COMPUTATION:

Number of Registered Architects employed by
as of January 2, 1979 (Employees & Owners)

Subtract: Registered architects in firm both
and owners who are members of National AIA
January 2nd.

- Toszicki Miers
(attach list of these members to qualify for th
TOTAL Supplemental Dues
TOTAL DUES (Supplemental
paid this invo

SUPPLEMENTAL DUES

EVERY MEMBER OF AIA MUST RESPOND TO THIS SUPPLEMENTAL DUES INQUIRY. SUPPLEMENTAL DUES MUST BE PAID ON THE TOTAL NUMBER OF REGISTERED ARCHITECTS IN THE FIRM EVEN THOUGH ALL OWNERS IN THE FIRM MAY NOT BE MEMBERS OF AIA. PLEASE CHECK THE APPROPRIATE BOX, SIGN WHERE INDICATED AND MAIL TO AIA WITH PAYMENT.

- I HAVE NO OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND AM NOT LIABLE FOR SUPPLEMENTAL DUES.
- I HAVE OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND SUPPLEMENTAL DUES ARE SUBMITTED HEREWITH.
- I HAVE OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND MY SUPPLEMENTAL DUES HAVE BEEN PAID UNDER THE NAME OF:

SEE INFORMATION - REVERSE

PLEASE RETURN THIS C

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THE AMERICAN INSTITUTE OF ARCHITECTS

Robert M. Lawrence, FAIA
Secretary

April 21, 1979

Dear Colleague:

It is with regret that we enclose a notice of termination of your membership in The American Institute of Architects and its component organizations. This also terminates all rights and privileges which accompany membership including the right to identify yourself as a member or associate member of the Institute.

This termination may be the result of your failure to understand the revised dues structure which requires full payment of AIA regular dues and supplemental dues (or statement of non-liability, if applicable) by April 20, 1979. It may also be the result of an administrative error on our part. If the latter reason should be the case, please contact our membership procedures department (202-785-7392).

In any case, we have valued your past membership in the Institute. We need you as part of AIA to help the profession continue to grow and prosper. At the same time, we are working hard to make more of the Institute's resources available through the AIA Hotline (202-785-5954), the annual AIA Journal Directory of Institute Programs and Services and the expanded AIA committee system. I hope that we are able to restore your membership soon.

To effect this readmission, you need only pay your 1979 dues. A notice of your 1979 dues liability was mailed to you on March 15, 1979. There is no \$20 readmission fee if you renew your membership prior to May 31, 1979.

When we receive your 1979 dues, your membership will be automatically restored and you will again begin to receive the AIA Journal, the MEMO, and other AIA publications. Your chapter and state will be informed of your reinstatement.

We look forward to hearing from you.

Sincerely yours,

Robert M. Lawrence
Robert M. Lawrence, FAIA
Secretary

APR 30 1979

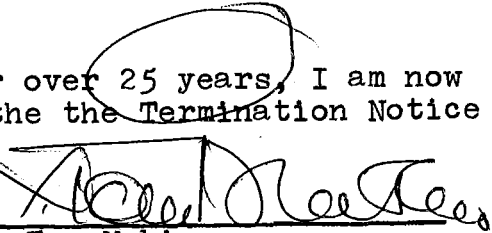
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1948-
Chicago
Makinoy, T. 1972

OVER

April 19, 1979

After being fully paid member for over 25 years, I am now semi-retired. At my age of 72, the the Termination Notice I received have little meaning.


Y. Tom Makino



THE AMERICAN INSTITUTE OF ARCHITECTS

May 16, 1979

Mr. Y. Tom Makino
3860 Crenshaw Bldg., Suite 201
Los Angeles, CA 90008

Dear Mr. Makino:

Thank you for your recent note that you are 72 years young and semi-retired.

You are eligible for Membership Emeritus which would permit you to remain in the AIA with full rights and privileges while being relieved of further dues payments.

Therefore, we are returning your supplemental dues check to you and will arrange for your change to that of emeritus. Confirmation will be sent to you when this is done. Meanwhile, please disregard the recent notice of membership termination.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

cc: Chicago Chapter, AIA

70 Crenshaw

486185
1-9

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June 29, 1979

Mr. T. Tom Makino, AIA, Member Emeritus
3860 Crenshaw Bldg., Suite 201
Los Angeles, CA 90008

Dear Mr. Makino:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments, except for \$15 per year if you wish to remain on the AIA mailing list.

With best wishes,

Sincerely yours,

Robert M. Lawrence, FAIA

cc: Chicago Chapter, AIA
Illinois Council, AIA

P.S. This, of course, supersedes our action in terminating your membership for nonpayment of AIA dues.

RML