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IMPORTANT NOTE—If you reside or have your prin-	11 - 0	L 1		CITY OF	Baltimore
cipal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the	JUN	4	1946	STATE OF	Maryland
questionnaire.	EDMUND	R.	Purves	DATE	May 10, 1946

## Buto. CupQUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

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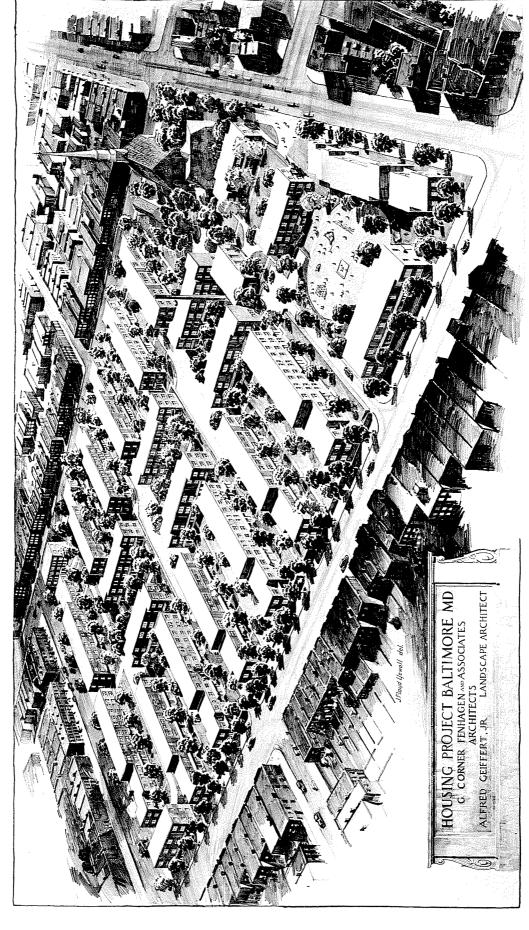
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1.	( <b>a</b> )	FIRM	(individual or partnership)	Thomas Machen	
	<b>(b</b> )	FORM	IER FIRM, if an	y Machen & Dixon	
2.	BUS	INESS	ADDRESS	312 N. Charles St., Balti	more 10
<b>3.</b>	YEA	R EST	ABLISHED	1919 - (Partnership, 1925-19	933, with David E. Dixon)
4.			L HISTORIES	Name of Principal	Name of Principal
	0.	1 1011		Thomas Machen	
				data complete, but keep to essentials. Descrindividually; if more than two, appear	
(a	) I	)ate of	Birth March	24, 1886	
( <b>b</b>	) <b>E</b>	<b>Experier</b> Give arc	A. B., Jo B. S. in Entered E 3½ years  nce Prior to Own chitect or archite 1 year wi 1 year wi 1 year wi (speci	th Wyatt & Nolting, Balto, and a th Wyatt & Nolting, Balto, and th Raymond F. Almirall, N. Y., d th the Supervising Architect, U. al appointment), from sketches tigs, Interior Department Bldg.	Tech., 1909 mination, Paris, 1911  pproximate dates of employment.) Trowbridge & Livingston, N. Y. lraughtsman, 1913-14 S. Treas., Washington, completion of working-
(d	•	Number	nced ice 1916	- Partnership with Thomas Bond	

<b>(f</b> )		ctural Licenses State, Number and Yes	ar Issued.)
		Maryland No.29,	1935
	<b>D</b>	10 11 100	** .1
( <b>g</b> )	Professi	onal Societies and Offic American Institut	es Held e of Architects
		ti n	n , Baltimore Chapter
			of Architects
( <b>h</b> )	Sarvica	Beaux-Arts Instit	. (Append data if desired.)
( <b>h</b> )	Service	During World War	
			r under the Constructing Quartermaster, Camp Meade
		and Curtis B	ay Ordnance Depot.
(i)	Civic Ac	tivities	
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SUMMARY OF PROJECT (	COSTS:		
	Largest Single Job	All Jobs Valuation	Annual Average
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9. I	PHOTOGRAPHS/PHOTOSTATS:
	The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)
	Housing Project (Edgar Allan Poe Homes) (Photo. of Perspective Drawing). Elementary School No. 48 (Photo.). Branch No. 26, Enoch Pratt Free Library of Balto. City (Photo.). House for Morris Schapiro (Photostats of Ist Floor Plan and 2 Elevations).
10.	COLLABORATION WITH JUNIOR ARCHITECTS:
( <b>a</b> )	If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?
<b>(b)</b>	If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:
	,
( <b>c</b> )	If <b>not</b> in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:
11.(a)	I/We wish to be do not wish to be     included in the Architects' Roster
( <b>b</b> )	o I/We would like to be do not wish to be considered for the Register of Architects Qualified for Federal Public Works
1/ VXCR	hereby certify that the above is a true statement of facts.
	Name of Firm or Individual Thomas Machen
	Signed by all Principals: homes Machen
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