

STATE	South Ca	rolina	
CITY	Columbia	COUNTY	Richland
DATE	January 7.	1953	

ARCHITECTS' ROSTER

QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

1	a FIRM (Indicate whether individual, partnership or corporate William G. Lyles, Bissett, Carlisle & Wo	
	b FORMER FIRM, Name if any Stork & Lyles, Arch	itects, Bissett, Carlisle & Wolff, Associates
2	STREET ADDRESS 1321 Bull Street	Phone 3-2273
3	YEAR ESTABLISHED Present firm 1948, former	firm 1938.

4	PERSONAL	HISTORIES	OF PRINCIPALS
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Furnish data complete, but keep to essentials.	Describe each member of firm individually; if
more than four, append extra sheets.	

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PERSONAL HISTORIES OF PRINCIPALS

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d	Experience Prior to Own Practice	`
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	Frank Frimmer, Architect, Tampa,	Florida, Draftsman, 1935-1939
	Lester Avery, Architect, Miami, Fl	a., Chief Draftsman, 1936 - 1941.
	J. B. McCrary Engrg Co., Camp Go. Section, Nov. 1941 - February 1942.	
	·	
e	Commenced Practice 1946	
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1		
g	Architectural Licenses (Give State, Number and Year issue	ed.)
	South Carolina No. 323 1946 Florida No. 1602 1948	
		·
h	Membership in Professional Societies and Offices H Member of The American Institute of	
	Member of the American institute of	Al Cilibects.
	Carrier to March 1 March 1 and 11 / Amend data is desired	
ı	Service in World Wars I and II (Append data if desired. Feb. 1942 - March 1946 - Lieut., Ca	ptain & Major, Transportation
	Corps. Duty principally as Transpor	tation Officer, Fort McClellan,
	Alabama.	
		······
j	Civic Activities	
	······································	
	,	

4 PERSONAL HISTORIES OF PRINCIPALS

NAME OF PRINCIPAL Date of Birth July 11, 1918. Pluce of Birth Spartanburg, S. C. Education. B. S. Architecture. Clemson College, 1939. Experience Prior to Own Practice (Give architect or architecturel firm affiliations, positions held, and approximate dates of employment. R. R. Markley, Architect, Durham, N. C., Draftsman, July 1939-Oct. Area Engineer, Ft. Jackson, S. C., Chief Draftsman, Oct. 1940-Feb. 1 Commenced Practice. 1946 Number of Years a Principal Seven. Architectural Licenses (Give State, Number and Year issued.) South Carolina No. 326. 1946 Alabama, No. 384. 1950. Membership in Professional Societies and Offices Held Member of The American Institute of Architects (present Vice-President, South Carolina Chapter). Service in World Wars I and II (Append data if desired.) Feb. 1942 - Sept. 1945 - Licut Captain - Infantry, S. W. Pacific. Theatre, April 1942 to August 1944.		W. A. Carlisle	
Place of Birth. Spartanburg, S. C. Education. B. S. Architecture			
Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment. R. R. Markley, Architect, Durham, N. C., Draftsman, July 1939-Oct. Area Engineer, Ft. Jackson, S. C., Chief Draftsman, Oct. 1940-Feb. 1 Commenced Practice 1946 Number of Years a Principal Seven. Architectural Licenses (Give State, Number and Year issued.) South Carolina No. 326 1946 Alabama. No. 384 1950 Membership in Professional Societies and Offices Held Member of The American Institute of Architects (present Vice-President, South Carolina Chapter). Service in World Wars I and II (Append data if desired.) Feb. 1942 - Sept. 1945 - Lieut Captain - Infantry, S. W. Pacific. Theatre, April 1942 to August 1944.		Date of Birth July 11, 1918	
Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment. R. R. Markley, Architect, Durham, N. C., Draftsman, July 1939-Oct. Area Engineer, Ft. Jackson, S. C., Chief Draftsman, Oct. 1940-Feb. 1 Commenced Practice. 1946 Number of Years a Principal. Seven. Architectural Licenses (Give State, Number and Year issued.) South Carolina No. 326 1946 Alabama No. 384 1950. Membership in Professional Societies and Offices Held Member of The American Institute of Architects (present Vice-President, South Carolina Chapter). Service in World Wars I and II (Append data if desired.) Feb. 1942 - Sept. 1945 - Lieut Captain - Infantry, S. W. Pacific. Theatre, April 1942 to August 1944.		Place of Birth Spartanburg, S.C.	
Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment. R. R. Markley, Architect, Durham, N. C., Draftsman, July 1939-Oct. Area Engineer. Ft. Jackson. S. C., Chief Draftsman, Oct. 1940-Feb., 1 Commenced Practice 1946 Number of Years a Principal Seven. Architectural Licenses (Give State, Number and Year issued.) South Carolina No. 326 1946 Alabama No. 384 1950. Membership in Professional Societies and Offices Held Member of The American Institute of Architects (present Vice-President, South Carolina Chapter). Service in World Wars I and !! (Append data if desired.) Feb. 1942 - Sept. 1945 - Lieut Captain - Infantry, S. W. Pacific. Theatre, April 1942 to August 1944.		Education B. S. Architecture	
Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment. R. R. Markley, Architect, Durham, N. C., Draftsman, July 1939-Oct. Area Engineer, Ft. Jackson, S. C., Chief Draftsman, Oct. 1940-Feb. 1 Commenced Practice 1946 Number of Years a Principal Seven. Architectural Licenses (Give State, Number and Year issued.) South Carolina No. 326 1946 Alabama No. 384 1950. Membership in Professional Societies and Offices Held Member of The American Institute of Architects (present Vice-President, South Carolina Chapter). Service in World Wars I and II (Append data if desired.) Feb. 1942 - Sept. 1945 - Lieut Captain - Infantry, S. W. Pacific. Theatre, April 1942 to August 1944.		Clemson College, 1939	
Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment. R. R. Markley, Architect, Durham, N. C., Draftsman, July 1939-Oct. Area Engineer, Ft. Jackson, S. C., Chief Draftsman, Oct. 1940-Feb. 1 Commenced Practice. 1946 Number of Years a Principal. Seven. Architectural Licenses (Give State, Number and Year issued.) South Carolina No. 326 1946 Alabama. No. 384. 1950. Membership in Professional Societies and Offices Held Member of The American Institute of Architects (present Vice-President, South Carolina Chapter). Service in World Wars I and II (Append data if desired.) Feb. 1942 - Sept. 1945 - Lieut Captain - Infantry, S. W. Pacific. Theatre, April 1942 to August 1944.			
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Feb. 1942 - Sept. 1945 - Lieut Captain - Infantry, S. W. Pacific. Theatre, April 1942 to August 1944.		Number of Years a Principal Seven Architectural Licenses (Give State, Number and Year is South Carolina No. 326 1946 Alabama No. 384 1950 Membership in Professional Societies and Offices Member of The American Institute of	sued.) Held
Theatre, April 1942 to August 1944.		Architectural Licenses (Give State, Number and Year is South Carolina No. 326 1946 Alabama No. 384 1950 Membership in Professional Societies and Offices Member of The American Institute of South Carolina Chapter).	Held of Architects (present Vice-President,
	•	Architectural Licenses (Give State, Number and Year is South Carolina No. 326 1946 Alabama No. 384 1950 Membership in Professional Societies and Offices Member of The American Institute of South Carolina Chapter). Service in World Wars I and II (Append data if desire	Held of Architects (present Vice-President,
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4	PERSONAL HISTORIES OF PRINCIPALS	
	Furnish data complete, but keep to essentials. more than four, append extra sheets.	Describe each member of firm individually; if

	Louis M. Wolff	NAME OF PRINCIPAL
a	• • • • • • • • • • • • • • • • • • • •	
b		
C	Education B. S. Architecture, Clemson Graduate, University of Penn	Sylvania - 1931, degree in Architecture
d	Experience Prior to Own Practice	
	(Give architect or architectural firm affiliations, positions Engineering Department, Flint Michig Flint, Michigan, Draftsman & Designe State Park, Myrtle Beach, S. C., Dra	an, and private practice, er = 1933 = 1934 ftsman & Designer, 1935 = 1936,
	Buckler & Fenhagen, Architects, Balt & Designer, 1936 - 1940	imore, waryiand, Draitsman
	-@-DestBuer*+3-0+3-4	
	•	
e	Commenced Practice 1947	
4	Number of Years a Principal Six	
•		
g		(d.)
	South Carolina No. 352 - 1947	
	Maryland No. 391-A - 1940	
h	Membership in Professional Societies and Offices He Member of The American Institute of	Architects.
i	Service in World Wars I and II (Append data if desired.) U. S. Army, 1940 - 1946 - Positions in Staff officer in charge of construction.	ncluded: planning, policies, surveys, etc.,
ķ ×	Washington, D. C.; Area Engineer in Cumberland General Depot (\$10,000,000,000); Depot Marietta, Pa. (\$2, (\$1,200,000); Executive officer in characteristic Regt. in England and France.	charge of construction of New 100); Army Air Base, Reading, Pa., 000,000) and other installations arge of operations of Engineer G.S. Special Staff Officer in charge of
	organizing and exploiting German pris-	oner labor in European Theatre
	Discharged September 1946 as Colonel	, C. E. Awarded Army
	Commendation and Bronze Star Decoration services performed.	itions, and Polish Legion of Honor
	The state of the s	NEA MA

5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

		r principals numbers forty-one persons, including ects and five registered engineers. Work handled
	during the past six yes	ars represents a construction cost of approximately
	\$100,000,000/ Pract	ice is general including public, commercial,
	industrial, and institu	tional buildings and projects. Firm occupies own
	.building.of.3,600.squa	re.feet.of.airconditioned.spaceNet.worth.of
	corporation approxima	ately \$450,000.
	••••	

	•	
•		
)	INSULTANTS USUALLY EMPLOYE	ED: (If a member of your staff, so state.)
	STRUCTURAL ENGINEERS	Gilbert H. Rowe (Member of Staff)
	Name of Firm or Individual	Patchen & Zimmerman, Engineers
	Business Address	Augusta Coorsis
	HEATING AND VENTILATING I	ENGINEERS R. K. Demarest & W. E. Kerr (Member
		Patchen & Zimmerman, Engineers Staff)
	Business Address	Augusta Ceorgia
	ELECTRICAL ENGINEERS	Fred G. Franklin (Member of Staff)
	Name of Firm or Individual	Patchen & Zimmerman, Engineers
	Business Address	A see the Committee
	PLUMBING OR SANITARY ENG	GINEERS Fred G. Franklin (Member of Staff)
	Name of Firm or Individual	Databas 9 7 impression Engineers
	Business Address	Augusta, Georgia
	LANDSCAPE ARCHITECTS	
	Name of Firm or Individual	Harry J. Baldwin (Member of Staff)Eugene R.: Martini
		175 Peachtree St., N. E., Atlanta, Georgia
		hanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Lay
	OTHER (Civil, Foundation or Mec	
	out Engineers, etc.)	

(This space is best used to present qualifying information such as number of employees, amount of office

7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS: (In left margin, mark *—U. S. Government projects, **—projects not yet complete.)

þ

Name and type of project	Location	Date	` Cost	Indicate whether as Architect or Associate Architect
Clemson House (Hotel)	College, S.C.		2,160,000	Architects
Employment Security Commis- sion Building (Office Building)	Columbia, S. C.	1951	•••••	Architects
*Administration Building for Savannah River Plant (AEC)	Near Ellenton, S. C.	1951	Unknown	Architects associated
Howell House (Apartment Hotel)	Atlanta, Georgia	1952	4,900,000	Architects
San Juan Darlington (Apartment Hotel)	San Juan, Puerto Rico	1952	2,637,000	Architects
Agricultural Bldg. Group (Classrooms & Laboratories)	Clemson College, S. C.	* *	Approx. 6,000,000	Architects associated with Hopkins, Baker & Gill, Architects, Florence, S. C.
Vocational School	San Salvador, El Salvador, Central Americ	***************************************	Approx. 500,000	Architects
*Veterans Adminis- tration Regional Office Building	Columbia, S. C.	1950		Architects associated with Lafaye, Lafaye & Fair, Architects, Columbia, S. C.
Mill for Westover Fabrics		1951		Architects

7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS: (In left margin, mark *—U. S. Government projects, **—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
Mill for Kayser (Hosiery)		195.1		Architects
University of S.C. Engineering Bldg (classrooms & labs)	Columbia S. C.	1952	343,000	Architects
	Columbia, S. C.	1951	152,000	Architects
Langley-Bath- Clearwater High School	Bath,	. 1953	550,000	Architects
Pelzer-Williamston High School	Williamston, S. C.	1953	693,000	Architects
Various buildings for U. S. Engineers	Myrtle Beach	**	1,200,000	Architects
	ton AFB Fort Jackson.	•		
Master Plans for U. S. Engineers	Fort Jackson, S. C., Fort Bragg, N. C., Charlotte QM			
Student			Approx.	
Dormitories Office Building			3,500,000	***************************************
State of S. C.	•			

7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS: (In left margin, mark *—U. S. Government projects, **—projects not yet complete.)

	Name and type of project		Date	Cost	Indicate whether as Architect or Associate Architect
	Title VIII Housing for U.S. Engineer	Shaw AFB	195.2	4,000,000	Architects
	Housing project for Gross=	s, c.		Approx. 4,000,000	
	H. R. Burg Residence	s. c.	•	***************************************	
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8 PHOTOGRAPHS/PHOTOSTATS

	Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)
	Peerless Mills
	Veterans' Administration Regional Office Building
	Clemson House
	San Juan Darlington
9 co	LLABORATION WITH OTHER ARCHITECTS:
а	As an established individual firm, are you willing to collaborate with other firms or individuals?
	Yes
b	Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?
	Yes
C	List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)
	Hopkins, Baker & Gill, Architects, Florence, S. C. (associated on
	Agricultural Building Group, Clemson College, S. C., only).
0 TH	IS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES
<u> </u>	

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual William G. Lyles. Bissett, Carlisle & Wolff Architects-Engineers

Signed by all Principals:..

W. G. Lyles, President

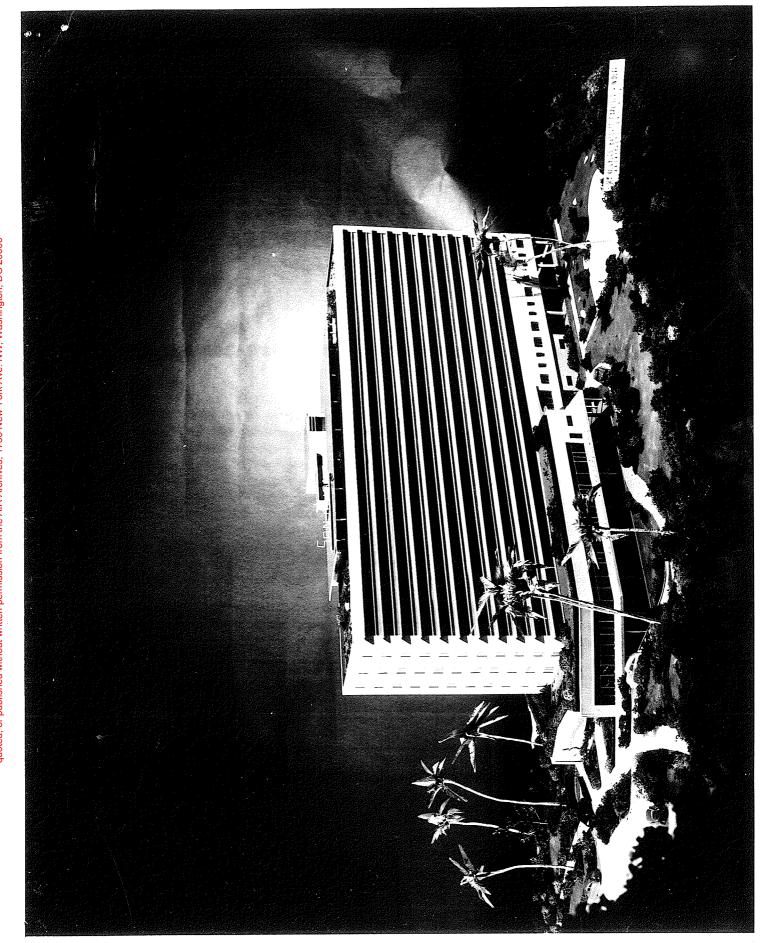
T. J. Bissett, Treasure

W. A. Carlisle, Vice-Pre

Louis M. Wolff, Secretary

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