



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 14133

Dated July 28, 19 58  
 Received Oct. 27, 19 58  
 Granted Dec. 23, 19 58

MEMBERSHIP NO 14133

- A Name of applicant Otto J. Korver Chapter Southern California
- B Address of applicant 1110 S. Robertson Boulevard, Los Angeles 35, Calif.
- C Application received with check for \$ 20.00 on Oct. 27, 19 58  
     held for current record of reg.
- D Application ~~received for review~~ Oct. 27, 19 58
- E Application in due order on Nov. 21, 19 58 ✓
- F Acknowledgments to applicant and chapter on Nov. 21, 19 58
- G Certified resolution of chapter executive committee recommending admission  
     ~~which application is denied~~ received on Oct. 27, 19 58
- H Record of registration, Form S39, Sent August 25, 19 58. Received Nov. 21, 19 58
- I The applicant has been examined as to his professional qualifications by  
     California State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice  
     architecture in the states of California
- K Application sent to The Committee on Membership Dec. 16, 19 58
- L The Committee on Membership reported on application on Dec. 16, 19 58
- M The applicant was requested to furnish additional evidence of his profes-  
     sional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date Dec. 16, 19 58

Charles B. Sull  
Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Otto J. Korver  
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date Dec. 23, 19 58 Secretary

- N Applicant admitted on Dec. 23, 19 58
- O Notice to applicant and notice of assignment to chapter on Dec. 23, 19 58
- P Notice of denial of application to chapter and applicant and \$  
     returned to applicant on 19 .

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## INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



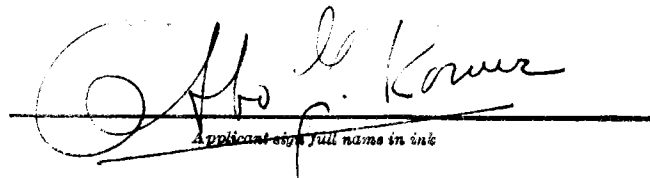
## The American Institute of Architects

### APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **OTTO J. KORVER**
2. I am a **NATURALIZED** citizen of the United States.  
b. State whether a natural or a naturalized citizen.
3. My legal residence is in the City of **LOS ANGELES**  
County **LOS ANGELES** State of **CALIFORNIA**
4. My address in The Institute records will be  
**1110 S. ROBERTSON BLVD.**  
Number Street  
City **LOS ANGELES** Zone **35** State **CALIF.**
5. I am engaged in the profession of architecture as **A PRACTICING ARCHITECT**  
c. State whether as a practicing architect, a teacher, a public official, etc.
6. I desire to be a member of the **SOUTHERN CALIFORNIA** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date **JULY 28** 19 **58**

  
Applicant signs full name in ink

STATISTICS

10. Date of birth 1-19-1923 Place of birth BREUKELEN

11.(a) I am registered or licensed to practice architecture in the following-named states:

CALIFORNIA C-2511

(b) I passed the State Board Examination in the following-named states:

CALIFORNIA

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
H.B.S. (HIGH SCHOOL)	UTRECHT , HOLLAND	5	1941	
T.M.S.(COLLEGE)	ROTTERDAM , HOLLAND	6	1948	ARCH (B.ARCH)

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

HOLLAND  
BELGIUM  
GERMANY  
FRANCE  
LUXEMBURG  
ENGLAND  
U.S.A

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

DRAFTSMAN	A.GODRON, ARCH.	THE HAGUE, HOLLAND	From 1948	To 1949
DESIGNER.	B. VAN HEYNINGEN B.N.A.	ARCHITECT THE HAGUE HOLLAND	1949	1951
DRAFTSMAN	PETERS AND COFFEY ARCH. & ENG.	S.OLIVE ST. LOS ANGELES	SEPT. 1951	DEC 1951
CHIEF DRAFTSMAN	G. FOSDYKE & P. PAPE ENG. & ARCH.	LOS ANGELES	1953	1954
ARCHITECTURAL DRAFTSMAN	W.P.NEIL	LOS ANGELES	1952	1953
ARCHITECTURAL DRAFTSMAN	POLLACK- KAHN & ASS.	L.A.	1954	1955
CHIEF ARCH. DRAFTSMAN	F.T.MILES	L.A.	1955	1958 (APRIL)

\* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

CALIFORNIA                      INDIVIDUAL                      <sup>From</sup> MARCH 30 '58                      <sup>To</sup> PRESENT

15. Is architecture your principal vocation?                      YES

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from                      to
- 18. Junior of Institute from                      to
- 19. Associate of                      Chapter from                      to
- 20. Junior Associate of                      Chapter from                      to
- 21. Student Associate of                      Chapter from                      to
- 22. Member of State Organization in                      from                      to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>DONALD P. POLSKY A.I.A.</u> <i>Member</i>	<u>1110 S. ROBERTSON BLVD L.A.</u> <i>Address</i>
<u>DANIEL L DWORSKY A.I.A.</u> <i>Member</i>	<u>469 S. ROBERTSON BLVD BEVERLY HILLS</u> <i>Address</i>
<u>HERMAN C. LIGHT A.I.A.</u> <i>Member</i>	<u>8240 BEVERLY BLVD L.A.</u> <i>Address</i>
<u>GERALD WEISSBACH ARCHITECT</u> <i>Reference</i>	<u>224 MARIN AVE .                      MILL VALLEY CALIF</u> <i>Address</i>
<u>FARREL T. MILES</u> <i>Reference</i>	<u>1110 S. ROBERTSON <sup>D</sup>BLVD. L.A.</u> <i>Address</i> SUITE 6

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THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California  
*(Chapter)*  
3723 Wilshire Boulevard  
Los Angeles 5, Calif.  
*(Address)*

SECRETARY, **Frank Cronin**  
BOARD OF ARCHITECTURAL EXAMINERS,

*Address* **1020 N Street**  
**Sacramento, Calif.**

RECORD OF REGISTRATION  
OF

Otto J. Korver  
*(Name of Applicant)*

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 25, 1958

*Ralph M. Crosby*  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? No
3. What was the scope of the examination? Written, Oral and Presentation of Designs
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. \_\_\_\_\_
6. Date of first registration April 12, 1958 Registration No. C-2511 Is it current? No

*Frank Cronin*  
(Signature of Secretary of Board) *OK See state ment attached*

Date September 3, 1958 California State Board of Architectural Examiners  
*(Name of Board)*

GEORGE VERNON RUSSELL, *President*  
MAYNARD LYNDON, *Vice-President*  
RALPH M. CROSBY, *Secretary*  
THORNTON M. ABELL, *Treasurer*



DIRECTORS  
CORNELIUS M. DEASY, *One Year*  
STEWART M. GRANGER, *One Year*  
AMOS RANDALL, *One Year*  
BURNETT C. TURNER, *Two years*  
EDWARD FICKETT, *Three Years*

RITA E. MILLER  
*Executive Secretary*

SOUTHERN CALIFORNIA CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS  
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5  
DUnkirk 4-1197

November 3, 1958

Miss Maureen K. Kochis, Assistant Secretary  
Membership and Records  
American Institute of Architects  
1735 New York Avenue  
Washington, D. c. -6-

Dear Miss Kochis:

I am at a loss to know what you mean by your letter of October 29, stating that Otto J. Korver's application for membership was not in order because he is not currently registered.

Mr. Korver is registered in the State of California as of their listing for 1958. His License No. is C-2511.

I am returning the application to you.

Sincerely,

  
Rita E. Miller, Executive Secretary.

*See page*

November 12, 1958

Miss Rita E. Miller, Executive Secretary  
Southern California Chapter, A.I.A.  
3723 Wilshire Boulevard  
Los Angeles 5, California

Dear Miss Miller:

Your letter of November 3rd, regarding the application of Mr. Otto J. Korver for membership in the A.I.A. is received.

As you will note from the enclosed Record of Registration prepared by the California State Board of Examiners in Line 6 the answer to the question "Is it current", the statement is made that Mr. Korver is not currently registered.

This is the reason we returned the application to you. We are holding the application pending advice that Mr. Korver is currently registered and perhaps you will be so kind as to take up this situation with him again and secure the necessary statement from the California State Board of Examiners indicating his registration is current.

Sincerely yours,

Florence H. Gervais  
Secretary of Membership and Records

FHG/mk

Enclosure





THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.

WASHINGTON 6, D. C.

December 23, 1958

Mr. Otto J. Korver, AIA  
1110 South Robertson Boulevard  
Los Angeles 35, California

Dear Mr. Korver:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council, A.I.A., effective December 23, 1958.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

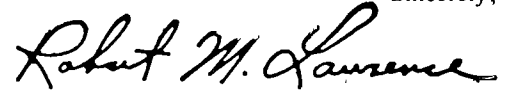
Enclosures

### NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 8/31/77 For non-response to ~~Regular Dues~~ or Supplemental Dues INES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



ROBERT M. LAWRENCE  
Secretary,

The American Institute of Architects

111

427460-1  
KORVER, OTTO J  
1110 SOUTH ROBERTSON BLVD  
LOS ANGELES CA 90035

(Copy to State and Chapter organizations)

**O T T O J. K O R V E R, A. I. A.**  
**A R C H I T E C T**

1110 SOUTH ROBERTSON BOULEVARD, LOS ANGELES, CALIFORNIA 90035, (213) 276-7539

10 NOVEMBER 1976


MAUREEN MARX  
AMERICAN INSTITUTE OF  
ARCHITECTS  
1735 NEW YORK AVENUE, N.W.  
WASHINGTON, D.C. 20006

RE: NOTICE OF TERMINATION OF  
MEMBERSHIP

DEAR MS. MARX:

AS PER OUR PHONE CONVERSATION, ENCLOSED PLEASE FIND A PHOTOCOPY OF  
THE SUPPLEMENTAL DUES INVOICE AND A CHECK TO REPLACE THE ONE  
FORWARDED ON 28 SEPTEMBER 1976. I'M SORRY FOR THE CONFUSION,  
AND TRUST THAT MY ACCOUNT WILL BE CREDITED AND UP TO DATE.

SINCERELY,

  
OTTO J. KORVER, A.I.A.  
ARCHITECT

OK:ms

*111-S-only*

NOV 15 1976



**1976 SUPPLEMENTAL DUES INVOICE**  
**THE AMERICAN INSTITUTE OF ARCHITECTS**  
**1735 NEW YORK AVENUE, N.W.**  
**WASHINGTON, D.C. 20006**  
**Telephone (202) 785-7322**

INVOICE DATE	MEMBER NUMBER
9/30/76	A 7490

95-2471148

KORVER, OTTO J  
 1110 S ROBERTSON BLVD  
 LOS ANGELES CA 90035

AIA

(PLEASE CORRECT OR INSERT YOUR  
 EMPLOYER'S FEDERAL IDENTIFICATION NUMBER)

FINAL NOTICE

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EVERY MEMBER MUST FILE THIS FORM WITH THE INSTITUTE

I am not liable for supplemental dues. I have no ownership or managerial position in the firm.  
 ALL OTHERS MUST COMPLETE THIS FORM AND PAY SUPPLEMENTAL DUES.

**METHOD FOR DUES COMPUTATION**

1. Percentage of firm owned or managed by registered architect
  2. 1975 FICA Payments (Line 18, Form 941)
    - 1st quarter
    - 2nd quarter
    - 3rd quarter
    - 4th quarter
  3. Total 1975 FICA payments . . . . .
  4. Sole proprietor equivalent FICA payment (see explanation reverse side) . . . . .
  - 4a Partnership equivalent FICA payment (see explanation reverse side) . . . . .
  5. Total FICA and equivalent FICA payments (add lines 3 & 4 or 4a) . . . . .
  6. Multiply line 5 x percent (%) on line 1 . . . . .
  7. Multiply line 6 x .0306 (3.06%)
- FIRMS TOTAL SUPPLEMENTAL DUES OBLIGATION\*** . . . . .  
 (please attach list of AIA members covered)

	Sole Proprietor	Partnership	Corporation	
	100%	%	%	1
1				
2	\$ 334.10	\$	\$	2
	<del>329.99</del>			
	171.58			
	142.30			
3	978.07			3
4	676.81			4 or
4a				4a
5	1654.88			5
6	1654.88			6
7	50.64			7

Note: The Treasurer may at his discretion request copies of your Employer's Quarterly Tax Returns (Internal Revenue Form 941)

I personally certify that the information contained herein is correct.

*(Handwritten Signature)*  
 (Member Signature)

\*This amount should be paid with one check for the entire firm.

**PLEASE RETAIN THIS COPY FOR YOUR FILE**



## THE AMERICAN INSTITUTE OF ARCHITECTS

November 20, 1976

To: Southern California Chapter, AIA  
California Council AIA

Re: Otto J. Korver, AIA

This is to let you know that this member has paid his 1976 dues, the subject of our notice of termination dated October 31, 1976.

We are reinstating his membership and request that you do the same locally.

---

Hilliard T. Smith, Jr., FAIA  
Secretary

cc: Mr. Korver

**O T T O J . K O R V E R ,**  
**A R C H I T E C T**

1110 SOUTH ROBERTSON BOULEVARD, LOS ANGELES, CALIFORNIA 90035, (213) 276-7539

NOVEMBER 14, 1979

MAUREEN K. MARX,  
DIRECTOR OF MEMBERSHIP PROCEDURES  
AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE N.W.  
WASHINGTON, D.C., 20006

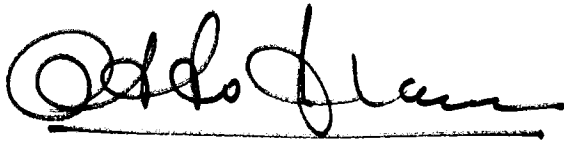
RE: OTTO J. KORVER - REINSTATEMENT

DEAR MS. MARX:

THIS LETTER IS TO REQUEST MY REINSTATEMENT AS  
A MEMBER OF THE A.I.A. IN THE SOUTHERN CALIFORNIA  
CHAPTER WHERE I LIVE AND WORK.

DUE TO FINANCIAL DIFFICULTY, I WAS UNABLE TO PAY  
MY DUES.

SINCERELY,



OTTO J. KORVER,  
ARCHITECT

OJK/LL

*8/27 to 78 + Supp.*



THE AMERICAN INSTITUTE OF ARCHITECTS

November 29, 1979

*Read*

Mr. Otto J. Korver  
1110 South Robertson Blvd.  
Los Angeles, CA 90035

*Wait  
for  
AIA*

Dear Mr. Korver:

Thank you for your inquiry about reinstating your membership.

Enclosed is a memo regarding the current AIA dues structure, as is an invoice for reinstatement. Please complete where requested and return to this office with payment.

We will also need the approval of the Chapter and by copy of this letter request the Chapter's early consideration and reply. The Chapter will contact you if there is any information or dues required in this regard.

We look forward to having you on board again soon.

Sincerely yours,

Maureen Marx, Hon. AIA  
Director, Membership Procedures

MM:hrs  
Enclosures

cc: Southern California Chapter, AIA

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SOUTHERN CALIFORNIA CHAPTER AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510, BRADBURY BUILDING, 304 SOUTH BROADWAY, LOS ANGELES, CALIFORNIA 90013

TELEPHONE (213) 624-6561

13 December 1979

TO: Maureen Marx, Hon. AIA  
Director, Membership Procedures

FROM: Helen *Helen*

RE: Reinstatement of Otto Korver.

The Southern California Chapter is waiving past-owed dues of Otto Korver and recommends that National do the same.

DEC 17 1979





THE AMERICAN INSTITUTE OF ARCHITECTS

January 16, 1980

*Read*

Mr. Otto J. Korver  
1110 South Robertson Blvd.  
Los Angeles, CA 90035

Dear Mr. Korver:

The Southern California Chapter has informed us that it has waived your past Chapter dues and recommends that national do the same.

Assuming that the Secretary will comply, please delete reference to the past dues on the invoice for reinstatement we sent to you in November. Please remit payment for current dues and the fee (\$125), plus current supplemental dues, if liable (items 3 and 3a).

We look forward to your prompt response and restoring your membership soon.

Sincerely,

Maureen Marx, Hon. AIA  
Director, Membership Procedures

MM:dwg

cc: Southern California Chapter, AIA