

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF St Paul

STATE OF Minnesota

DATE May 27 1946

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (~~Individual~~ partnership) C.H. Johnston, Architects-Engineers\* in 1937 succeeded former firm  
 (b) **FORMER FIRM**, if any Clarence H. Johnston Architect-established in 1885
2. **BUSINESS ADDRESS** Empire Bank Bldg St Paul-1-Minnesota
3. **YEAR ESTABLISHED** \_\_\_\_\_

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>C.H. Johnston Jr</u>	<u>Edward S. Nelson</u>

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- |  |  |  |
|--|--|--|
| (a) <b>Date of Birth</b>   | <u>3-7-88</u>  | <u>9-7-85</u>  |
| (b) <b>Education</b>   | <u>Columbia University N.Y. 1910</u>                           | <u>University of Minnesota C.E. 1909</u>                       |
| (c) <b>Experience Prior to Own Practice</b><br>(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.) | <u>1910-1927 with Clarence H. Johnston</u>                     | <u>1909-1927 with Clarence H. Johnston</u>                     |
|  | <u>1928-1936 associated with above</u>                         | <u>1928-1936 associated with above</u>                         |
|  | <u>1937 to date partner..firm C.H. Johnston, Arch'ts-Engs.</u> | <u>1937 to date partner..firm C.H. Johnston, Arch'ts-Engs.</u> |
| (d) <b>Commenced Practice</b>  | <u>1937</u>  | <u>1937</u>  |
| (e) <b>Number of Years a Principal</b>   | <u>8½</u>  | <u>8½</u>  |

(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

Minn 1946 ..... Minn 1946  
92-15150 ..... 95-1556  
.....  
.....

(g) **Professional Societies and Offices Held**

Member Am. Inst. Archts ..... Member Am. Soc. Civil Engs.  
Past Pres. St. Paul Chapter .....  
.....

(h) **Service in World Wars I and II.** (Append data if desired.)

2nd Lt. Field Artillery .....  
World War I .....  
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(i) **Civic Activities**

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**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS** all on our office staff

Name of Firm or Individual .....  
Business Address .....

(b) **HEATING & VENTILATING ENGINEERS** all on our office staff

Name of Firm or Individual .....  
Business Address .....

(c) **ELECTRICAL ENGINEERS** all on our office staff

Name of Firm or Individual .....  
Business Address .....

(d) **PLUMBING OR SANITARY ENGINEERS** all on our office staff

Name of Firm or Individual .....  
Business Address .....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Morell & Nichols Inc-Mpls, Minn  
Business Address .....

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

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**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$1,600,000	\$13,600,000	\$1,560,000
Work Completed 1941-1946	400,000	2,250,000	450,000
Current Work under construction or working drawings authorized	3,500,000	39,905,000	

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Museum of Nat History	250,000	Univ of Minnesota	do
School of Journalism	225,000	do	
Nurses Home	500,000	do	

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
Indoor sports bldg	480,000	Univ of Minnesota	
Womens Dormitory	600,000	do	
Newspaper office & Printing Plant	325,000	St Paul	Dispatch & Pioneer Press

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
State Office Bldg	1,200,000	St Paul	State of Minnesota
Coffman Memorial Union	1,600,000	Univ of Minnesota	
Telephone Bldg	1,500,000	St Paul	W.A. Bell Telephone Co

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Air-plane View University of Minnesota Campus taken in 1940  
 Coffman Memorial Union Univ of Minnesota  
 Northrop Memorial Auditorium " " "  
 Field House " " "  
 Graduate Students Dormitory " " "  
 Health Service Bldg " " "  
 Telephone Bldg St Paul Northwestern Bell Telephone Co

**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... No .....

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

..... None .....

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be  included in the **Architects' Roster**  
 do not wish to be

- (b) I/We would like to be  considered for the **Register of Architects Qualified for Federal Public Works**  
 do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual *C.H. Johnston - Architects - Engineers*

Signed by all Principals: *C.H. Johnston, Jr.*  
*Edmund S. Nelson*

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