

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Richmond

STATE OF Virginia

DATE May 1, 1946

*Wa.
Chap.*

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) FIRM (individual or partnership) C. W. Huff, Jr., Architect
- (b) FORMER FIRM, if any.....
2. BUSINESS ADDRESS 103-A East Cary Street
3. YEAR ESTABLISHED 1933

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>C. W. Huff, Jr.</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth May 30, 1900
- (b) Education John Marshall High School
3 1/2 yrs. graduated
Virginia Military Institute (electrical engineering)
1915-1918 No degree
1928-1929 Un. of Penna. (architecture)
- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
1921-23 Miller Mfg. Co. dft.
1923-24 Building & Security Corp. Supervising const. houses
1924-28 City Bldg. Corp. drawing plans, supervising const., selling houses.
1929-1933 City Bldg. Corp.
1933-1942, Independent practice
1942-1944 United States Army
1944-present Independent practice
- (d) Commenced Practice 1933
- (e) Number of Years a Principal 11

(f) **Architectural Licenses**
(Give State, Number and Year Issued.)

Virginia 235 1931
North Carolina 353 1938
Maryland 463-R 1945
Kentucky 289 1946

(g) **Professional Societies and Offices Held**
Va. Society of Architects
President
Va. Chapter, A.I.A., Secretary

(h) **Service in World Wars I and II.** (Append data if desired.)
World War I - private, U. S. Army
World War II - captain, U. S. Army

(i) **Civic Activities**

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual R. B. Macfarlane (staff member)
Business Address 103-A East Cary Street, Richmond 19, Va.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Gustave A. Peple, Jr.,
Business Address American Building, Richmond, Va.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Chewning & Wilmer, Inc.
Business Address 1100 Hull Street, Richmond 24, Va.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Gustave A. Peple, Jr.
Business Address American Building, Richmond, Va.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Charles F. Gillette
Business Address 105 East Cary Street, Richmond 19, Va.

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary).....

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$ 90,000	\$2,100,000	\$300,000
Work Completed 1941-1946	322,000	750,000	375,000
Current Work under construction or working drawings authorized	90,000	500,000	750,000

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Hampden Sydney Gymnasium	\$90,000	Hampden Sydney, Va.	Hampden Sydney College
Residence	\$25,000	Richmond, Va.	R.H. Spessard
Warehouse & Store	\$80,000	Roanoke, Va.	Coop. Seed & Farm Supply

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Poultry Dressing Plant	\$322,000	Salisbury, Md.	Southern States Coop.
.....
.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....
.....
.....
.....

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....
.....
.....

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be } included in the **Architects' Roster**
do not wish to be }

- (b) I/We would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual C. W. Huff, Jr., Architect

Signed by all Principals:

C. W. Huff
.....
.....
.....