

Dated October 28, 1946.
Received October 31, 1946.
Granted December 12, 1946.

MEMBERSHIP NO 4851



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
November 4, 1946
J.H. Gerardi*

- A Name of applicant Victor E. Cochran Chapter Oregon
- B Address of applicant 2614 N. E. 44th Avenue, Portland 13, Oregon
- C Applicant proposed by Francis B. Jacobberger and J. D. Annand
- D Application received with check for \$ 10.00 on October 31, 19 46
- E Application returned for correction 19
- F Application in due order on November 4, 19 46
- Record of registration, Form S39, Sent (Ore.) Nov. 4, 1946. Received. 19
- Sent again . . . (Ore.) Nov. 21, 1946 " November 29, 1946
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19, on 19
 - (b) Form S12, 30 day extension ending on 19, on 19
- H Acknowledgments to applicant, proposers, and chapter on November 4, 19 46
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on November 4, 19 46
- J No report from chapter executive committee on 19
- K Application sent to The Board of Examiners on December 5, 1946.
- L The Board of Examiners reported on application on December 5, 1946.
- M Applicant was admitted on December 12, 19 46
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on December 12, 1946.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Victor E. Cochran

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Oregon Chapter.

Date December 12, 19 46.

Alexander C. Robinson
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

1946 OCT 31 AM 9:14

WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of
The American Institute of Architects.File the duplicate, on yellow paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

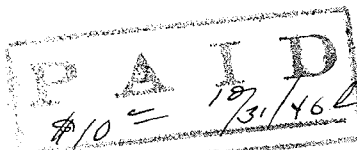
APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is VICTOR E. COCHRAN .
2. I am a Natural citizen of United States of America .
2. State whether a natural or a naturalized citizen.
3. My legal residence is in the City of Portland .
County of Multnomah State of Oregon .
4. My address in The Institute records will be
Number 2614 Street N.E. 44th Avenue
City Portland 13 State Oregon .
4. State whether residence or office address.
5. I am engaged in the profession of architecture as a practicing Architect
Oregon Chapter.
5. State whether as a practicing architect, a teacher, a public official, etc.
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
9. I enclose my check for \$10⁰⁰/₁₀₀, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date OCT. 28 1946.

Victor E. Cochran
Applicant sign full name in ink



STATISTICS

10. Date of birth Nov. 14, 1906 Place of birth Billings, Montana

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Oregon

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Billings High School, Billings, Montana
Milwaukie High School- Milwaukie, Oregon
Lincoln High School- Portland, Oregon.
Oregon State College- Corvallis, Oregon
University of Oregon- Eugene Oregon.

I have travelled in Canada and Mexico.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Jacobberger & Smith, Architects - Mc Kay Bldg.	1yr.	Draftsman
Jay H. Keller, Consulting Engineer- Worcester Bldg.	Mech. Draftsman	4yr.
Tourtelotte & Hummel, Architects- Boise, Idaho-	6mo.	
Farm Security Adm. U.S. Gov.- Terminal Sales Bldg.	Ass't Res. Eng.	3yr.
Bonneville Power Adm. U.S. Gov. -1300 Union Ave.-	Ass't Mech. Eng.	4yr.
U.S. Navy -Willamette Iron & Steel Co.	Asso. Mech. Eng.	4yrs.
Private Practice -210 Lumbermens Bldg. ---	Architect	2yrs

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

I have been practicing Architecture in the State of Oregon for two years.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of Oregon Chapter from 1944 to 1946
- 18. Junior Associate of Oregon Chapter from 1942 to 1944
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 17 years.

I have known the applicant for 5 years.

Signed

Francis B. [Signature]
 Proposer
 505 McKay Bldg
 Address
 Portland Oregon

Signed

[Signature]
 Proposer
 Central Bldg
 Address
 Portland 5, Ore

Note: The two proposers must be corporate members of The Institute in good standing.

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ck to
figure

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10-1-45



THE AMERICAN
INSTITUTE OF ARCHITECTS
NOV 29 AM 8:56
WASHINGTON, D. C.

AP No
4851

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Victor E. Cochran, Portland, Ore.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Portland, Oregon
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... November 4, 19 46 Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes.....
2. Was his registration or licensing by examination?..... YES..... or by exemption?.....
3. What was the scope of the examination?..... History of Architecture, Architectural Composition, Architectural Design, Practice and Supervision, Materials and Specifications, Strength of Materials and Structural Engineering.....
4. What was the period of the examination?..... 4..... days. Written examination..... 36..... hours; Oral examination..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO..... If so, give Certificate No.....
6. Date of last registration..... July 15..... 19 43 Registration No..... 317..... Is it current?..... yes.

Margaret G. Fitch
(Signature of Secretary of Board)

Date..... November 26 19 46.....

Oregon State Board of Architect Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

December 12, 1946

Dear Mr. Cochran:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Oregon Chapter, effective December 12, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III
Secretary

Mr. Victor E. Cochran, A.I.A.
2614 N. E. 44th Avenue
Portland 13, Oregon

ACR/kk

Enclosure

cc to: Proposers - Mr. Francis B. Jacobberger, A.I.A.
Mr. J. D. Annand, A.I.A.



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To: Mr. Victor E. Cochran
2329 N.E. Thompson
Portland 12, Oregon

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1956. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

Secretary.

Copy of this notice as "Notice" to the following:

.....Mr. Earl P. Newberry.....Secretary
.....Oregon.....Chapter, A.I.A.
.....Secretary
.....State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

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