



STATE New Jersey  
CITY Sparta COUNTY Sussex  
DATE January 31, 1953

## ARCHITECTS' ROSTER QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

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### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

**1 a FIRM** (Indicate whether individual, partnership or corporation.)

..... Edwin R. Closs ..... (individual) .....

**b FORMER FIRM**, Name if any.....

**2 STREET ADDRESS** 1 Professional Quadrangle Phone Lake Mohawk 2811  
(P.O. Box 297)

**3 YEAR ESTABLISHED** 1929 .....

**4 PERSONAL HISTORIES OF PRINCIPALS**

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

Edwin R. Closs

NAME OF PRINCIPAL

NAME OF PRINCIPAL

a Date of Birth June 10, 1901

b Place of Birth Seranton, Pa.

c Education Montana University - 3 years  
Columbia University - night courses

**d Experience Prior to Own Practice**

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

NONE

e Commenced Practice Sept. 26, 1929

f Number of Years a Principal 23 years

g Architectural Licenses (Give State, Number and Year issued.)  
New Jersey, Sept. 26, 1929, #01815

**h Membership in Professional Societies and Offices Held**

American Institute of Architects Member  
New Jersey Society of Architects Member

**i Service in World Wars I and II (Append data if desired.)**

World War II-Commissioned Captian Corp of Engineers March 1942. Area Engineer  
Eastern Long Island Area. Area Engineer Newburgh, West Point.  
Executive Officer 1320 EGSR. Island Engineer Anguar Island. Asst.  
Engineer Okinawa. Island Engineer Kikiga Shima. ASCOM (24, Staff  
Engineer for Occupation of Korea. Promoted to Colonel February 1946

**j Civic Activities**

Practiœ Residence Architetrual and land planning from  
Sept. 26, 1929 to present

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**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

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Specialist in land planning and country house design.  
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**6 CONSULTANTS USUALLY EMPLOYED:** (If a member of your staff, so state.)

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual..... 0.....  
Business Address.....

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual..... 0.....  
Business Address.....

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual..... 0.....  
Business Address.....

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual..... 0.....  
Business Address.....

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual..... 0.....  
Business Address.....

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Layout Engineers, etc.)**

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**7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS:** (In left margin, mark \*—U. S. Government projects, \*\*—projects not yet complete.)

	Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
1.	Lake Mohawk	Sparta, N.J.	1926		Architect
	Land planning and residence design covering 2500 acres and 2000 residences of individual design from 1926 to 1942				
				\$13,000,000.00	
2.	Angaur island	western	1944	not known	Architect
	Chapel U.S. Army	Coralines			
3.	Officers Quarters				
	Troop Quarters				
	Air Port				
	Entire Island				
	Development plan and construction	Western			
	Supervision	Coralines	1944		Architect
4.	Ascom City	Korea	1945		Architect
5.	Kimpo Airport	Korea	1945		Architect
6.	Troop Housing	Korea	1945		Architect
7.	4 Army Hospitals	Korea	1945		Architect
8.	Smoke Rise	Butler, N.J.	1946-7	\$1,600,000.00	Land Planner
	Smoke Rise	Butler, N.J.	1946-7	\$400,000.00	Architect
9.	Squire Hills	Sparta, N.J.	1947-8	\$80,000.00	Land Planner
10.	Glacier Hills	Littleton, N.J.	1949-	\$120,000.00	Land Planner
11.	130 Residences	North, N.J.	1946-	\$1,300,000.00	Architect

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**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

Yes.....

**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

Yes.....

**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

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**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**

yes  no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual: Edwin R. Cross.....

Signed by all Principals: [Signature].....

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