



IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF San Diego

STATE OF California

DATE February 7, 1947

San Diego Chap.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) H. Louis Bodmer
- (b) **FORMER FIRM**, if any Bodmer, Wurdeman & Becket - 1942-46 for War Housing Projects
2. **BUSINESS ADDRESS** 524 B Street San Diego 1, California
3. **YEAR ESTABLISHED** 1932

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>H. Louis Bodmer</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** October 16, 1898 Zurich, Switzerland
- (b) **Education** Graduate of Gewerbeschule (Trade Apprentice School) Zurich, Switz.
Graduate Technicum Winterthur, Switzerland
Travel in Germany and France
Camouflage Training (3 months, 1942) Univ. Southern California
Los Angeles, California
- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

<u>Canon & Fetzer</u>	<u>Salt Lake City, Utah</u>	<u>1922-1923</u>
<u>Stanley Wilson</u>	<u>Riverside, California</u>	<u>1923- 1924</u>
<u>Frank P. Allen, Jr.</u>	<u>San Diego, Calif.</u>	<u>1925- 1927</u>
<u>Wm. Templeton Johnson</u>	<u>San Diego, Calif.</u>	<u>1928- 1932</u>
- (d) **Commenced Practice** 1932
- (e) **Number of Years a Principal** Since 1932 (16 years)

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6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary) Active in City Planning - Extensive studies on Domestic Hospital Work - Extensive trip for purpose of Building Studies, Re: Housing, Transportation, and Hospitals in Switzerland, France, England, 1946 - 1947, just completed.
Active member on San Diego Chamber of Commerce Metropolitan Plans Committee.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$6,000,000.00	\$8,000,000.00	\$700,000.00
Work Completed 1941-1946	\$3,500,000.00	\$11,000,000.00	\$1,100,000.00
Current Work under construction or working drawings authorized	\$400,000.00	\$1,200,000.00	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Goodwill Industries	\$130,000.00	San Diego, Calif.	Goodwill Ind. Inc.
Mental Hospital	\$100,000.00	San Diego, Calif.	Dr. W. W. Warner
Fallbrook Gym.&Audit.	\$100,000.00	Fallbrook, Calif.	Fallbrook School Dist.

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
Civic Auditorium	\$400,000.00	San Diego, Calif.	City of San Diego
Presidio Housing Prjct.	\$840,000.00	San Diego, Calif.	Fed.Pub. Housing

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
Calif. Pacific Int. Exposition	\$6,000,000.00	San Diego, Calif.	Calif. Pac. Int. Exp. Corp
Frontier Housing	\$2,150,000.00	San Diego, Calif.	Fed. Pub. Housing Admin.
Frontier Housing	\$4,000,000.00	San Diego, Calif.	Fed. Pub. Housing Admin.

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

California, C-68 - 1932
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(g) **Professional Societies and Offices Held**

President A.I.A., San Diego, Calif. Chapter 1946 and 1947
Past-President San Diego Engineers Club 1942
Member San Diego City Planning Commission 1942-45

(h) **Service in World Wars I and II.** (Append data if desired.)

No Military Record
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(i) **Civic Activities**

San Diego Chamber of Commerce since 1935
San Diego Metropolitan Planning Committee
San Diego Construction Industries Committee
San Diego Kiwanis Club since 1932
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5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Ernest Hillman, Los Angeles, California
Business Address Architectural Building

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Ralph E. Phillips
Business Address Los Angeles, California

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Harold Barnett
Business Address Los Angeles, California

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Ralph E. Phillips
Business Address Los Angeles, California

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Ralph Cornell
Business Address Los Angeles, California

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Available at once on request.

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

Earl F. Giberson San Diego, California
Samuel E. Lunden Los Angeles, California
Wurdeman & Becket Los Angeles, California

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) I/we wish to be [X] included in the Architects' Roster
do not wish to be []

(b) I/we would like to be [X] considered for the Register of Architects Qualified for Federal Public Works
do not wish to be []

I/we hereby certify that the above is a true statement of facts.

Name of Firm or Individual

H. Louis Bodmer, A.I.A., Architect

Signed by all Principals:

[Handwritten signature of H. Louis Bodmer]