

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

RECEIVED

CITY OF Kansas City

STATE OF Missouri

DATE 24 1946

*Kansas City Mo  
4/24/46*

# QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Samuel W. Bihr, Jr.
- (b) FORMER FIRM, if any Madorie and Bihr
- 2. BUSINESS ADDRESS 3706 Broadway
- 3. YEAR ESTABLISHED 1924

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Samuel W. Bihr, Jr.</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth October 26, 1899
- (b) Education B.S. and M.S. in Architecture  
Washington University  
Kansas University

- (c) Experience Prior to Own Practice  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
- |                         |                    |
|-------------------------|--------------------|
| <u>Mann and Gerow</u>   | <u>1921 - 1922</u> |
| <u>Edgar P. Madorie</u> | <u>1922 - 1923</u> |
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- (d) Commenced Practice 1924
- (e) Number of Years a Principal twenty-two years

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Missouri  
.....  
.....  
.....

(g) **Professional Societies and Offices Held**

Scarab Fraternity  
A.I.A. Treasurer  
.....  
.....

(h) **Service in World Wars I and II.** (Append data if desired.)

S.A.T.C. Air Cadet  
.....  
Project Manager - Kansas City Quartermaster Depot  
Project Manager - Walker Army Airfield

(i) **Civic Activities**

Exchange Club  
Y.M.C.A.  
A. T. O.  
.....  
.....

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Harry Noble  
Business Address Reliance Building, Kansas City, Missouri

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Cline and Albin  
Business Address 3525 Broadway, Kansas City, Missouri

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Own office  
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Own Office  
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Own Office  
Business Address

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

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**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$300,000.00	\$2,500,000.00	\$250,000.00
Work Completed 1941-1946	\$8,000,000.00	\$13,000,000.00	\$2,600,000.00
Current Work under construction or working drawings authorized	\$175,000.00	\$1,000,000.00	

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Cathedral School	\$140,000.00	Kansas City, Mo.	Rev. P. A. Dunn
1st. National Bank	\$300,000.00	Independence, Mo.	W. T. Kenyon, Jr.
Ramsay Dept. Store	\$120,000.00	Atchison, Kansas	Ronald Ramsay

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
Redemptorist School	\$375,000.00	Kansas City, Mo.	Redemptorist Fathers
T. B. Hospital	\$350,000.00	Kansas City, Mo.	Kansas City, Mo.

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
Kansas City Quartermaster Depot	\$7,000,000.00	Kansas City, Mo.	U. S. Government
Walker Army Airfield	\$8,000,000.00	Walker, Kansas	U. S. Government

Associated with Homer and Wyatt Engineers on above

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**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....  
.....  
.....  
.....

**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

Glen Drew

Carl Swanson

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

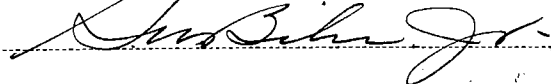
11.(a) I/We wish to be  included in the Architects' Roster  
do not wish to be

(b) I/We would like to be  considered for the Register of Architects Qualified for Federal Public Works  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Samuel W. Bihr, Jr.

Signed by all Principals:





STATE MISSOURI  
CITY Kansas City COUNTY Jackson  
DATE March 31, 1953

## ARCHITECTS' ROSTER QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

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### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to **THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C.** One copy to be retained by the author.

**1 a FIRM** (Indicate whether individual, partnership or corporation.)  
Samuel W. Bihr, Jr.

**b FORMER FIRM,** Name if any.....

**2 STREET ADDRESS** 3706 Broadway, Kansas City, Missouri **Phone** Logan 3650

**3 YEAR ESTABLISHED** 1924

#### 4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

Samuel W. Bihl, Jr.

NAME OF PRINCIPAL

NAME OF PRINCIPAL

a Date of Birth October 26, 1899

b Place of Birth St. Louis, Missouri

c Education Washington U., St. Louis

Kansas U., Lawrence, Kansas

B. S. & M. S. in Architecture

#### d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

La Force Bailey 1921-22

Mann & Gerow 1922-23

Edgar P. Madori 1923-24

e Commenced Practice 1924

f Number of Years a Principal 29

#### g Architectural Licenses (Give State, Number and Year issued.)

Missouri A-290 1942

Kansas 156 1949

Illinois 3219 1947

Nebraska A-244 1951

#### h Membership in Professional Societies and Offices Held

A. I. A. Former Treasurer

Missouri Society of Architects

#### i Service in World Wars I and II (Append data if desired.)

R. O. T. C. World War I

#### j Civic Activities

Exchange Club

**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

Financial references, Commerce Trust Company

Employees vary from time to time depending on amount of business. Average 4 workers, 700 sq. ft. of office space.

**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual H. A. Noble  
Business Address 10th & McGee, Kansas City, Missouri

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual Albin Engineering Co.  
Business Address 35th & Troost, K. C., Mo.

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual Albin Engineering Co.  
Business Address 35th & Troost, K. C., Mo.

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual We do our own.  
Business Address

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual Hare & Hare  
Business Address West 10th Street, K. C., Mo.

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuers, Industrial Layout Engineers, etc.)**

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**7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS:** (In left margin, mark \*—U. S. Government projects, \*\*—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
Christ the King School	K. C., Mo.	1946	\$ 120,000.00	Architect
Fox Theatre	Hays, Kansas	1950	250,000.00	"
K. C. T. B. Hospital	Leeds, Missouri	1928-	300,000.00	"
Redemptorist School	K. C., Mo.	1925	350,000.00	"
Fox Theatre	Winfield, Ks.	1951	200,000.00	"
First Nat'l Bank	Independence, Mo.	1930	225,000.00	"
Plaza Bank of Commerce	K. C., Mo.	1952	350,000.00	Assoc. Architect
Blue Hills Bank	K. C., Mo.	1952	100,000.00	" "
Carver Theatre	K. C., Mo.	1945	155,000.00	Architect
Business Bldg.	K. C., Mo.	1949	350,000.00	"
Fox Theatre	Atchison, Ks.	1946	250,000.00	"
Fox Theatre	Springfield, Mo.	1946	200,000.00	"
** Christ the King Church	K. C., Mo.	1953	250,000.00	"
** Cathedral Alter. & Add.	K. C., Mo.	1953	500,000.00	"
St. Margaret's Convent	K. C., Kansas	1926	125,000.00	"
St. Margaret's Nurses Home	K. C., Kansas	1927	150,000.00	"
* K. C. Quartermaster Depot	K. C., Mo.	1943	2,000,000.00	Assoc. Arch. with Harren & Wyatt Engin.
* Walker Airfield	Walker, Ks.	1944	8,000,000.00	" " "
Fox Theatre	Benton, Ill.	1952	175,000.00	Architect
Stadium Theatre	Mt. Vernon, Ill.	1946	150,000.00	"
Fox Theatre	Beatrice, Neb.	1949	150,000.00	"
Crest Drive-In Theatre	K. C., Mo.	1950	200,000.00	"
Riverside Drive-In Theatre	K. C., Mo.	1951	180,000.00	"
Ramsay Residence	Atchison, Ks.	1946	125,000.00	"
Ramsay Dept. Store	" "	1940	150,000.00	"
Atchison Jail	" "	1941	75,000.00	"
Gano Chance Residence	Centralia, Mo.	1939	150,000.00	"
** St. Mary's Church-	K. C., Mo.	1946	100,000.00	"
St. Mary's Church	Higginsville, Mo.	1928	120,000.00	"
High School & Grade School	Slater, Mo.	1942	150,000.00	Assoc. Architect
Tri-State Drive-In Theatre	Joplin, Mo.		125,000.00	Architect
Belt Drive-In Theatre	St. Joseph, Mo.	1946	100,000.00	"

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**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

.....  
YES

**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

.....  
YES

**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

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**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**

yes  no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual: *AmBihar, Inc.*

Signed by all Principals: .....