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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Princeton

JUL 8 1946 STATE OF New Jersey

EDMUND R. PURVES DATE 20 May 1946

ndg. dept.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Rolf William Bauhan, A.I.A.
(b) FORMER FIRM, if any
2. BUSINESS ADDRESS Fire National Bank, Princeton, N. J.
3. YEAR ESTABLISHED 1923

4. PERSONAL HISTORIES OF PRINCIPALS
Name of Principal: Rolf W. Bauhan

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth 12 August 1892
(b) Education Columbia Univ. Extension Course in Architecture, 1919
Princeton University, A.B., 1914
M.A., 1920
M.F.A., 1921

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Reconstruction Work - France 1921
Delano and Aldrich, New York 1922

- (d) Commenced Practice 1923
(e) Number of Years a Principal 23 years

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

New Jersey	1921
New York	1930
Pennsylvania	1930

(g) **Professional Societies and Offices Held**

N. J. Society of Architects
 N. J. Chapter A.I.A., Director
 Beaux Arts Inst. of Design

(h) **Service in World Wars I and II.** (Append data if desired.)

Air Corps, U. S. Army	1917-1918
" " " "	1942-1945, Major, A.V.S.

(i) **Civic Activities**

Princeton Township, Zoning Comm.
 N. J. State Building Code Consultant
 NEW Hope Recreation Center

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual
 Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual
 Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual
 Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual
 Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual
 Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$250,000	\$2,000,000	\$200,000
Work Completed 1941-1946	War Service		
Current Work under construction or working drawings authorized	\$125,000	\$1,500,000	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Hun School Gymnasium	\$250,000	Princeton, N.J.	Hun School
Residence	300,000	Princeton, N.J.	Thomas Dignan
Residence	200,000	Blue Hill, Me.	Frederick Camp

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
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(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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11.(a) I/We wish to be } included in the **Architects' Roster**
do not wish to be }

(b) I/We would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual.....

Signed by all Principals:

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