

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Chicago

STATE OF Illinois

DATE April 29, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) John Vincent Anderson, Architect
- (b) **FORMER FIRM**, if any _____
2. **BUSINESS ADDRESS** 228 North LaSalle Street, Chicago, Illinois
3. **YEAR ESTABLISHED** 1940

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>John Vincent Anderson</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** December 28, 1913
- (b) **Education** Degree - Bachelor of Arts
Architecture University of
Illinois
- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Holavard & Root, Architect - Chicago
Designer - 1939
Rapp & Rapp, Architect - Chicago
Designer - 1939
Anderson & Ticknor, Architect - Lake Forest
Draftsman & Designer - 1938
- (d) **Commenced Practice** January 1, 1940
- (e) **Number of Years a Principal** 6

Chicago

- (f) **Architectural Licenses**
 (Give State, Number and Year Issued.)

Illinois
No. 2869 - 1940

- (g) **Professional Societies and Offices Held.**
Scarab Architectural Fraternity
American Institute of Architects

- (h) **Service in World Wars I and II.** (Append data if desired.)
Major Engineer Corp U. S. Army, World
War II. Served with construction division,
Southwest division, District Engineer
San Antonio District, and performed
duties as post engineer at two installations.

- (i) **Civic Activities**

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

- (a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual
 Business Address

- (b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual
 Business Address

- (c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual
 Business Address

- (d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual
 Business Address

- (e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual
 Business Address

6. OTHER REMARKS RE QUALIFICATIONS: Performed architectural services
 (Append extra sheet if necessary) for the War Department during four years of
 active service between 1941 and 1945 and specialized in the design
 and construction of general hospitals with two years at Borden General
 Hospital, Chickasha, Oklahoma. Developed structural and acoustic system
 for specialized clinic buildings for the treatment of the deaf.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$83,000	(insufficient work)	
Work Completed 1941-1946	Mainly military construction		
Current Work under construction or working drawings authorized	\$70,000	\$500,000	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
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.....
.....

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
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.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... **Yes**

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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- 11.(a) I/We wish to be included in the **Architects' Roster**
do not wish to be

- (b) I/We would like to be considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual

Signed by all Principals: *John Vincent Anderson*

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